Introduction to Chronological Charts: Letters to and about Elizabeth Seton

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Introduction to Chronological Charts – Letters to/about Elizabeth Seton

1a: 1767- June 1804  (97 entries)
1b: June 1804-June 1808  (196 entries)
2a: June 1808 – December 1809  (175 entries)
2b: January 1810 – December 1813 (194 entries)
3: January 1814 – December 1816 (198 entries)
4: January 1817 – December 1820 (187 entries)


Phase Two of this project is now focused on gathering letters, notes, journal entries, and reflections written to and about Elizabeth Seton, her family, friends and advisers. It seeks to document the religious and secular context in which:
- she grew as an Episcopalian wife, mother and widow and as a Catholic convert,
- she founded the Sisters of Charity of St. Joseph’s in Emmitsburg, MD,
- the community expanded as the Catholic Church grew in, and immigrants flocked to, the United States.

For example, these documents shed light on turmoil at the New York parish where Elizabeth worshipped after becoming a Catholic, on the rocky early years of the Sisters of Charity as three successive Sulpician superiors brought their different personalities and visions, and on the struggles of ecclesiastical superiors to interpret the Sisters’ rule in light of evolving needs and circumstances.

Phase Two material encompasses over 1,000 documents from 1767 through the 1860’s, as well as much undated material. Editors have attempted to select the most relevant documents.

As a first step, a chronological chart of documents and their archival locations is being made available digitally. Researchers will find these digital charts helpful in locating materials relevant to the spread of the Vincentian charism in the United States, and early American Church history in general.

Digital transcripts of these documents (subject to archival permissions) with extensive annotations are being posted online at [http://via.library.depaul.edu/seton_stud/](http://via.library.depaul.edu/seton_stud/)

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List of Abbreviations

Archives - The following archival designations are used:

AAB, AASMSU Archives of the Archdiocese of Baltimore, Associated Archives at St. Mary’s Seminary & University, Baltimore, MD
AAB, AASUS Archives of the Archdiocese of Baltimore, Archives of the Associated Sulpicians of the United States
ACM Archives of the Carmelite Monastery, Baltimore, MD
AGU Archives of Georgetown University, Washington, DC
AGU, SJ Maryland Province Archives of the Society of Jesus
AMSGJ Archives of the Sisters of Charity of Cincinnati, Mount St. Joseph, OH
AMSMU Manuscript collection, Rhoads Memorial Archives, Mount St. Mary’s University, Emmitsburg, MD
AMSV Archives of the Sisters of Charity of St. Vincent de Paul, Mount St. Vincent, Bronx, NY
APSL (formerly ASJPH or formerly AMPH) Daughters of Charity Archives, Province of St. Louise, Emmitsburg
( Citations on charts are abbreviated to last 2 digits; e.g. 11:1 indicates full citation 1-3-3-11:1)
ASCH Archives of the Sisters of Charity of St. Vincent de Paul, Halifax, NS, Canada
ASCN Archives of the Sisters of Charity of Nazareth, Nazareth, KY
ASCSE Archives of the Sisters of Charity of Saint Elizabeth, Convent Station, NJ
ASCSH Archives of the Sisters of Charity of Seton Hill, Greensburg, PA
ASLA Archdiocese of St. Louis Archives
AUQ Les Archives des Ursulines de Québec, Québec, Canada
Bruté FA Bruté Family Archives, private collection, Damien Bruté-de-Remur, Montpelier, France
Fil A Filicchi Archives, Gubbio, Italy
HSP Historical Society of Pennsylvania, Philadelphia, PA
MHS Maryland Historical Society, Baltimore, MD
MSA Maryland State Archives, Annapolis, MD
PAHRC Philadelphia Archdiocesan Historical Research Center, Philadelphia, PA
Seton Hall Msgr. William Noé Field Archives and Special Collections Center, Early Seton Papers, Seton Hall University, South Orange, NJ
UNDA Archives of the University of Notre Dame, South Bend, IN
S-J Seton-Jevons Collection (documents formerly in possession of the Jevons family, Elizabeth Seton’s last direct descendants, later distributed among various Sisters of Charity Archives; numbered collection includes both originals in various archives and photostatic copies, some of which are the only versions extant). Unless otherwise indicated, S-J documents or copies listed on charts are located at AMSV.
**Secondary sources (used on charts and document footnotes)**


*Bruté (1884)* *Mother Seton: Notes by Rev. Simon Gabriel Bruté (Bishop of Vincennes).* From original papers in the possession of the Community. ([Emmitsburg, Md.?], privately printed, 1884)

*Bruté (1886)* *Rev. Simon Gabriel Bruté in his Connection with the Community. 1812-1839* ([Emmitsburg, MD., privately printed], 1886)


*Davis* William T. Davis, et. al. *The Church of St. Andrew, Staten Island* (Staten Island Historical Society, 1925)


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<tr>
<th>Author</th>
<th>Title</th>
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<tr>
<td>Ellis</td>
<td>John Tracy Ellis, <em>Documents of American Catholic History</em> (Milwaukee: Bruce Publishing Company, [c1956])</td>
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<td>MAD-MXC</td>
<td>Mother Augustine Decount and Mother Xavier Clark (Emmitsburg, Maryland, Saint Joseph’s Central House, 1938)</td>
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<td>MRW</td>
<td>Mother Rose White (Emmitsburg, MD, Saint Joseph’s Central House: 1936)</td>
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*Un dialogo* Don Gino Franchi, *Un dialogo di amicizia e di fede: Corrispondenza tra i Seton e i Filicchi (1788-1890)* (Livorno: Books & Company, 2006)

*Union* [Sister John Mary Crumlish, DC] *The Union of the American Sisters with the Daughters of Charity, Paris* (Archives, Saint Joseph’s Provincial House, Daughters of Charity, Emmitsburg, Maryland, 1950)


1809-1959 [Sister John Mary Crumlish, DC] (Emmitsburg, Maryland, 1959)

**Conventions and Other Notes**

1. Charts include first lines and some contextual information.

2. Numerous documents are undated. The editors have attempted to place them in an appropriate time context.

3. Documents have been selected for their relevance to Elizabeth Seton, the Bayley and Seton families, the Sisters of Charity, and lay and clerical figures connected with the early community and its works.

4. Brackets around a date indicate that it does not appear in the manuscript but has been determined from internal or other evidence. Brackets also enclose missing letters, words, punctuation, or explanatory words added by the editors for clarity.

5. Documents marked “No original located” have been included on these charts because notes in primary or secondary sources point to their existence at some time. It is hoped that archival locations for such documents will eventually be discovered.

6. Many early documents refer to either Seton or Bayley extended family members.

7. The Italian city of Livorno is known in English as Leghorn.

Revision of 3/13/17