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# The De Andrein

Volume 26

Perryville, Missouri, October, 1955

Number 1

## FATHER ZIMMERMANN ELECTED ASSISTANT GENERAL

### New Minor Seminary Opens at Lemont

In God's Providence another Bons Enfants has been raised in the community, situated, however, on the outskirts of Lemont, Illinois instead of in the heart of Paris. As three men began the work of the Bons Enfants, so three of our confreres are beginning the work of the new Bons Enfants; the first Bons Enfants was originally a technical school, so was the new one; and as the first Bons Enfants was given through the beneficence of a generous benefactor, so the new Bons Enfants, St. Vincent's Seminary of Fournier Institute, is used through the charity of Mr. Arthur J. Schmitt, owner of the property and buildings of the new seminary. To the Community in the Western Province this new seminary comes as one of the greatest blessings it has received in its long history.

#### Accommodations Perfect

The accommodations offered by the buildings are perfect for a seminary because they were originally erected to serve as a seminary novitiate. The entire plant is comprised of five buildings, of which only two are used by the Seminary, the administration building and the gymnasium.

#### Administration Building

The administration building, a three story building, houses all the living accommodations for the priests, sisters and students at the seminary. Situated on the ground floor of the building are the kitchen, dining room, students' recreation hall, sisters' convent and the laundry. On the second floor are classrooms, a study hall, parlors, offices and the treasurer's and rector's suites. On the third floor the dormitories, a chapel, prefect's suite, faculty rooms, a Mass room and the faculty recreation hall are found.

#### Gymnasium

The other building occupied by the Seminary is the gymnasium. This is a very spacious building furnishing room for a fine basketball floor, roll

away standards, exercising equipment and a spacious locker and shower room.

#### Grounds Beautifully Terraced

The grounds surrounding all the buildings are beautifully terraced and planted. In all, the grounds cover approximately 360 acres, included in this is the farm connected with Fournier Institute. On the grounds are also sixteen residences used by former professors and by Mr. Schmitt.

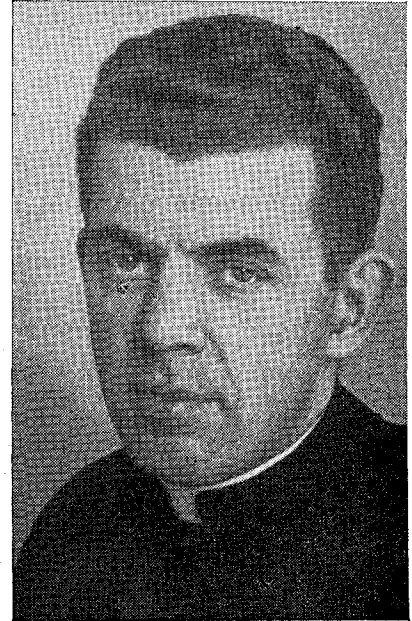
#### History of Seminary

The history of this Vincentian Preparatory seminary dates from July 1, 1955 when Fathers Carl Schulte, Superior, and Louis Derbes, Prefect of Discipline, moved into the new seminary. The administration building which they occupied had been erected in 1929. In 1941 Mr. Schmitt purchased the building and began to remodel it for a private military high school which was opened in 1943. Four years later, in 1947, the lower grades were dropped and two years of College were added in their place as the initial steps toward a transition from a military to a technical school. For the past several years it has operated as a technical school of Engineering. Those who were receiving their education there and had not graduated are completing it at the University of Notre Dame.

#### Open House Held

Three weeks after moving in, on July 24th, an open house was held for the Chicago area seminarians for Cape and Lemont and their families. About two hundred people attended the High Mass sung by Father Carl Schulte at the day's opening. The seminarians were directed in the singing of the Mass by Father Thomas Barrett. Father Comerford O'Malley delivered the sermon in which he compared the beginnings of St. Vincent's Seminary of Fournier Institute to those of the Bons Enfants.

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Very Rev. John Zimmermann, C.M.

The confreres of the Western Province were gladdened this past summer by the news that one of their number, Very Rev. John Zimmermann, had been elected by the General Assembly in Paris to be an Assistant to our Most Honored Father, William Slattery, in directing the affairs of the Congregation. It will be Father Zimmermann's task to aid Father Slattery in the general administration of the Congregation throughout the world, but especially in regard to affairs pertaining to English-speaking provinces.

Father Zimmermann's election to this very responsible position does not come as a surprise to the many confreres who have known him throughout his twenty-one years of priestly activity in the Province. After teaching Canon Law at the Barrens for five years he was sent to Rome to pursue graduate study at the Collegio Angelico where he received his doctorate in Canon Law in 1939.

#### Master of Novices

For the next eight years he held the post of Master of Novices and during that time trained over seventy-five of the priest confreres now working in the Province. In his position as No-

(Continued on Page Three)

# BISHOP QUINN, FATHER GOLI SAIL FOR MISSION

## REQUIESCANT IN PACE!

### Father Bernard Miller

On July 31, 1955, Fr. Bernard Miller, a quiet, unassuming, and holy priest, gave his life back to his Creator.

Fr. Miller was born on September 18, 1904, in Chicago, Illinois, and grew up under the guidance of the confreres of St. Vincent's parish. More than likely it was the good example, charity, and piety of these men that encouraged the young Bernard Miller to follow Christ in the way of St. Vincent de Paul. As might be expected, he went to the Apostolic school at Cape, and later entered the novitiate on May 19, 1922.

#### Community Appointments

June 4, 1931, found Bernard Miller kneeling before the bishop and about to start his short, yet ever so fruitful career as an Alter Christus. His first appointment was to the St. Louis Prep as a physics teacher. Several years later he was sent to St. John's, Kansas City, and then on to De Paul University in 1939. Having already studied at St. Louis University, Fr. Miller was sent in 1941 to Washington, D. C., where he not only received his degree as a master of science, but also served as an assistant professor of chemistry. The following year he returned to De Paul's up-town campus, where, for the last thirteen years, he was characterized by his selflessness and devotedness to his community, to his subject, and to his students. The long hours spent in the lab by this indefatigable man, pot of coffee close at hand, were noted both by students and faculty. What may be said of Fr. Miller's life may best be summed up in the virtues of the community, but without a doubt, the most outstanding of these were his simplicity, charitableness, and zeal. Truly he was a man who gave his all to the community.

#### Muscular Dystrophy Causes Death

Fr. Miller had long suffered with the dreaded muscular dystrophy. At one point, his brother, Fr. Norbert Miller, a

(Continued on Page Ten)

### Father John McWilliams

Fortified by a four year period of silent preparation culminating in the reception of the Last Sacraments, Father John McWilliams died on the afternoon of October 2, 1955. He was seventy-six years old.

Those four years of silence and inactivity must have been trying for a man as active as Father McWilliams had been throughout his fifty-nine years in the Community, fifty-two of which had been spent as one of God's priests.

#### Priestly Activity

These many years of varied activities began with his ordination to the Priesthood on June 13, 1903. Shortly thereafter he headed North to Chicago for his first appointment as a professor at the old St. Vincent's College, the predecessor of De Paul University. His three years there passed swiftly and for the next six years he was to be stationed at the old Kenrick Seminary on Cass Avenue in St. Louis. In 1912 Father was moved to a Community house he held as a favorite, the Cape. That his years since ordination, had been full of virtue and zealous activity is attested by the fact that his major superior saw fit to make him Master of Novices in 1917, a position which would allow him to instill his love for the Community and its works into the souls of others.

#### President-Superior of Cape

His years of experience in the Province's works stood him in good stead for his next post in the Community, that of superior at St. Katherine's Church in New Orleans which he assumed in 1919. Here he manifested his love for the poor and downtrodden even as his saintly model St. Vincent had done. But parish work was not to hold Father McWilliams, much as he liked it, and in 1926 he was made President-superior of the Cape. Once again he gladly gave his energies for six years in training young men to become other Christs under the banner of St. Vin-

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In the Kaohsing Prefecture of Formosa, the Vincentians work in conjunction with the Spanish Dominicans. The Spaniards speak Formosan, but are limited in their command of the other Chinese dialects which are spoken by the refugees from China proper. The Vincentians complement this because they are more thoroughly acquainted with some of the chief mainland dialects. This knowledge of the various dialects is important due to the presence of 2,000,000 Mandarin-speaking refugees on the island. The situation on this Nationalist stronghold is a graphic instance of Our Lord's words, "The harvest is indeed great, but the laborers are few." But there is room for optimism. Our total of five Vincentians has increased a hundred-fold in the past several months. During the summer, three Chinese diocesan priests, who were ordained in Rome last year, joined them. Their new total was reached when the Most Reverend Charles W. Quinn, C. M. and the Reverend Wilhelm A. Golli, C. M. arrived in Formosa last month.

#### Both Experienced

China is foreign to neither of these men. In fact, Bishop Quinn can fall back upon the experience of seventeen missionary years in that country—eleven of which he spent as Bishop of Yukiang in Kiangsi Province. Father Golli's experience in China has not been as extensive. When Poland was "liberated" by the Russians in 1947 he was missioned to the Chinese Province of Hopeh. There he too encountered aggression. The Reds had overrun the Vincentians' missions, leaving him at least temporarily, without an assignment. At this juncture it was decided that he should study medicine and he was enrolled for pre-medical studies at the French Jesuits' Aurora University in Shanghai. There he became acquainted with the Chinese people and their language.

#### Father Goli Holds M.D.

Bishop Quinn's contribution to the mission field will be one of understanding, knowledge, and experience. Father Goli's contribution will be a unique one because he is not only a

(Continued on Page Ten)

## ATTENTION!!

Rising prices have finally effected even so small and unassuming an article as the De Andrein. We realize that this rise in price from \$1.00 to \$1.50 will involve some difficulty for our subscribers regarding the change involved. However, we hope that this difficulty can be overcome with sufficient ease by the use of a check to prevent any real inconvenience. Your co-operation in making this transition as smooth as possible will be very much appreciated.

The Staff

# "NOS VOS VOCAVI SERVOS, SED AMICOS"

## Father Zimmermann Cont.

(Continued from Page One)

vice Master he was able to impart some of the love for the Community and zeal for its works that burned in his own heart.

### Superior and Provincial Consultor

His departure from the Barrens was not to lighten but make heavier the responsibility in his priestly life. In August, 1947 Father Zimmermann was appointed as rector of the St. Louis Preparatory Seminary, a post which he held for six years. During his tenure as Rector of the Seminary he was also named as one of the Provincial Consultants.

### Helps With New Library

Though Father Zimmermann has held time consuming positions in the Community he has still found time to manifest his love for it in many other ways. Such a manifestation was clearly to be seen in the interest he took in the new library building recently completed at the Barrens. Most of the decorative and architectural features of this building were Father Zimmermann's work both in the stage of planning and execution.

### Official Farewell

Ten day before Father Zimmermann's departure for Paris on September 7th the official farewell was held at Kenrick Seminary in his honor. Archbishop Joseph E. Ritter, Bishop Charles Helmsing and Bishop Leo Byrne, the Very Reverend Visitor and the Reverend Provincial Econome attended a dinner with the confreres of the house. At this dinner Archbishop Ritter voiced the sentiments of all the confreres when he spoke in terms of highest commendation of Father Zimmermann's work as Rector of the Preparatory Seminary and as a Vice-rector of Kenrick Seminary.

### Best Wishes of Double Family

To you, Father Zimmermann, the first confrere chosen from either American Province for the honor of assisting the Superior General in his tremendous work of governing the Congregation, go the sincerest best wishes of all the members of the Double Family for successful and fruitful years in your new position!



Reverend William Behm, C.M.

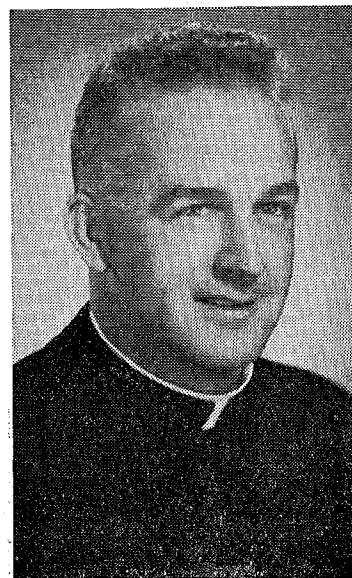
Father William Behm, C. M. was raised to the Priesthood on August 7, at St. Vincents Church, Chicago. . . That is the ending of this article, and now for the beginning: Father Behm was born in St. Louis in 1927, the oldest of four children. He attended grade school at St. Vincent DePaul Parish, St. Louis, and entered St. Vincent's College, Cape Girardeau, Mo. in 1941.

He was received into the Novitiate here at St. Mary's Seminary on May 27, 1945. After pronouncing holy vows two years later, he entered the Scholasticate and embarked upon seven years of intensive philosophical and theological training.

Although he always placed his studies first, Father Behm's talents and activities here at the Barrens were not limited merely to the science of Philosophy and Theology. Such occupations as the stage, sports, and music formed, in their proper place, an integral part of his life at St. Mary's. And who can forget the big smile and friendly wave . . . the word of encouragement when things didn't seem to be going right. All these characteristics add up to one thing, a good confrere.

Father Behm celebrated his first solemn Mass at St. Andrew's Church, Lemay, on Sunday, August 14. Serving as assistant priest was the Rev. Herbert J. Melies, pastor of St. Andrew's. Other officers of the Mass included the Rev. Thomas P. Munster, C. M., deacon; the Rev. Edward L. Rowland, C. M., subdeacon; and a brother, James Behm, master of ceremonies. The sermon was preached by the Rev. Rudolph H. Miller, C. M.

May God bless you, Father. Our prayers go with you into the Priesthood!



Rev. Warren Discon, C.M.

On August 7, 1955 Father Warren Discon reached the goal of his seminary preparation when he was ordained to the holy Priesthood by the Most Reverend Charles W. Quinn, C. M. in St. Vincent's Church, Chicago, Illinois.

Now 34 years of age, Father Discon began his priestly training at the Cape after graduation from St. Joseph's school in New Orleans. His preparation for the Priesthood was interrupted for four years which he spent in the Army transport service.

Father Discon returned to the Novitiate in 1945 to take up again his preparation for the Priesthood. These important years completed he began his student life. On the student side Father Discon not only pursued the backbone of student life, spiritual and intellectual preparation, but took an active part in many extracurricular activities, especially wood work at which he was very proficient. In many departments of the house his handy work is still to be seen. Such generosity and helpfulness undoubtedly will go far in making Father Discon's life a fruitful one in the Priesthood.

Father Discon sang his first Solemn Mass in St. Joseph's Church on August 14, 1955. Assisting him at the altar were the Very Rev. Thomas P. Stanton, C. M., archpriest; Rev. Julius Schick, C. M., deacon and Mr. James Collins, C. M., subdeacon. The Very Rev. Charles E. Cannon, C. M. delivered the sermon. The parish choir under the direction of Lloyd Celantana sang the propers of the Mass.

May God bless you, Father, and make of your Priesthood a fruitful instrument for the salvation of souls!

# PROVINCE CARES FOR TWO NEW PARISHES

"The Community has been offered two parishes in an area where we have sought to be admitted for a long time, namely, in the Archdiocese of San Francisco." These words of our Provincial express quietly but effectively the enthusiasm and interest of the Community towards our newly acquired parishes. This attitude relieves the writer of the task of beating his brow trying to drum up interest in this article; news about these two parishes is big enough to merit attention on its own.

## Population Increases

With the population of San Francisco's "Bay Area" soaring at the rate of 13,000 a month, Archbishop Mitty has been faced with the formidable problem of setting up new parishes to care for his increasing flock and still have enough priests to maintain the old parishes. Finding the number of secular priests inadequate to cope with this situation, he turned to religious communities for help. At the Archbishop's request that the Community take over two parishes, Father Stakelum promptly made his appointments and on June 13 publicly announced the names of the parishes: St. Charles Borromeo in San Francisco and Sacred Heart in Patterson, California. Strictly speaking, the two parishes, while remaining independent as parishes, were to form one house with Father Vincent Walsh as Superior, Father Francis Pennino as Assistant, and Father Robert Kraff as Econome. These confreres staffed St. Charles Church while Fathers James Connors and Francis Kunz were appointed to Sacred Heart with the former as Pastor.

## Father Walsh Installed

On June 23, after Fathers Walsh and Pennino had had a brief, friendly consultation with Archbishop Mitty, St. Charles was officially handed over to the confreres. After the 10:30 Mass on Sunday, July 3, Father Walsh was officially installed as Pastor by Monsignor Fawley in a short ceremony, attended by many parishioners. From two to four o'clock on the following Sunday afternoon there was a parish reception for the priests so that they could meet the parishioners. Ladies of the parish served cake and coffee to the small but friendly group gathered for the occasion.

## History of St. Charles Parish

St. Charles Borromeo parish, one of the oldest in the city, was founded in 1887 by the late Archbishop Riordan. It then consisted of one building, which served as the church, the school, and rectory. The church damaged in the 1906 earthquake, plans were drawn up for a new church. These plans were realized in 1917 and the original church now serves as a school. The new one is a low building with an old mission front and single tower. Within the body's four aisles, it seats about 700. In side the church, one is immediately struck by the imposing main altar, Spanish style with a high wood carved reredos. Niches in the reredos hold statues of the Blessed Virgin, St. Joseph, St. Francis, and St. Patrick. Above the tabernacle, against a gold background, stands a large wood carved crucifix. The two side altars, also Spanish style but on a smaller scale, are devoted to the Sacred Heart and St. Charles Borromeo. There are two chapels. The smaller one is dedicated to St. Rita and to Our Lady of Guadalupe. The other chapel is in honor of Mary; it contains a shrine of Our Lady of Lourdes, statues of the Mother of Sorrows and Mother of Perpetual Help, and a frieze of Our Lady of the Miraculous Medal.

## Grammar School and Parish Hall

The grammar school, a sturdy two story structure, is about a half a block from the church. Eight Sisters of the Holy Cross teach the 337 children enrolled, of which at least half are of Spanish speaking parents. The Sisters' three story convent is about a block from the church.

The parish hall is a large, three story building which provides an auditorium-gymnasium on the first floor while some of the rooms on the upper floors are used for public school catechism classes. This building is in need of considerable improvement and a painting.

## Rectory Large and Comfortable

The rectory, built in 1925, is large, comfortable, and well suited to the needs of the confreres. The first floor consists of a garage, Holy Name hall, a laundry room, and workshop. The second floor includes parlors, dining room, office, kitchen, and housekeepers' rooms. The priests have their living quarters on the third floor: a bedroom

and office for each of the three priests and a guest room without an adjoining office. The fourth floor addition is a large room accommodating three or four beds in dormitory fashion.

## Parish in Good Condition

There is no outstanding debt upon the parish right now and within the past year renovation work was done on the school, church, rectory, and convent. The confreres themselves have made several improvements, especially in the convent by wallpapering ten rooms and installing new lighting fixtures. Since St. Charles is located at 18th Street and South Van Ness Avenue, the parish is near the business district of San Francisco and is in an older section of the city. Once a well-to-do residential section, the parish is now a mixture of housing units, homes, small businesses, and factories. The parishioners, numbering roughly 4000, are of the medium wage bracket. They form a mixture of Irish, Germans, Italians, and Slavonians but now a great percentage are of Spanish speaking origins and a few colored families are settling in this section.

## Spiritual Life of Parish

The spiritual life of the parish centers around the five Sunday Masses, the two weekday Masses, the Friday evening Holy Hour, and the Miraculous Medal Novena. Confessions are in moderate numbers and Sunday Mass attendance is about 1800.

## Sacred Heart Parish, Patterson

The situation at Sacred Heart parish is considerably different. It's a rural parish, about twenty square miles on the west bank of the San Joaquin River. Sacred Heart Church itself is in Patterson, approximately 95 miles southeast of San Francisco and 85 miles due south of Sacramento. This small but progressive town of 2000 is well laid out and most of the homes are of middle class. Besides the commercial establishments, there are a creamery and a frozen food plant to provide some work but for the most part, the town depends upon the outlying farms, which specialize in dairy products, apricots, peaches, melons, and a variety of truck garden vegetables. The western half of the parish is mountainous and sparsely settled. Although in Pat-

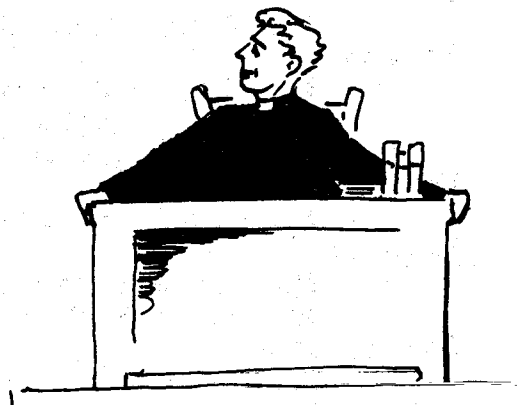
(Continued on Page Nine)

# Around the Community



EVANGELIZARE

EDUCARE



## MISSOURI

### The Barrens:

Welcome to Father Simon Kwakman who completes the faculty of St. Mary's Seminary. Father Kwakman completed his seminary studies at Panningen where he was ordained on October 4, 1953. His first assignment took him from Holland to Rome where he studied Philosophy and received his degree. Father Kwakman is professor of Philosophy, History of Philosophy, and Latin here at St. Mary's.

Our building project continues, foundations for all sections of the Gymnasium and ambulatory have been completed. All the steel structures have been erected and the excavation for the swimming pool is completed. In progress at present are the walls enclosing the ambulatory and Gymnasium.

## PROVINCIAL APPOINTMENTS FOR 1955

### Paris:

Father John Zimmerman, Fourth Assistant to the Superior General

### St. Louis:

Cass Ave. and Provincial House: Father Willis Darling, Provincial Consulter.

### Bethany:

St. Francis Seminary: Father Walter Reisinger

### Camarillo:

St. John's Seminary: Father Gilmore Guyot

### Cape Girardeau:

St. Vincent's College: Father Henry Gagnepain, Father Joseph Begue, Mr. Edward Gallagher

### Chicago:

De Paul University: Father Jeremiah Lehane, Father Vincent Winn, Father James O'Sullivan

De Paul Academy: Father Walter Cook, Father Robert Brennan

### Dallas:

Holy Trinity Church: Father Joseph Phoenix

Denver:

St. Thomas Seminary: Father Dennis Flynn, Father Jean Karssen

Houston:

St. Mary's Seminary: Father Marion Gibbons, Superior; Father Alvin Burroughs, Father James Galvin, Father Francis Shine, Father Felipe Martinez, Father Julius Schick

Kansas City:

St. John's Seminary: Father Arthur Gautsche

Lemont:

St. Vincent Seminary of Fournier Institute: Father Carl Schulte, Superior; Father Thomas Barrett, Father Louis Derbes

Los Angeles:

St. Vincent's Parish: Father Francis Koeper, Father Thomas Stanton, Chaplain, St. Vincent's Hospital.

Montebello:

St. Vincent's Seminary: Father Terrence O'Donnell  
Miraculous Medal Parish: Father Edward Cashman, Administrator;  
Father Francis Kunz

New Orleans:

St. Katherine's Parish: Father Louis Meteye  
St. Joseph's Parish: Father Maurice Hymel, Superior; Father Harold Dicharry

Patterson:

Sacred Heart Parish: Father James Connors, Pastor; Father William Stein

Pampa:

Holy Souls Parish: Father Phillip LeFevre

Perryville:

St. Mary's Seminary: Father Ignatius Foley, Director of Novices;  
Father Anthony Falanga, Director of Students; Father Simon Kwakman  
Father Robert Corcoran, Father Jerome Fortenberry  
Assumption-Boniface Parish: Father Charles Rice, Superior;

St. Louis:

St. Louis Preparatory Seminary: Father William Casey, Father Manuel Pelliteri, Father Thomas Feely, Father Jeremiah Hogan  
Catherine Laboure Parish: Father William Winkelmann

San Antonio:

Assumption Seminary: Father James McOwen, Superior; Father Joseph Daspit, Father John Tackaberry, Father Warren Dicharry, Father J. Godden Menard  
St. John's Seminary: Father Lawrence Leonard, Superior; Father Norbert Miller

San Francisco:

St. Charles Borromeo Parish: Father Vincent Walsh, Superior; Father Robert Kraff, Father Francis Pennino

Washington:

House of Studies: Father Thomas Jordan

Formosa:

Bishop Quinn, Father Wilhelm Golli

Rome:

Father Francis Pansini, Father Joseph Cozy

CHANGES FOR DAUGHTERS  
OF CHARITY 1955

<u>From:</u>	<u>To:</u>	
Sr. Saucier	Lafayette Charity Hospital	El Paso, Hotel Dieu
Sr. Neidhamer	Mobile, Providence Hospital	Lafayette Charity Hosp.
Sr. Blubaugh	New Orleans, St. Joseph Sch.	New Orleans, St. Stephen S.
Sr. Martin	Chicago, St. Patrick Sch.	St. Louis, Laboure H.S.
Sr. Garvey	Chicago, St. Joseph Hosp.	Chicago, St. Patrick S.
Sr. Verhalen	New Orleans, St. Stephen Sch.	St. Louis, Laboure H.S.
Sr. Landry	Chicago, St. Patrick Sch.	Marillac Junior College
Sr. Sawyer	Donaldsonville, St. Vincent S.	Marillac Seminary (Study)
Sr. Connolly	Mobile, St. Vincent Sch.	Mobile, Providence Hosp.
Sr. Schendler	St. Louis, St. Malachy Sch.	Chicago, St. Patrick S.
Sr. Proffitt	St. Louis, Laboure High Sch.	Marillac Junior College
Sr. Hoffman	Mayaguez, Imm. Con. School	Milwaukee, St. Rose's
Sr. Boudreaux	Donaldsonville, St. Vincent S.	Keokuk, St. Vincent S.
Sr. Melancon	St. Louis, Laboure High Sch.	Perryville, St. Vincent S.
Sr. Connolly	New Orleans, St. Stephen Sch.	New Orleans, St. Joseph S.
Sr. Gagnet	Donaldsonville, St. Vincent S.	Marillac Seminary
Sr. Feltz	Keokuk, St. Vincent School	St. Louis, St. Cath. Laboure
Sr. Sherlock	St. Louis, Laboure High Sch.	New Orleans, St. Joseph S.
Sr. Ponthieux	Natchez, St. Joseph School	Chicago, St. Patrick Sch.
Sr. McCarthy	Los Angeles, Maryvale (LAO)	El Paso, Hotel Dieu
Sr. Dahinden	Keokuk, St. Vincent School	Chicago, St. Patrick Sch.
Sr. O'Brien	El Paso, Hotel Dieu	Birmingham, St. Vincent H.
Sr. Ansel	Chicago, St. Joseph Hospital	Los Angeles, St. Vincent H.
Sr. Henley	Perryville, St. Vincent Sch.	Marillac Seminary (Study)
Sr. Zoghby	Los Angeles, St. Vincent Hosp.	Chicago, St. Vincent H.
Sr. Curtis	Milwaukee, St. Rose's	Los Angeles, Maryvale
Sr. Cameron	Mayaguez, Mt. Carmel School	Birmingham, St. Thomas Home
Sr. Ramm	New Orleans, St. Vincent's	Birmingham, St. Vincent H.
Sr. Beutler	Normandy, Marillac Seminary	Mobile, St. Vincent Sch.
Sr. Simpson	Chicago, St. Vincent Hosp.	Los Angeles, St. Vincent H.
Sr. O'Rourke	San Francisco, St. Vincent H.S.	Mayaguez, Imm. Con. Sch.
Sr. Fitzgibbon	Perryville, St. Vincent Sch.	Chicago, St. Patrick Sch.
Sr. Henley	San Francisco, St. Patrick S.	Donaldsonville, St. Vincent S.
Sr. O'Malley	Perryville, St. Vincent Sch.	St. Louis, St. Cath. Laboure
Sr. Lambert	Mobile, City Hospital	El Paso, Hotel Dieu
Sr. McGloin	San Jose, O'Connor Hospital	Marillac Seminary (Study)
Sr. Flynn	New Orleans, St. Joseph Sch.	St. Louis, St. Malachy S.
Sr. Derbes	St. Louis, Laboure High School	Perryville, St. Vincent S.
Sr. Dolan	Mobile, Allen Memorial Home	Carville, U.S.P.H.S. Hosp.
Sr. Neuhoff	New Orleans, St. Joseph School	Donaldsonville, St. Vincent S.
Sr. Priller	Perryville, St. Vincent School	Donaldsonville, St. Vincent S.
Sr. O'Neill	San Francisco, St. Vincent deP.	San Fran., St. Vincent H.S.
Sr. Brown	St. Louis, St. Louise de M.	Keokuk, St. Vincent Sch.
Sr. Aitchison	Waco, Providence Hospital	Marillac Seminary (Study)
Sr. Valdez	Carville, U.S.P.H.S. Hospital	Chicago, St. Joseph Hosp.



CHANGES FOR DAUGHTERS  
OF CHARITY 1955

Sr. O'Brien	Waco, Providence Hospital	San Jose, O'Connor Hosp.
Sr. McNearney	Perryville, St. Vincent Sch.	San Fran., St. Vincent de P.
Sr. Roseman	New Orleans, St. Joseph Sch.	St. Louis, Laboure H. S.
Sr. Matkin	New Orleans, St. Stephen Sch.	San Fran., St. Patrick S.
Sr. Kop	Perryville, St. Vincent Sch.	Price, Notre Dame Sch.
Sr. Berkfeld	Natchez, St. Joseph School	Normandy, Marillac Sem.
Sr. Volkman	St. Louis, St. Vincent Hosp.	New Orleans, De Paul H.
Sr. Le Duc	New Orleans, St. Joseph Sch.	Perryville, St. Vincent S.
Sr. Ammlung	Mobile, Allen Memorial Home	New Orleans, St. Vincent Home
Sr. Oustalet	Mobile, St. Vincent School	Mayaguez, Mt. Carmel Sch.
Sr. Donoghue	Mobile, St. Mary's Home	New Orleans, St. Joseph S.
Sr. Rault	St. Louis, St. Louise de M. S.	Los Angeles, Our Lady of Talpa
Sr. Digenan	Chicago, St. Patrick School	Natchez, St. Joseph Sch.
Sr. Majors	Chicago, St. Patrick School	Birmingham, St. Thomas Home
Sr. Di Giovanni	St. Louis, St. Patrick Sch.	St. Louis, St. Cath. Laboure
Sr. Dietzen	Chicago, St. Joseph Hospital	Waco, Providence Hospital
Sr. Gentile	La Salle, St. Patrick School	Perryville, St. Vincent S.
Sr. Kujawa	St. Louis, De Paul Hospital	Mobile, City Hospital
Sr. Taylor	New Orleans, De Paul Hospital	St. Louis, St. Vincent H.
Sr. Soleau	St. Louis, De Paul Hospital	Chicago, St. Vincent H.
Sr. Briselden	Marillac Seminary	New Orleans, St. Stephen S.
Sr. Huber	Marillac Seminary	New Orleans, St. Stephen S.
Sr. Moore (Doris)	Marillac Seminary	New Orleans, St. Joseph S.
Sr. Hunt	Marillac Seminary	Perryville, St. Vincent S.
Sr. Meyers	Marillac Seminary	St. Louis, St. Patrick S.
Sr. Quinn	Marillac Seminary	Mobile, St. Mary's Home
Sr. Moore (Marilyn)	Marillac Seminary	St. Louis, St. Louise de M.
Sr. Macy	Milwaukee, St. Rose's	Marillac Jr. College (teach.)
Sr. Casey	Mobile, Providence Hospital	Marillac Jr. College (Study)
Sr. Mims	New Orleans, Hotel Dieu	Marillac Jr. College "
Sr. Wetzel	Milwaukee, St. Mary's Hosp.	Marillac Jr. College "
Sr. Martin	Marillac Seminary	New Orleans, St. Theresa-S.
Sr. Haile	Marillac Seminary	Chicago, St. Joseph Hosp.
Sr. Berkbigler	Marillac Seminary	Donaldsonville, St. Vincent S.
Sr. McRedmond	Marillac Seminary	Mobile, St. Vincent Sch.
Sr. Nabity	Marillac Seminary	St. Louis, St. Louise de M.
Sr. Nolan	Marillac Seminary	St. Louis, St. Cath. Laboure
Sr. Svihla	Marillac Seminary	New Orleans, St. Joseph S.
Sr. Agnew	Marillac Seminary	La Salle, St. Patrick Sch.
Sr. Corona	Marillac Seminary	Chicago, St. Patrick Sch.
Sr. Crean	Marillac Seminary	Perryville, St. Vincent S.
Sr. Gibson	Marillac Seminary	Perryville, St. Vincent S.
Sr. Rodriguez	Marillac Seminary	St. Louis, St. Patrick S.
Sr. Gonzalez	Marillac Seminary	Marillac Jr. College (Study)
Sr. Quinn	Marillac Seminary	New Orleans, Hotel Dieu

# EDUCATIONAL PROGRAM MOVES FORWARD

## New Parishes Continued

(Continued from Page Four)

person itself the Catholics are in the minority, the parish as a whole almost equals the total Protestant membership. Only a few of the school teachers are Catholic, as is the case with the wealthy, influential men, but the Patterson Catholics are fairly well off as farmers go and are respected because of their large number.

### Parishioners Predominately Portugese

The Patterson parish was originally a mission of Newman and was founded by the Claretian Fathers in 1917. Eventually Patterson received its own resident pastor and Crows Landing, a small town six miles south of Patterson, became its mission parish. Since Crows Landing is probably the oldest town in the parish in spite of its 500 population, it was naturally quite disappointed in not having its own resident pastor. The population of Crows Landing is 99% Portuguese while Patterson's parishioners are about 85% Portuguese, most of whom originally came from the Azores. The rest are mostly Swiss-Germans or Swiss-Italians.

### Church Built 1949

In 1949 a new \$85,000 church was built in Patterson and the Immaculate Heart of Mary Church in Crows Landing was renovated. Sacred Heart seats about 400 while Immaculate Heart accommodates 150. The rectory is small but comfortable.

### No School at Present

So far there is no parochial school, but the parish is starting to pay off a \$14,000 debt on a half block lot intended as the site of the future school and convent. As a matter of fact, parochial

schools have been unknown to this part of the San Joaquin Valley until the past decade. There are now Catholic schools in Modesto and Turlock. At least some progress has been made recently in Patterson by way of release-time classes for public school children. These instructions are conducted by the Sisters of the Holy Family.

According to the original appointments, Father James Connors was made pastor with Father Francis Kunz as assistant. However, on August 15, Father William Stein replaced Father Kunz since the latter's health could not bear the considerable heat of the Valley. Since Sacred Heart now has two priests, many works can be undertaken which were previously impossible for the one parish priest. There are now two Sunday Masses at Sacred Heart and another at Crows Landing. Since a priest is now available for confession during the Sunday Masses, the number of weekly Communions is gradually rising. The confreres feel confident that this increase will mark a noticeable improvement in general parish life. Of course, with the lack of adequate religious instruction, there is obviously much to be done.

### Braceros Helped

Work among the migratory Mexicans forms an interesting phase of the confreres' activities. In their section there are three labor camps where the Mexican workers come on contract to harvest the crops. There **braceros** cannot speak English but many are excellent Catholics, especially if it is their first time up from Mexico. Father Connors has fortunately put his meager Spanish to good work in hearing confessions, etc. The Protestants are making considerable effort to convert these workers. They hold daily Bible classes for the children during summer, pass out candy and gifts to at-

(Continued on Page Ten)

Six years ago this past June the Student side was alive with anticipation and anxiety over a startling new phenomena in student life at the Barrens, summer school. For years they had heard that summer school for the Students was on the way in but it seemed just one of many nebulous rumors. Now, six years after the program has been introduced as a vital and important part of the Province's Educational Program, summer school is an occurrence that is as much taken for granted as the camping season that follows it.

However, though the newness of summer school has worn away, its value has not. The degrees sought after over these six years are beginning at last to materialize.

### Various Subjects Pursued

The various educational works to which the Province is committed demand that its personnel be trained in many varied fields. That an attempt to meet these needs is being made can easily be seen by a glance at the breakdown of subjects pursued by the Students.

For the past two years the Student Body has been divided in attendance at Southeast Missouri State College, St. Louis University and the Barrens. Thirty-one students took summer classes at the Barrens, twenty-one at Southeast Missouri State College and thirteen at St. Louis University. Subjects pursued are as follows:

#### St. Louis University

Latin: .....	3
English: .....	2
History: .....	3
Speech: .....	2
Spanish: .....	3

13

(Continued on Page Ten)

## Our Congratulations

To our new Deacons: Rev. Messrs. Alphonse Hoernig, C.M., John Burger, C.M., Kenneth Grass, C.M., Robert Wood, C.M., Charles Miller, C.M., Walter Housey, C.M., Stafford Poole, C.M., William Lynch, C.M., Victor Gallastegui, C.M., Theodore Barquin, C.M., Alfredo Herrera, C.M.

To our new Vow men:

Perpetual: Mr. Michael Boyle, C.M.

Temporary: Messrs. Joseph Franszczak, C.M., Robert McEvoy, C.M., Philip LeFevre, C.M., George Moore, C.M., Louis Robello, C.M.

To our new Novices: Messrs. Paul Joseph, N.C.M., Robert Espy, N.C.M., John Ruhl, N.C.M., Thomas Nides, N.C.M., and Henry LeFevre, N.C.M.



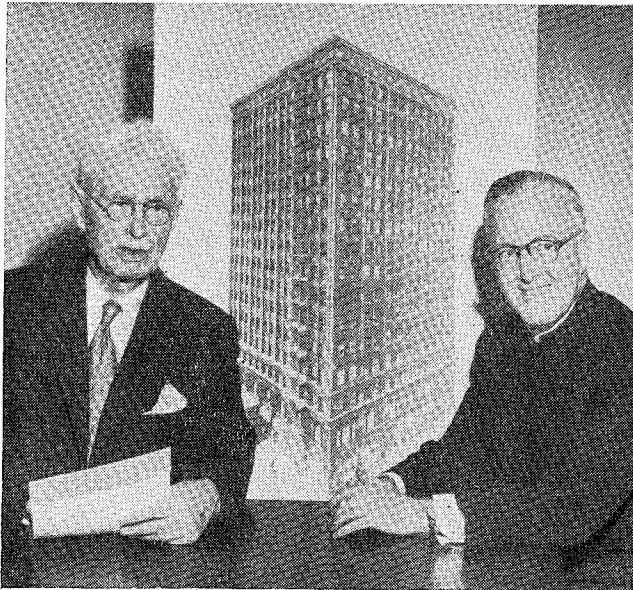
# The De Andrein

Vol. 26

Perryville, Missouri November, 1955

No. 2

## De PAUL'S EXPANSION DRIVE GIVEN GREAT IMPETUS



Frank J. Lewis, Chicago Manufacturer and philanthropist, and Father Comerford J. O'Malley, president of DePaul University, discuss details in the conversion of 18-story Kimball Building in Chicago Loop area to a downtown center for the University. Gift of the Building to DePaul was announced on October 17, 1955.



Father Comerford J. O'Malley, president of DePaul University, wields a spade to break the ground for the school's new All-Purpose Auditorium. The ceremony took place October 3. Smiling their approval are other confreres stationed at the University. (Left to right): Fathers Gerald Mullen, William Powers, Edward Kammer, Theodore Wangler, Willis Darling, Daniel McHugh, John Richardson and Thomas Mahoney.

Within a year the Windy City has been the scene of two prodigious windfalls. If the term "Windfall" too strongly implies fortuity, its use may be excused on the grounds that these benefactions practically fell on the Community as totally unexpected solutions to seemingly insurmountable problems. It was only in the last issue that we announced how Fournier Institute in Lemont had so neatly dispelled difficulties involved in setting up our minor seminary in Chicago. Chicago's second benefaction, certainly one of the most munificent donations in Community history, blessed DePaul University with the Kimball Building. This eighteen-story downtown skyscraper marked the largest contribution in DePaul history and the largest of several benefactions made by Mr. Frank J. Lewis, Chicago manufacturer and philanthropist, in his thirty years' association with the University. On

October 17, 1955 DePaul's president, Father Comerford O'Malley officially announced the Lewis gift of the Kimball Building, to be eventually known as the Frank J. Lewis Downtown Center of DePaul University.

### Building A Godsend

As in the Lemont case, this contribution came as a godsend. For a long time DePaul had been painfully aware of its need for more satisfactory accommodations for its downtown enrollment. This problem was grievously aggravated by the frightening prospect of a predicted doubling of college attendance in Chicago by 1970. Hardly expecting the gift of an eighteen-story building to be the solution to his problem, Father O'Malley had launched a \$5½ million development program in October of 1953, which included enlarged downtown facilities as one of its

five capital-structure objectives. Father O'Malley was convinced that "the keystone of DePaul's educational contribution to Chicago has been a downtown center." Lewis' donation of the Kimball Building with fee ownership of the land on which it stands makes it possible for Fund raising activities to concentrate solely on the three remaining capital-structure objectives of the drive.

### Made To Order

The skyscraper, bought for an undisclosed price on July 28, '55 from the W. W. Kimball Co., pioneer Chicago piano firm, towers over the southwest corner of Wabash Avenue and Jackson Blvd., a site conveniently accessible by all modes of Loop-bound transportation, including the new Congress Superhighway. The building itself is practically

(Continued on Page Two)

# ANNUAL PASTORS' MEETING HELD AT BARRENS



Pictured above are the Pastors and assistants who attended the annual Pastors' Meeting at the Barrens. From left to right: first row, Fathers William Glynn, Oscar Huber, Maurice Hymel, William Ward, Most Reverend Charles Helmsing, Auxiliary Bishop of St. Louis, Fathers James W. Stakelum, Privial, John Donohoe, George O'Malley, Robert Corcoran and Austin Mingue; second row, Fathers Joseph Grabka, Maurice Sheehy, George Brennan, Edward Cashman, Edmond Berkowski, James Flannery, Wendelin Dunker, Eugene McCarthy, Allan De Witt, Charles Cannon, and James Connors; third row, Fathers Thomas J. Wesner, Myles Moynihan, Charles Rice, James Dyra, Vincent Walsh, John Roche, William McKinley, John Shaughnessy, Francis Lynn, Otto Meyer and Jerome Fortenberry.

## DePaul Expansion (Cont.)

made to order for the University's operation. Designed by Graham, Burnham, and Co., architects, and completed in 1917, the Kimball building should eventually accommodate almost twice the present downtown enrollment of 64 Lake Street (6,482 of the University's 7,701 students). As a matter of fact, Kimball's gross area, exclusive of stairwells, elevators, etc., of 241,000 square feet is almost exactly double that on Lake Street, 128,000 square feet. The Kimball Building's eight passenger and two freight elevators will certainly be an asset in handling so many students. Kimball Hall offers another ideal feature to downtown facilities. Located on the second floor with a third floor balcony, this spacious auditorium seats 500. Long a musical center for recitals and concerts, it will well serve the needs of the School of Music and will be used by other University divisions for lectures, assemblies, debates, and similar college activities. A special stairway leads to Kimball Hall from the lobby.

Five of the University's seven major divisions are now located downtown and will be transferred to the Frank J. Lewis Center. These five are:

(Continued on Page Nine)

On Tuesday and Wednesday, November 8th and 9th, the Third Annual Meeting of the Parish Priests of the Western Province of the Congregation of the Misson was in session here at the Barrens. The priests had come from parishes as far apart as Los Angeles and Long Beach, Chicago and San Francisco.

The fundamental purpose for these meetings is to help the pastors in their parochial work by instilling a deeper understanding of the duties and the problems that are theirs. Much of this is effected by the informal discussions and conversations in which ideas are exchanged and new light cast on old and current problems. This mutual help and encouragement is one of the more notable and productive aspects of the meeting. At the three sessions formal talks were given. On Tuesday afternoon, the Most Reverend Charles H. Helmsing spoke to the confres on "Parochial Convert Activity." His talk concerned the Legion of Mary and

the good that it actually does in a parish. The following afternoon the Reverend Joseph McIntyre, C. M. spoke on "Pastoral Theology and Mental Health." It was a very enlightening talk and brought to the fore a problem which has not received sufficient attention in the parish, namely, the pastor and his responsibility to the mentally unhealthy. This talk aroused great interest as was evidenced by the discussion following it.

At last year's meeting the need was felt for a basic library in all the fields of Sacred Theology in every parish house. By means of this library the parish priest would have easy access to information that was required of him, both in his daily ministry, and on extraordinary occasions. This library was also to be an aid to him in sermon and convert work. But the problem was: what books should be in the library? Father George Brennan, C.M., supplied a very adequate answer in

(Continued on Page Ten)

Vincentian Statistics:	1954	1955
Personnel .....	5741	5800
Bishops .....	31	33
Priests .....	3710	3815
Students .....	857	817
Seminarists .....	516	488
Brothers .....	627	620

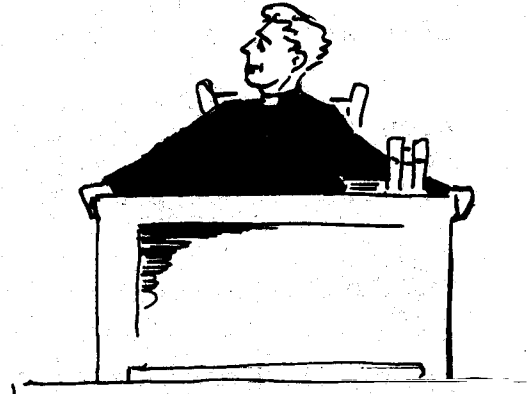
(Evangelizare)



EVANGELIZARE

# Around the Community

EDUCARE



Missouri

The Barrens:

Our Congratulations:

To Our Perpetual Vow men: Messrs. Nicolas Herrero, C.M., Jose Delgado, C.M., Jose Sanchez, C.M., Valentino Hoyos, C.M., Antonio Perez, C.M., Francisco Zalbalza, C.M., and Pedro Villarroya, C.M.

To our new Novices: Messrs. John Cannon, N.C.M., William Bildhauer, N.C.M., and John Crowley, N.C.M.

Father Jerome Fortenberry has been appointed to the mission Church at Highland; Father Robert Corcoran has been appointed to the mission Church at Crosstown.

On October 23, a very close friend of the Community went to his eternal reward - Dr. Francis Vessells. He will be long remembered by those of us here at the Barrens and his many friends throughout the Community. The Community attended the Solemn Requiem Mass on October 26 in the Church of the Assumption.

St. Vincent's College:

Archbishop Joseph E. Ritter stayed overnight at Cape on October 23rd., while on a Confirmation tour. He gave a short talk to the students and a holiday.

Father Thomas Mahoney gave the annual retreat for the students on October 26th through October 30th.

The annual Halloween bonfire and party was held on October 25th and enjoyed by all.

The remodeling of the student building is progressing slowly; tile in the washrooms is in place, doors are hung, and the ventilating and heating systems are in operation. Completion of this work is expected by Christmas.

**St. Louis Preparatory Seminary:**

Father Michael McHugh's views and recommendations on popular music was the subject of an interesting column in the St. Louis Register recently. Father McHugh expanded on his views at a meeting of the student chapter of the St. Louis Unit, National Catholic Music Educator's Association early in November. High school students of the area were invited to attend.

**St. John's Seminary:**

Fathers Gautsche, Kane, Diliberto, Horan, and Lee Zimmerman conducted Forty Hours devotions in various parishes in Kansas City.

On October 28, the Diocese of Kansas City celebrated its 75th anniversary. It was also the Golden Jubilee of Archbishop O'Hara's ordination to the Priesthood, and the Silver Jubilee of his elevation to the Episcopacy. Father Jacob Nours was Deacon of Honor to some of the visiting hierarchy at the celebration.

Father Orlis North conducted a three day retreat for the nurses of St. Joseph, Mo.

**Colorado**

**St. Thomas Seminary:**

The enrollment at the seminary this year is 230, of which theologians number 120. There are students from twenty-seven dioceses, and from two religious communities. On the last Sunday in September, in the seminary chapel, Archbishop Vehr ordained fifteen deacons and seven subdeacons.

It is expected that the new building will be completed in time for dedication ceremonies to be held early in the summer of 1956. The brick-glass is being installed in the windows, and tile roofing is almost finished. Installation of glass and doors will make it possible to continue work on the interior of the buildings regardless of the weather.

The students' annual retreat was conducted at the end of October by Father Oscar Miller. Arriving just before the retreat, from Holland, was Father Jan Karssen, who is teaching Latin, Greek, and Gregorian Chant.

Father Danagher read one of the papers delivered at the regional meeting of the Canon Law Society, held in Denver, at which Father Tolman conducted a panel discussion of some recent papal pronouncements.

### Louisiana

#### St. Joseph's Church:

On October 29th, Father Maurice Hymel spoke at a city-wide Vocational Institute. The subject of his talk was: "What the Community is doing to foster vocations.

Father Harold Dicharry represented the Vincentians at the 10th annual Regional Congress of the Confraternity of Christian Doctrine in Lafayette. The theme of the four-day Congress was well summed up in the words of St. Pius X: "In every parish laymen, virtuous, well instructed, determined and apostolic."

A Day of Recollection for the Junior Newman Club of Peters Co-educational High School was given by Father Robert Miget on Sunday, November 13th.

### Texas

#### Assumption Seminary:

Assumption seminary opened on September 12th with 160 students in eight years; two college, two philosophy, and four theology, studying for twelve dioceses and the Discalced Carmelites. The seminary, consequently, is overflowing and then some. Construction is underway on an additional student building, which should be completed by February or March. Until then permission has been obtained from the fire department to use the second floor of the Administration building. Even so, the students are living two to a room and in some larger rooms, three and four to a room. Faculty members who formerly had a suite of rooms have given one of their rooms to two students.

Archbishop Lucey of San Antonio has started a campaign to get funds to expand the facilities at both the major and minor seminaries. It is hoped that two-and-half million dollars will be collected or pledged. The money will be used at Assumption to construct a kitchen and refectory, possibly a classroom building to take the place of the quonset huts now being used, and to pay for the building now under construction.



Fathers Kavanaugh and Tackaberry have each recently preached for Forty Hours, the former at St. Ann's in San Antonio, the latter at Pleasonton.

Father McOwen gave the address at Demazenod Seminary on the occasion of the annual Lourdes Day celebration.

Father Daspit continues to do double duty as a seminary professor and parish priest. Father travels to Cotulla every Saturday afternoon, celebrates two Masses at the missions there on Sunday and returns to his teaching duties Monday morning.

Father Menard has been appointed a member of the Archdiocesan Music Commission.

### California

#### St. Vincent's Seminary:

The enrollment this September is three freshmen and six sophomores.

Permission has been received from Archdiocesan Vocation Commission to speak on vocations in two high schools and in 25 grade schools during the coming school year.

Father Terrence O'Donnell as a new member of the faculty has been appointed Econome and Spiritual Director, as well as professor in Mathematics, General Science, and Economics.

The spacious lawns and playing fields, layed out by Brother Bernard, are almost completed.

Father Lamy has just completed a one-semester course of lectures in the Christian Virtues to the nurses in training at St. Vincent's Hospital.

Father Winne's physical health is excellent. His speech is daily improving. The speech therapist anticipates perfect recovery of normal speech, although the process requires considerable time.

#### St. Charles Church:

The first Solemn Novena held in honor of Our Lady of the Miraculous Medal at St. Charles Borromeo Parish, San Francisco, took place from October 2, to October 10. Father Walsh conducted the Novena, which was very well attended.

On Monday evening October 17th, the first service of the perpetual Novena in honor of Our Lady of the Miraculous Medal was inaugurated. The response was very gratifying and encouraging.

Illinois

St. Vincent's Seminary of Fournier Institute:

The Seminary Auxiliary for the Chicago area met at Lemont Sunday, October 16th. About 200 were present for the Mass and breakfast following it.

There has been a constant stream of boys visiting the seminary, thanks to the work of Father Ganel.

Father Edward Riley conducted the annual retreat, which was held on October 21st through 23rd.

The seminary now has its own news organ called the Lemont-Vincentian. Its first issue appeared in November and was very informative.

DePaul University:

Enrollment at DePaul University for the first semester of the 1955-56 academic year has increased 6% over last year's figure. The largest gain in enrollment occurred in the evening division of DePaul's college of commerce.

Four confreres of the DePaul Faculty were guest speakers in October, in a series of Sunday morning sermons on the television program, "The Pulpit". Guests for October were Fathers Gaughan, Battle, John T. Richardson, and Kammer.

Foreign Mission Notes

(Father Steven Dunker will provide this news monthly)

China

Our Confrere, Father Paul Wu, C.M., (Novitiate in Perryville and DePaul 1936-38) died at Nancheng, Kiangsi on August 15. Death came from dysentery or malaria which developed into jaundice - the jaundice was aggravated by malnutrition. Father Wu spent his entire priestly life in minor seminary work. Since his expulsion from Yukiang in 1951 he lived with his brother in Nancheng where he took the title of "Pastor Bovum" as he earned his living herding cattle. He was the only chinese priest who wrote Bishop Quinn the past few years, giving some details on conditions in the Yunkiang Diocese. His classmate, Father Joseph Kwei, C.M., died in prison on Ascension Thursday 1954; another victim of Red terror.

Formosa

(Correction) The October DeAndrein reported Father Golli in Formosa. Father Golli is still in Chicago awaiting his Formosa visa. He hopes to be on his way by the end of the month. N.C.W.C. War Relief has

donated a mobile clinic for Father's use in our missions in Formosa.

Bishop Quinn lost no time in getting into the fray of convert-making after his arrival in Kaohsiung. His first class consists of twenty medical doctors. He sent an SOS for copies of Father Smith Instructs Jackson.

A Chicago benefactor is financing the building of a new mission at the East Gate in Tainan. The new rectory at the mission head-quarters in Tainan is nearing completion. In Kaohsiung Father Smith has obtained government permission for building. He is extending his Church sixty feet.

Father Hickey is taking a few weeks vacation in Hong Kong. Father DesLauriers, Director of the D. P. Bureau in Hong Kong, is getting a much-deserved three months vacation. He will leave Hong Kong December 17th. Father DesLauriers has been instrumental in getting out of Red China hundreds of stateless people and resettling them in the free world.

#### News on the Daughters of Charity

##### Puerto Rico

We extend our congratulations to the Daughters on their 50th Anniversary there. We hope to be able to follow-up this brief note with a complete article in the December issue.

##### St. Louis

The St. Catherine Laboure Clinic for psychiatric care was in the news recently. The article mentioned that \$350,000 is still needed to finance this project. A major portion of the article dealt with societies attitude toward those with mental troubles. Sister Ann, Administrator of St. Vincent's said, "There are still far too many people who impress a social stigma on cases of mental illness", and then goes on to say that we are learning.

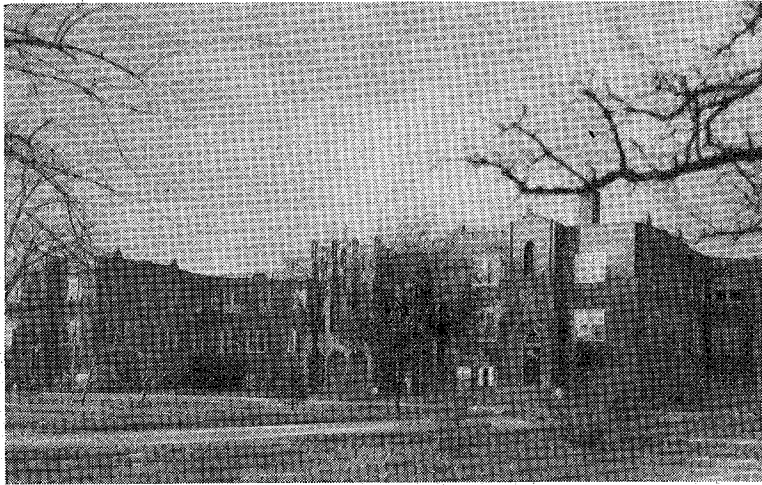
##### Louisiana

A Panel Discussion on hospital problems at the first annual meeting of the Louisiana Conference of Catholic Hospitals November 9th in Baton Rouge included Sister Carlos. A picture of the panel appeared on the first page of the Catholic Action of the South.

#### A T T E N T I O N

RISEING PRICES HAVE FORCED US TO RAISE THE PRICE OF THE DE  
ANDREIN FROM \$1.00 TO \$1.50. PLEASE NOTE THIS WHEN SUBSCRIBING.

# FATHER MILLER REPORTS ON MOTOR MISSIONS



**Administration Building at Lemont**—Above is a picture of the Administration building at St. Vincent's Seminary of Fournier Institute in Lemont, Illinois. It houses all the accommodations for the Faculty, Sisters and Students at the Seminary. Details of the building's contents appeared in the first issue of the DeAndrein for this year.

## DePaul Expansion (Cont.)

—College of Law, largest in the State of Illinois, with a day and evening enrollment of 552.

—Graduate School, with 928 students enrolled in liberal arts and science, music, and commerce divisions—three-fourths of them teachers from Chicago's public and parochial schools.

—College of Commerce, largest Catholic collegiate school of business in the United States, with current day and evening registration of 3,334.

—University College, providing evening programs toward degrees in the liberal arts and sciences and adult education opportunities without regard to degrees. Current enrollment: 1,434.

—School of Music, with 284 students, mostly in the day division, and a preparatory department of approximately 200 grade and high school students readying for music college entrance.

### Building Serves Many Needs

In addition to expanding the facilities of DePaul's downtown divisions, the Frank J. Lewis Center will provide space for needed faculty and student offices and lounges, a chapel, a cafeteria and dining room for University students, and adult education and community service needs.

## Testimonial Dinner Held

On November 13, the sincere gratitude of DePaul University and the Community was formally paid to Mr. Lewis at a testimonial dinner in his honor. Members of the lay board of trustees and many of the University's clerical and lay faculty were on hand for the occasion. The debt of gratitude owed to Mr. Lewis by DePaul University, the Community, and Chicago can be readily calculated from his own words, "I am sure DePaul's acquisition of the Kimball Building will open the door to an era of even greater educational achievement by a great university."

## Another Giant Stride

Just two weeks before the Kimball Building announcement, a giant stride was taken towards the realization of DePaul's \$5½ million Development Program. On October 3 ground was broken for DePaul's block-long auditorium and phy-ed building (cf. photo on front page). The structure will house the college of physical education and will seat more than 5,000 persons for basketball games, commencement exercises, concerts, student assemblies, and other University functions. Costing an estimated \$1,750,000, the building is expected to be completed within a year.

Street preaching may be a lost art in the noisy corridors of the big city, but it still flourishes in rural Missouri, where folks like to drive down to town and hear what the man with the Roman collar has to say.

Recently completing a six-week circuit that covered 26 towns and 25,000 miles, Father Oscar Miller, Director of the Motor Missions, reported that the Church is on the move in outstate hamlets.

"We are making progress with our program," he said. "It may still be at a snail's pace, but things are no longer stagnant as they were for some time."

There are three main misconceptions that rural people have about the Church, Father Miller said on the basis of twelve seasons of preaching in outstate Missouri. Non-Catholics don't understand the doctrine that there is one true Church, and they think that one religion is as good as another. Secondly, they believe the Church teaches all non-catholics will go to hell. Finally, they have mighty queer ideas about the position of priests and nuns in the Catholic system.

One bright spot in the dark clouds of misfortune, Father noted, was the favorable reaction to Catholicism of those who had gone to hospitals staffed by Nuns. Such people were always more susceptible to Catholic doctrine.

This past summer fourteen priests and ten Kenrick subdeacons operated in the Caruthersville and White Church area of the state from July 4th to August 12th. Working in teams of two, they held five nightly sessions at each stop and talked on the fundamentals of Catholicism in some one of five separate categories. The subject matter has been arranged so that the missionaries can return to a locale for five consecutive years without ever repeating a lecture.

After permission has been sought from some city official to talk in public and some property owner has been convinced to let his property for the meetings, circulars are mailed to all the inhabitants, and posters announcing the mission are put in strategic spots. When possible, ads are placed in the town's newspaper and broadcast over the local radio station.

Father Miller said, "Our real hopes reside in the children, rather than the adults who have been victimized by falsehoods for so long. We definitely have reduced the amount of ignorance

(Continued on Page Ten)



# The De Andrein

VOLUME 26

PERRYVILLE, MISSOURI, DECEMBER, 1955

NO. 3

## BROTHER WALTER CELEBRATES GOLDEN JUBILEE

### FIFTY YEARS SERVICE IN PUERTO RICO

THE JUBILARIAN

(1905-1955)



The high light of the Golden jubilee celebration of the Daughters of Charity in Puerto Rico is pictured above as the solemn Pontifical Mass for the occasion is about to begin. Most Rev. James E. McManus, C.Ss. R. was celebrant, Very Rev. T. Marijuar, C.M.V. (in white cope) was Master of ceremonies, Rev. James McManus C.Ss.R., Viceprovincial of Puerto Rico, was deacon and Rev. J. A. Van Eran, C.Ss.R. was subdeacon.

During his life St. Vincent was always in vital contact with all the missions which he had established, and they were always in his thoughts. He prayed for them; he shared their sorrows; he rejoiced with them. He continues to exercise this paternal charity towards his children, and, I believe, his joy was great when the Daughters of Charity celebrated their Fiftieth Anniversary in Puerto Rico on September 8.

#### Brass Band at Pier

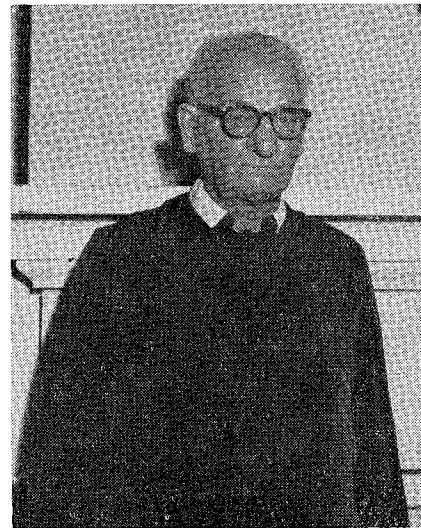
It was August 24, 1905 when six brave, pioneering Daughters set sail from the U. S. to open a new mission in Puerto Rico. On September 8, 1905, armed with the love of God, the protection of Our Blessed Mother and a Spanish grammar, they landed on the

"Enchanted Isle." Arriving in the beautiful harbor of San Juan they were greeted by the Superior of the Redemptorist Fathers, several Vincentian Fathers, and about fifty Spanish Daughters. The Bishop of San Juan had even sent a brass band to welcome them to the island.

#### Arrival Causes Stir

Their field of operation was to be Mayaguez. Their arrival in Mayaguez caused quite a stir, and they encountered their first trial almost immediately. Some classrooms had been set up to care for about three hundred children. You can imagine their astonishment when seven hundred children showed up for school. After each Sister

(Continued on Page Two)



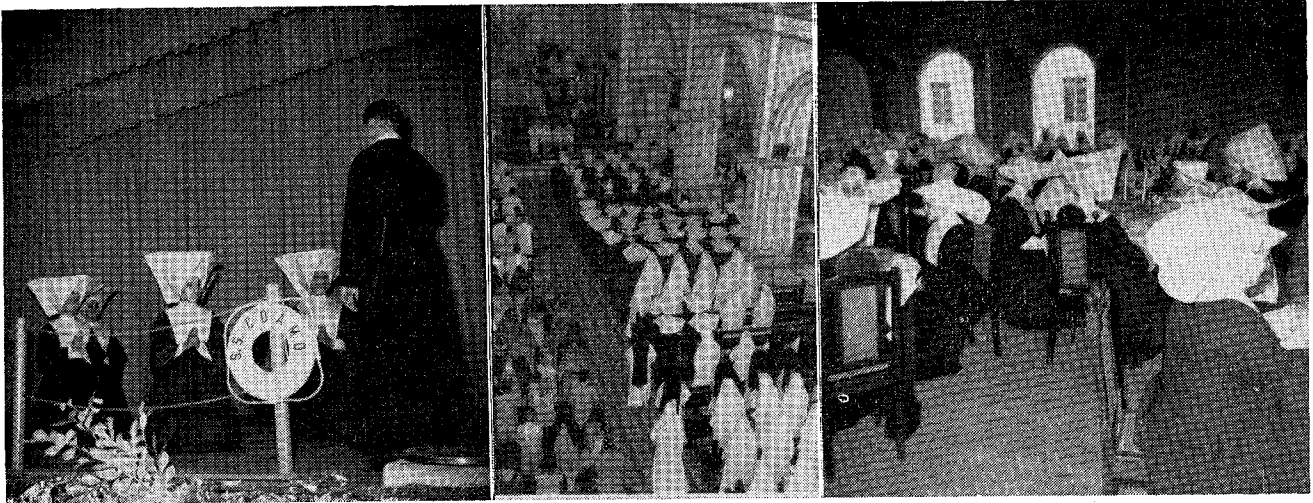
Brother Walter Eckery, C.M.

Every year the province usually celebrates two or three sacerdotal golden jubilees. But this year is something special. For the first time in many years the province turns towards a man from the ranks of those who play a perhaps more unsung but nonetheless indispensable part in the work of the province. This year marks the commemoration of Brother Walter Eckery's fifty years of devoted service in the Community.

Born in Grant, Nebraska on August 8, 1888, Brother Walter was one of John and Elizabeth Eckery's ten children. He and his brother Frank came to the Barrens in 1903 and, while Frank continued his study for the priestly goal, two years later Walter turned towards the brotherhood. He entered his period of postulancy in February, 1905. He was received into the Novitiate on December 7, 1905 and pronounced his vows on Christmas, 1907.

After profession, he remained at Perryville for several years, managing

(Continued on Page Two)



Above at left, are pictured some of the students of Immaculate Conception Academy who presented in pageant the arrival of the Daughters of Charity fifty years ago; center, a view of some of the fifty priests, one hundred Daughters of Charity and numerous friends who joined them in celebrating their jubilee; at the right, the jubilee banquet attended by many American and Spanish Daughters.

## Brother Walter Continued Daughters' Jubilee (Cont.)

the farm, serving as maintenance-man, Father Musson's chaffeur and mechanic for one of the few cars then in Perry County. His shrewdness in handling affairs on the Seminary farm is well illustrated in his practice during World War I of buying worn-out nags at a low price. Since the war had boosted the demand for hides and bones, Walter killed the horses, removed and salted their hides, fed his pigs on the carcasses, and then sold the bones. Besides receiving twice as much for the hide and bones as he had originally paid for the horse, he economically fattened his pigs. Besides his cleverness, Brother Walter has always enjoyed a reputation for a great sense of humor and a witty tongue. Stories are still told of his prowess with a rifle, such as hitting a tossed-up tin can with a .22 three times before it landed. His driving exploits are hardly less fabulous. Once, after explaining to some scoffing Students how he had avoided a collision by executing a U-turn practically on a pivot, he was carried away by their scepticism into duplicating the maneuver before their very bug-eyes and gaping mouths. His reputation as a driver was never again challenged.

### In The Army Now

After several years at Perryville, Brother Walter was sent to Dallas University. There the war caught up with him and, since lay brothers were not yet exempt from military service, he was drafted into the army in 1918. He served a year chiefly as a truck

(Continued on Page 8)

had taken a group to the schoolhouse, about three hundred remained. Both the Pastor and the Superior were unwilling to send them away, so the Blessed Sacrament was removed and the Church was used as a classroom for the remaining group. The language presented a real impediment, but by means of objects and signs the Sisters learned Spanish while the pupils progressed in English. Both educational and spiritual needs were met, and the Sisters followed St. Vincent's advice by first giving food to the body in order to reach the soul.

In the first few years, the charge of several small schools in the outlying districts fell to the Daughters. Presently, they have two schools; one, the Immaculate Conception Academy, a high school in the center of the city, the other, a grade school near the Bay of Mayaguez, Our Lady of Mt. Carmel School. In all, there are nineteen Sisters teaching in both schools.

The Daughters made September 8 "Children's Day" in their plan for celebration. The pupils of Our Lady of Mt. Carmel School and the Academy of the Immaculate Conception dressed in gala uniform received Holy Communion in a body in their respective churches in thanksgiving on this Golden Jubilee. A free day was declared. The students decided that they like golden jubilees.

It was not until November 1, that the good people of Mayaguez were able to do honor to the Sisters who had done so much for them down the years. Their appreciation was manifest by the generosity and sincerity of their celebration. A Solemn Pontifical Mass of Thanksgiving was celebrated in the Church of "La Candelaria" by His Excellency, Bishop James

E. McManus. C. Ss. R. D. D. of the Diocese of Ponce. The Church was beautifully decorated with giant gold chrysanthemums and graceful palms. About fifty priests, more than a hundred sisters and many former pupils had come from different parts of the island to celebrate with the Sisters.

Very Reverend Turibius Marijuan, C. M. V., Visitor of the newly-erected Province of Puerto Rico, preached eloquently on the virtues and works practiced by the Community. He used as his text the words from the Preface, "Let us give thanks to the Lord, our God." He commended the Sisters for their laudable and devoted labor throughout the past half century, and he knew whereof he spoke, because he has dealt with the Daughters in Puerto Rico for the last thirty-two years. At the end of Mass, the Bishop too expressed his deep appreciation of the Sisters' labors.

After the Mass they walked over to the Casino which was also gaily adorned by the good parishioners. Here a sumptuous luncheon was served them in dining-rooms apart. On a huge and artistically decorated cake in the form of an open book were written, to the left: the first part of the Hail Mary, and to the right: In Loving Appreciation For All You Have Done For Our Children.

### The People of Mayaguez

This demonstration of appreciation was by no means the only token of gratitude extended to the Sisters on this occasion. The children also had a share in expressing their gratefulness. On the night before, October 31st, the boys and girls of the Immaculate Conception Academy presented a program in their auditorium. The Sisters confessed that the lower grade children

(Continued on Page 7)

# Around the Community



EVANGELIZARE

EDUCARE



## Missouri

### The Barrens:

Our Congratulations:

To our new Perpetual Vow man: Mr. Fidel Iniguez, C.M.

To our new Novices: Mr. William Hartenbach, N.C.M., and  
Brother Michael Nevle, N.C.M.

On the feast of St. Catherine Father Martin conferred the degree of Bachelor of Arts to the following first year theologians; Messrs John Joyce, Ronald Ramson, and Michael Boyle. The scholastic program also included papers on "Aristotle's Doctrine of Matter and Form in its Historical Setting" by Theodore Wiesner; and "The Origin of Ideas", by Francis Agnew. Members of the Falso sang "Cor Dulcis Cor Amabile", and "Ave Maris Stella" Michael Pfeifer conducted the musical portion of the program. The allocution was given by Father Simon Kwakman.

The Falso went to Menard State Prison, Chester, Ill. to sing for Confirmation ceremonies held there on November 22.

Father Daniel Martin represented the Seminary at the dedication of our new parish in St. Louis. The parish is under the direction of Father Wendelin Dunker and is dedicated to St. Catherine Labouré.

Father Anthony Falanga gave a day of Recollection to the Junior and Senior Girls of St. Vincent's High School in Perryville.

Father Daniel Martin was chaplain to Archbishop Ritter at the funeral of Msgr. Hassel, Pastor at Bloomsdale. The Monsignor was buried on Friday, December 23.

### The Church of the Assumption:

Father Coupal conducted the Miraculous Medal Novena which began on November 20.



## St. Vincent's Church - Brewer:

Christopher Lynch, Joan Walker, and Volga Cossack made a personal appearance on November 27 at St. Vincent's Auditorium. The students were invited to attend the performance and many were present for this enjoyable evening.

## St. Vincent's College:

Landscaping with the help of a bulldozer has been taking place in the old orchard. In the near future there will be a rolling lawn, parking lot, and a baseball diamond to enhance the rear of the campus.

Father Coupal showed his Holy Land films to the students, faculty, and also to the public at St. Mary's auditorium.

The Falso sang a Solemn High Mass at St. Francis Hospital for the feast day of Sister Charles, the Superior.

## Colorado

## St. Thomas Seminary:

The new buildings at St. Thomas' Seminary, Denver, will be dedicated on the afternoon of Sunday, June 10, 1956, the twenty-fifth anniversary of Archbishop Vehr as a member of the Hierarchy. The ceremony will also occur in the golden jubilee year of the seminary. Heading the large contingent of the Hierarchy who are expected to attend will be His Eminence, J. Francis Cardinal McIntyre, of Los Angeles.

Father Towns conducted the annual retreat at the Convent of the Good Shepherd in Denver. Father Overberg gave a mission at St. Peter's Church in Greeley during the last week of November.

Father Danagher participated in the second of a series of medico-moral panel discussions being presented by the Catholic doctors of Denver for the benefit of both Catholic and non-Catholic doctors and medical students in the region.

Archbishop Vehr was celebrant for Pontifical Vespers in the seminary chapel on the evening of December 7.

The head of a Denver business firm, who has acquired a number of ancient religious manuscripts from excavations in Spain, has been distributing these manuscripts and other valuable items to various religious and educational institutions. It is believed that the manuscripts originally belonged to the now destroyed cathedral of Valencia. The page given to the seminary was presented to Father Robert Stack by the donor in the course of a television program.

Texas

St. John's Seminary:

The expansion plans for the seminary are now definite. This expansion program includes at least one new building and perhaps two. Facilities for 250 students will be the result of the new additions.

Assumption Seminary:

On the evening of November 22nd the students staged a program honoring the Josephine Sisters, who manage the kitchen. The occasion was the 40th Anniversary of the coming of the Sisters to Texas. The Josephines are a Mexican community with three houses in the States; the two San Antonio Seminaries and St. Vincent's Seminary of Fournier Institute. The program was given entirely in Spanish, the speeches, introductions by the Master of Ceremonies, songs - all were in Spanish. The next morning a Solemn Mass was sung in honor of the Sisters by the Rector and a Spanish sermon was preached by Fr. Joseph Daspit.

Pledges were taken up for the Archbishop's Fund Campaign to expand the two diocesan seminaries and to build new high schools. So far nearly \$4 million has been pledged, payable over a two-year period.

Exterior work on the new residence building for students is complete. Much of the interior plastering is finished also. March 1st is the tentative date for entire completion of the building.

Father Morgan Barr preached for Forty Hours devotions at St. Patrick's Church in Corpus Christi on Nov. 25-27.

Father McOwen preached on the same occasion at St. Patrick's in San Antonio on Nov. 13-15.

Fathers Daspit and Parres visited the Houston Seminary during the Thanksgiving holidays. The rest of the confreres at Assumption had Thanksgiving dinner with the confreres at St. John's.

Assumption Seminary has had a change of address; it is 3016 W. French Pl.

Illinois

De Paul University:

The Ford Foundation trustees have approved a grant for colleges. DePaul University will receive \$298,500. The grants will be in the form of ten-year endowments, and will be used for one purpose only: to help raise the salaries of teachers.

St. Vincent's Seminary of Fournier Institute:

On Blessed Perboyre's feast day, Father Stephen Dunker came up from St. Louis and gave a talk on Chinese Communism. Also present were Mr. Arthur Schmitt (our benefactor), Father C. O'Malley and other priests from DePaul University.

#### Foreign Mission Notes

Father Golli sailed from San Francisco November 21 aboard the Shooting Star a freighter of the American President Lines. He was due in Japan December 3, from where he will fly into Taipei, Formosa.

Father Fox reports: "We now have 2,847 baptized Catholics belonging to the main Church here in Tainan, with 800 more at the East Gate mission. (They had 75 in 1952). We have between three and four thousand under instructions. Each week we give 45 formal instructions to large groups. Some places we need to put up bamboo shelters close to the houses of Catholics to accomodate the crowds. Sunday afternoon we borrowed a P.A. system in order to be heard by the crowd. We'll have to buy a P.A. system for our own use. Fathers Huang and Kao are using their slide projector to explain the catechism with good success."

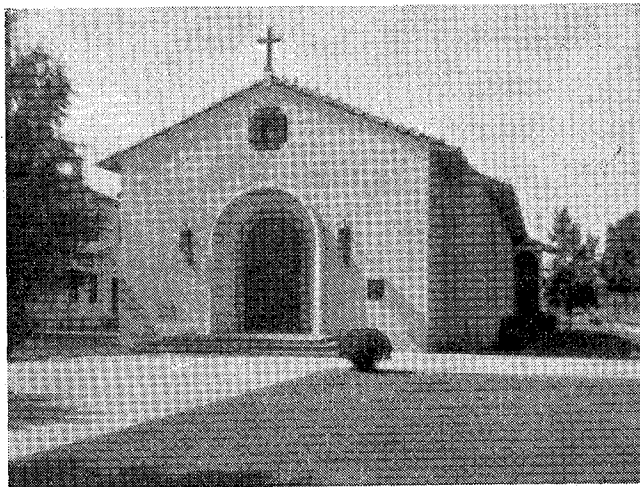
In the parishes at Kaohsiung and Kangshan our Confreres also are reaping a harvest of souls but, at present, we do not have the exact number of baptized and Catechumens.

#### Daughters of Charity

We congratulate both DePaul Hospital and St. Vincent's Hospital in St. Louis, on receiving \$175,000 and \$131,000 respectively, from the recent Ford grants. These hospital grants may not be used to reduce operating deficits. They must be used for at least one of three objectives: 1) improvement of, or addition to, facilities and services; 2) additions to, or training of, personnel; 3) research. We also wish to extend our congratulations to all the institutions operated by the Daughters of Charity which have received these grants.

#### Eastern Province

The 110-acre Sunset Hall estate in Ridgefield, Conn. has been purchased as the site of a novitiate for the Eastern Province. The main residence is a Georgian-style mansion of more than 20 rooms, built in 1915 and remodeled in 1947. The property will be known as the St. Vincent de Paul Novitiate.

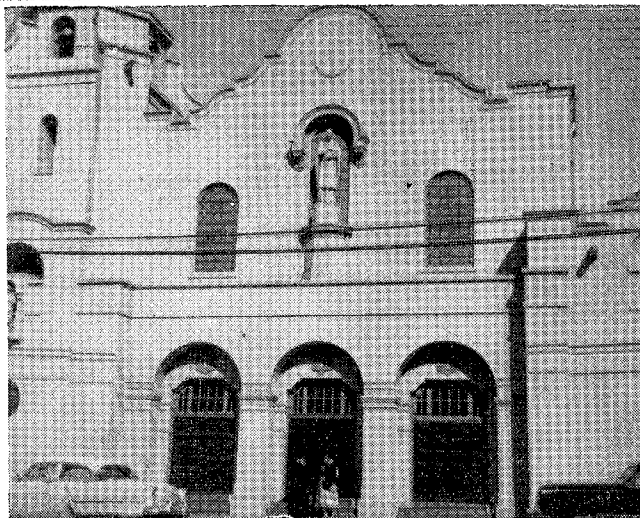


In our October issue we promised pictures of our two newly acquired parishes in California as soon as they were available. Through the co-operation of the confreres stationed at the parishes we are able to give you some idea of the appearances of their churches.

Pictured above at left, the church of the Sacred Heart, Patterson California. Stationed there are Fathers James Connors, pastor, and William Stein.

Pictured above at right, church of St. Charles' parish, San Francisco, California. Stationed there are Fathers Vincent Walsh, pastor, Robert Kraff and Francis Pennino.

Opposite is seen a picture of the interior of St. Charles' church, San Francisco, California.



## Daughters' Jubilee (Cont.)

were a source of genuine entertainment in their greeting number, their welcome song, and their skit: Buying a Gift for the Sisters. In the second part of the program the story of the Sisters' Five Golden Decades in Puerto Rico was told in pageant and in song, while a deeply devoted alumna of both the schools narrated the events. The youthful master of ceremonies then turned the program over to the man who was responsible for the Golden Jubilee collection given to the Sisters and who had known them since the brass band met the Sisters in 1905. He and other former pupils manifested their esteem and gratitude to the Daughters.

After the program a framed "Testimonial de Gratitud" was presented to the Sisters. This was signed by the Mayor, the President of the Municipal Assembly and Presidents of twelve local clubs and associations. A copy of the Resolutions of the Municipal Assembly in regard to the work of the Sisters was also presented at this time.

To God, to the Redemptorists, Spanish Daughters and the Vincentians with whom they work, and to the people of Mayaguez the Daughters of Charity are sincerely grateful.

## MISSIONARY TO MEXICAN BRACEROS

You drive a lonely mile up a dead-end road near the town of Somis, California, to find an example of primitive apostolic endeavor. You are about three miles north of St. John's Major Seminary in a valley scented by the sea and lemons. Here you come upon the Church in its youngest mood, concerned for all nations.

A cluster of Navy huts serves as "home" for 250 braceros—Mexican nationals brought into the U. S. for field work under terms of an agreement between the two nations.

Braceros are given a permit for a six-month stay. Their contract calls for 80 cents an hour and a guarantee of 64 hours work every two weeks. Board and housing in the camp is stipulated, at a cost to the bracero of \$1.75 daily.

### Spiritual Care Not in Contract

Spiritual care is something not covered by any contract. Although most of the braceros are Catholics, most are out of touch with the Church during their stay in the U. S., for now there are some 500,000 here and too few priests

to administer to their needs.

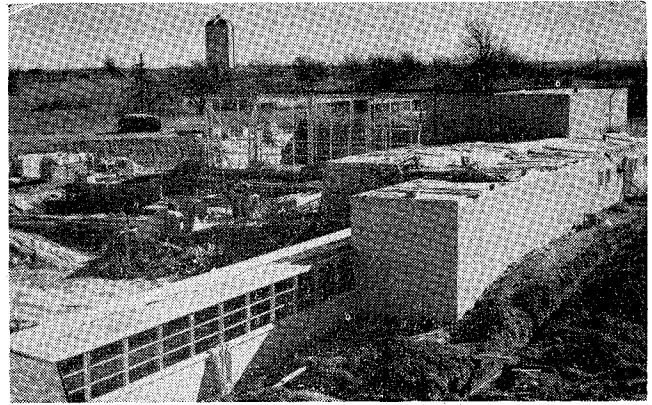
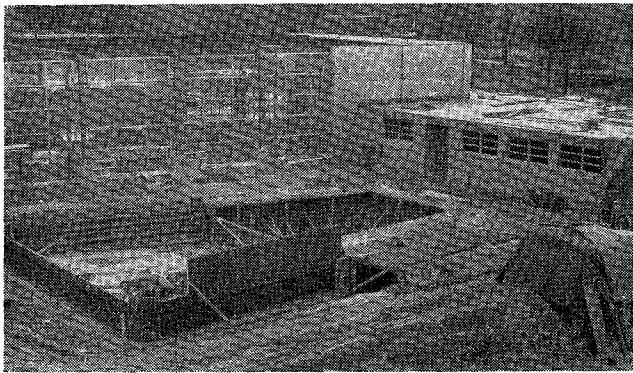
### Things Different in Somis

But in Somis things are different. Here the men have their own chapel—Our Lady of Guadalupe, and their own priest—Father Harold Beutler. Twice a week Father Beutler comes from St. John's to the Somis labor camp. Saturday nights he leads Rosary, teaches catechism, and hears confessions. Sunday nights he celebrates Mass. He speaks Spanish well and the men are not backward about talking with el padrecito about everything from home to harvesting. They walk up and greet him in the traditional Mexican manner—by kissing his hand in token of respect for his priesthood.

### Not Father Malachy's Miracle

How a chapel came to this lonely camp in a eucalyptus grove is not so much a la Father Malachy's Miracle as it is a simple story of the work of the camp manager, Frank Gill, and the interest of the Camarillo Legion of Mary.

(Continued on Page 8)



As a rule half-completed buildings do not make very attractive or informative pictures. However, when it is the case of a building which has been so long awaited and toward which so many of our subscribers have generously contributed we are sure a picture of the progress made to date on the All-Purpose recreational building at the Bar-

rens will be of interest. Above at the left, the back of the recreational building is seen as viewed from the new library; at the right, the front of the recreational building is seen as viewed from the South end of the Student building.

### Brother Walter (Continued)

driver and mechanic before being discharged in 1919. He then went to St. Vincent's College, Cape Girardeau, Missouri. Later appointments took him to St. Vincent's Church, LaSalle, Illinois, DePaul University, Chicago, and finally to his present position at St. Vincent's Parish in St. Louis.

#### Solemn Mass Celebrated

On November 30 Brother Walter commemorated his jubilee at a Solemn Mass in St. Vincent's Church. Father Stakelum celebrated the Mass, assisted by Father Ambrose Durbin as deacon and Father Thomas Murphy as sub-deacon. Before delivering the sermon, Father John Hogan read the Pope's apostolic blessing, and the special blessings of the Superior General and Archbishop Ritter. Thomas Eckery was

among the many present for this brother's celebration. After the Mass, a buffet luncheon was held in Brother Walter's honor.

#### Ad Multos Annos

During these past fifty years, Brother Walter has done the Community and the Church a tremendous service by carrying out duties which no doubt at times seemed so little apostolic in themselves. But here is the glory of a lay brother's life—works that seem so humdrum from a natural point of view take on a new luster and lasting significance when done for the love of God. May He grant Brother Walter many more years of lustrous and significant work in His service.

**Subscription Price \$1.50**

### Braceros Missionary (Cont.)

In the summer of 1953, the Legion got in touch with Mr. Gill to see if religious services could be held in the camp for the men. Mr. Gill not only agreed but promised to provide a suitable place. To begin with, Father Beutler began coming to the camp to give catechetical instruction and lead the Rosary. Meanwhile, Mr. Gill purchased a surplus barracks and decorated it into an attractive chapel. On Easter Sunday, 1954, Mass was celebrated for the first time for the men in the camp.

During the school year, Father Beutler is able to bring a seminarian to help with catechism classes. The year round the men and women of the Legion of Mary are on hand to assist.

The efforts of a devoted chaplain, of a conscientious management, and of the Legion of Mary, assure that the braceros' stay in this country will not cause their spiritual impoverishment but will enable them to return home economically and spiritually sound.

## WANTED....STAMPS

A cancelled stamp—seemingly just a bit of paper which appears to be too insignificant to ever be of much importance to anyone. But this small scrap of paper is being used to help our Foreign Missions. We need your help because we need stamps. We need stamps because we want to give greater support to the missions in 1956 than ever before. We ask help from you because we know of your interest in the missions and your eagerness to do something for them. Particularly do we direct this appeal to those who are engaged in schools or societies where it is possible to conduct Stamp Drives for the Missions.

As always, there is a great need for every type of stamp, but particularly in regard to such items as high denominational and pre-cancelled stamps, and most especially, commemorative and foreign stamps.

In saving stamps for the Missions please leave a margin of paper about one-quarter of an inch around the edge of the stamp. To leave too great a margin or to save the postmark is useless. This point is of great importance, so we would greatly appreciate your co-operation in this regard.

We would like to take this opportunity to thank those who have sent stamps or have helped by their prayers or in any other way. Please send all stamps too:

Foreign Mission Society  
West St. Joseph Road  
Perryville, Missouri

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# The De Andrein

VOLUME 26

PERRYVILLE, MISSOURI, JANUARY-FEBRUARY, 1956

NO. 4

## PARISH PLANT DEDICATED AT SAPPINGTON

The tiny mustard seed which was entrusted to the care of Father Wendelin Dunker, C. M. two years ago in the form of the parish of St. Catherine Laboure in Sappington, Missouri is now flourishing in the first stage of its development—a young and sturdy

sapling. The only tangible reality that the parish had on July 19, 1953 when it was canonically established was an eleven acre tract, Father Dunker's appointment and the good will of the parishoners. Now, the physical nucleus of parish life and activity has been

constructed. St. Catherine Laboure Parish has its own new combination church and school, which certainly is a visible testimony of the zeal of the pastor and the good will and cooperation of his people.

The new building is constructed entirely of reinforced concrete and brick, with interior walls of masonry block. Beneath the church, which will eventually become a gym and auditorium, are a cafeteria and all-purpose room.

The classrooms of the adjoining school are on split levels, four on the upper and four on the lower level. The classrooms have built-in wardrobe cases, teachers' closets, cabinets and tackboards.

### Facilities for Nuns Included

Facilities for eight nuns are included in the convent section, which will be converted into extra classrooms when a separate convent is built later.

In September, before the completion and dedication of the entire unit, the parish school opened its doors to 165 children. Sister Blanche and three other Daughters of Charity presently staff the school.

### First Mass Nov. 27

It was on November 27, 1955 that the first Mass was offered in the new church. Two weeks later, on December 11, the Most Reverend Joseph E. Ritter, Archbishop of St. Louis, dedicated the structure. Assisting the Archbishop in the blessing of the building were the Very Rev. Thomas Cahill, C. M., president of Kenrick Seminary, and the Very Rev. Edward Riley, C. M., president of the Preparatory Seminary.

### Father Stakelum Sings Mass

The Very Rev. James W. Stakelum, C. M. V. celebrated the Solemn Mass. The Rev. Alphonse E. Westhoff, pastor of St. Peter's Parish, Kirkwood, was the deacon, with the Rev. Ferdinand G. Wieberg, pastor of Assumption Parish, Mattese and former pastor of St. Boniface Parish, Perryville, subdeacon. The sermon was given by the Rev. Vincent Kaiser, C. M.

## FATHER NEELS DIES IN CHICAGO DEC. 19

On the morning of December 19, 1955, Father Edward J. Neels succumbed to a heart-attack in his hospital bed in Chicago.

Father Neels was born in 1885, in Belgique, Missouri, a small colony of Belgians near the Mississippi River. He took his minor seminary studies here at Perryville, in the days before the founding of the Cape, and in 1904 entered the novitiate. Two years later, having pronounced his perpetual vows, he entered upon his scholastic career. As a student he is well-remembered for his helpful knowledge and skill in the lines of carpentry and woodcraft, especially for his work at the summer camp.

### Pastor At Brewer

Upon ordination in 1913, he was appointed pastor at Brewer a parish which had the eminent distinction of owning one of the few cars, a Maxwell, in Perry County.

### Other Appointments

In 1918, he became an assistant at St. Vincent's, St. Louis, as well as the house procurator. Finally, in 1921, he went to DePaul, Chicago, to serve again as an assistant, but also as chaplain to the Sisters of the Good Shepherd. The latter post he held for thirty-four years until his death.

### His Punctuality A Byword

The arduous task of procurator of the large house fell on his capable shoulders in 1934. Notwithstanding, Father managed to remain as chaplain to the good sisters, never being late, or absent save on rare occasions, thus showing an equal devotion to both duties. Every morning he would take the same train of the Chicago elevated. If he was not on

the platform, as when on vacations, the train-crew questioned the accuracy of their watches and sometimes waited as much as four minutes lest Father be left behind.

On one of the few times that he did miss, the late Father Marvin V. Moore, at the house council, had suggested that the burdens were too much and that one of the tasks should be relinquished. The next morning, at 4:20 a. m., Father knocked at Fr. Moore's door and asked that someone else be sent to the convent. This was the decision after a sleepless night with the thought of having to surrender one of his loves.

With the coming of the new house of DePaul, that decision was finally realized when Fr. Joseph Wagner took over as procurator—only after Fr. Neels had maintained that post for sixteen years.

Besides his consideration, promptness, and other virtues, Father was noted for a dry and caustic wit, capable of deflating any balloon of pretense or vain-glory.

### Diligent and Unassuming Service

In his sermon after the funeral Mass at the Barrens the Very Rev. James Stakelum, C. M. V., mentioned the thanklessness and obscurity that had gone with the job of procurator, yet how diligently and unassumingly Fr. Neels had gone about this office for so many years.

### Interment At Barrens

The ministers of the Mass were the Very Rev. Carl Schulte, C. M., a cousin, celebrant, and the Rev. Messrs. Wm. Lynch and Arthur

(Continued on Page Two)

(Continued on Page Two)

## Sappington, Con't.

Toucheng

Formosa

December 29, 1955

Dinner was served by the parishioners after the Mass for the members of the parish and for the clergy in attendance. In his talk at the dinner, Father Stakelum thanked the Archbishop for his graciousness in granting us the administration of this new parish, and pledged the total co-operation of the Community in the work of the Archdiocese. He recalled the statement of the Venerable Felix DeAndreis when Bishop Dubourg asked him for a young priest who was about to begin his Novitiate: "The Church was not founded for the Vincentians, but the Vincentians for the Church."

### Fine Achievement Praised

Archbishop Ritter complimented Father Dunker, his assistant, Father William Winkleman, C. M. and the parishioners on the fine achievement of parish organization, and the provision of the essential facilities for parish life within two years of its canonical foundation. He expressed to the people of the parish the hope that they would provide many vocations for the Vincentian Fathers and for the Daughters of Charity who are staffing the school.

### Father Dunker Lauds Fine Spirit

Father Dunker devoted his talk to sincere praise of the fine spirit of loyalty which his parishioners had shown since the opening of the parish. Once his instructions for the organization of the parish and the realization of the building program had been given, they wholeheartedly set to work to accomplish the task. He thanked them for cheerfully putting up with the inconveniences of the temporary church in the basement of the parish house.

The presence of many of the diocesan and Vincentian clergy added a further note of solemnity to the occasion.

After giving permission for use of his letter in the DeAndrein Father De Kort goes on, "Right now I have much trouble in keeping the chickens out of the house. Those creatures enjoy a large freedom in this country. Sometimes they refuse even to leave your own room.

"Our people out here are real Formosans, that is, they came from the mainland one or two hundred years ago. They are not easy to convert. One of the reasons certainly is that they are still too much attached to idolatry and superstitions. I think it would be easy to write a whole book about that. For example, people have to take advice from the spirits or from fortunetellers time and time again. When the child is born the fortuneteller has to foretell all the good and especially all the evil that may lie ahead. If the child becomes sick the parents have to ask why and it is always: placate the spirits with food and incense. Two people want to become engaged; only our man can figure out whether the other party is suitable. If the father dies his older son has to marry either within one hundred days or after three years. Ordinarily, when a couple decides to marry they have to find out which day will be opportune. The same is true if one wants to move to another place or even repair the house. If someone dies the day of the burial has to be determined by the spirits. Sometimes only the tenth day is right! Then, the grave site and its orientation must not be decided upon without the advice of the geomancer. Even then it is not finished. If the death of a parent was in question, ten years after the burial their bones have to be dug up and kept in your house.

"Now many younger people don't believe all this, but they stick to it because of the traditions, or else they just become outright atheists.

"Hygiene is not their forte yet. They hate to keep the toilet clean, for example, because they feel it is below their dignity. If teacups are not dirty and the floor wet, they don't feel at ease. I would say they are really one with their soil: nothing bothers them.

"Yet, they are hard workers, not afraid to put in long hours. In a word, they are poor and happy. Of course, they are longing for American riches and progress at the same time.

"As I said, they don't rush to the Church. Up to the present, that is, after fifteen months, we have baptized only one Formosan. However, there are some more taking instructions. We have hope, though on a moderate scale.

"The trouble is that there are no Catholics among the local people, so it is difficult to penetrate or make contact. In this township there are about 20,000 people. In the last fifteen months we have baptised nine persons, most of them Chinese soldiers who stay here only a short while and then move elsewhere. You see the situation here is a little different than that of Father Fox and the confreres in South Formosa.

"Well, next time some more. Again many thanks and a happy New Year to you all.

Sincerely yours,

William de Kort, i.s.c.m.

## Fr. Neels Succumbs Continued

Trapp, C. M., deacon and sub-deacon, respectively. The Office of the Dead and the solemn Requiem Mass were sung by the students in the Assumption Church on December 21, interment was in the community cemetery.

Father is survived by two sisters, one a maiden lady here in town, and the other a Sister of St. Joseph.

"For the rest, there is laid up for him a crown of justice, which the Lord, the just judge, will give to him in that day . . ." (2 Timothy, 3:8).

## DePaul Pioneers in T. V. Psychology Course

At the beginning of this scholastic year Dr. Raymond J. McCall, chairman of DePaul University's Psychology Department, began a completely new venture in educational television. He decided to offer a course in Psychology on T. V. for university credit hours. Response to the course was immediate acceptance by a much larger audience than had been anticipated. At present his Friday evening lectures on Channel 11 are audited by 1600 students and reach 45,000 homes with an estimated 75,000 viewers (a figure which the experts consider conservative.)

### Priests to Psychologists

A glance at the occupations of some 1600 persons auditing "Introductory

Psychology" with Dr. McCall on Channel 11 reveals some interesting fields. Doctors, lawyers, priests, nuns, ministers, wardens, police captains, psychologists, staff members of state hospitals, students, housewives, businessmen, shut-ins and retired people are regular viewers. Students for Channel 11's first course are residents of four States.

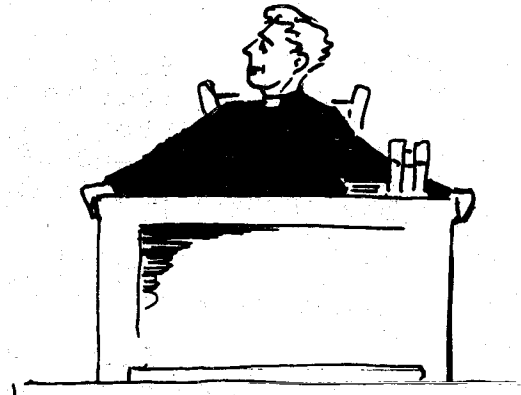
Although the A. C. Nielsen Index Market Research ratings for Channel 11 will not be available for a few weeks, preliminary studies indicate that the station's greatest viewership is on Friday evenings between 7:30 and 8:30 p. m. This includes Dr. McCall's pioneering "Introductory Psychology" course for university credit.



EVANGELIZARE

# Around the Community

EDUCARE



## Missouri

### The Barrens:

We wish to extend a welcome to our new postulant, Brother Paul Barnhouse, P.C.M.

Funeral services were held recently for Mr. Joseph Modde, and Mr. Louis J. Dunker. Father John Modde, and Father Wendelin Dunker were celebrants at the respective Masses. The music for the Solemn Requiem Masses was sung by the novices and students.

The Community Chapel is undergoing redecoration at the present time. This work includes wall plastering, painting of walls and ceiling, and the refinishing of the pews.

Father Louws conducted the days of recollection for the priests of the Poplar Bluff, Cape Girardeau, and St. Genevieve deaneries.

Father DesLauriers visited the seminary on February 4th and gave the students a very interesting informal talk about China and his work.

### Boniface-Assumption Parish:

Father George Brennan conducted a retreat for the High School at St. Genevieve.

Father Charles Rice conducted a retreat at Marillac for the reception of postulants into the seminary.

### St. Vincent's College:

Father Dyra had a week-end off in the hospital during January for minor surgery. He is feeling fine now.



Plans have been drawn up for a new St. Vincent's Parish in Cape, to be staffed by the Vincentians. A Church, school and convent are in the plans being arranged by Father Dyra. The new plant will be in the northwest end of the city, opposite the new Catholic High School. The present St. Vincent's Church will be used as a Church-of-ease.

Father Wilson continues to amaze Southeast Missouri photographers with his brilliant prize-winning pictures.

Father William Ryan was an honor-guest at a lecture for civic leaders of Cape Girardeau.

**Kenrick Seminary:**

Father Nicholas Persich wrote an article recently for the St. Louis Register concerning reincarnation. The article was occasioned by the serialization in a local newspaper of a book entitled "The Search for Bridey Murphy". In summary, Father Persich pointed out that belief in even a single instance of reincarnation would be "incomprehensible in the framework of Catholic doctrine."

**St. Louis Preparatory Seminary:**

Father Maurice Kane conducted the retreat for the college students and Father Thomas Munster did the same for the high school students during the week of January 24th.

Father William Pittman conducted a retreat for the seminarians in Kansas City, Father Robert Olker for the high school students at DePaul Academy in Chicago, and Father Jeremiah Hogan for the high school students at St. Vincent's, Perryville, during the last week of January.

Father Olker has received his M.A. in History, and Father Feely his M.A. in Sociology from St. Louis University.

A recent addition to the seminary faculty is Father Lennihan.

**Cass Avenue:**

Father Yager conducted a three day retreat for the students of C.B.C. High School at the Christian Brothers Retreat House near House Springs, Mo. in mid-December.

Father Francis Lynn, chaplain at St. Philomena's is giving Father Yager valuable help with the clerical work in the sales department.

Our Vocational Director, Father Bereswill, is taking his jubilee vacation in the deep South; visiting Mobile and New Orleans.

Father Stephen Dunker attended a Mission Promoter Meeting in Brooklyn on January 10th.

St. Vincent's Hospital:

Father James McDonnell has been transferred from assistant chaplain at St. Vincent's Hospital to DePaul Hospital in New Orleans. Father McDonnell will be chief chaplain in his new post.

Illinois

St. Vincent's Seminary of Fournier Institute:

Father Ganel is well on the way to fill the school next year. He set a goal for himself of fifteen students before the end of January. He has fourteen already, and there are several others lined up, so he will go over his limit by the end of January.

DePaul Academy:

Father Robert Brennan has received three hundred dollars from the Student Council, which has recently inaugurated a scholarship fund. The money will be used for boys who do not have the financial backing to continue their studies at DePaul.

Louisiana

St. Joseph's Church:

Father Maurice Hymel gave the invocation at the National Cattlemen's Association meeting at the Jung Hotel in January.

The Sunday afternoon Mass at 5:30 has been well received and the attendance is constantly increasing. This increase is partly assisted by the parking facilities provided.

Father Hymel received a check for \$1,000 for school repairs from the Mothers' club of St. Joseph's school.

St. Catherine's Church:

Father Robert Steele has been appointed to assist at the parish.

Washington, D.C.

House of Studies:

Father Rebernack represented the Western Province at a celebration on January 25th in honor of the 100th anniversary of Niagara University.

California

St. Charles Church:

Visiting a short while at St. Charles for the Christmas holidays were: Fathers John Sharpe; Bernard Degan; Wilfrid DesLauriers, on a vacation from his work in China; and Hartrick Sullivan, still in the Service.

Evening Mass on Sundays began in the parish on January 1.

The annual novena in honor of Our Lady of Lourdes, which is a very popular novena in this parish, was preached this year by Fathers Walsh and Kraff. On the closing night the sermon was given by Most Reverend Hugh A. Donohoe, Auxiliary Bishop of San Francisco, who was also celebrant of the candle-light procession of the Blessed Sacrament.

Father Walsh conducted a three day retreat for the nurses at Mary's Help Hospital, of which the Daughters of Charity are administrators.

Father Kraff is the moderator of the newly formed Sodality for High School girls, under the auspices of the Sisters of the Holy Cross, who teach at St. Charles School.

Foreign Mission Notes

Father Golli arrived at Tainan Christmas day. He immediately began his medical work and hired a teacher for two hours daily classes in Chinese.

Father DesLauriers arrived in the U.S. January 4th.

On Christmas day Bishop Quinn said midnight Mass for 170 members of the military personnel of MAAG in Kaohsiung. In Tainan the military chaplain borrowed our Church for services for another group of MAAG.

All three parishes were packed to overflowing for all the Masses on Christmas. The priests were confession-weary, but very happy, as the Feast was high-lighted by the reception of 1282 new members into the Church. In Tainan Father Fog, assisted by Fathers ~~Johnson~~, Kao, and Huang, baptized 532. Father Meijer, assisted by Father Chi, baptized 520 in Kangshang. And in Kaohsiung Father Tom Smith, Bishop Quinn, and Father Hickey baptized 230.

In Tainan the priests moved into their new rectory for Christmas. The old temple which they were using for living quarters will be converted into classrooms.

Bishop Quinn was on the reception committee when Cardinal Spellman arrived in Taipei for his yearly Christmas visit to our military forces in Formosa.

# DAUGHTERS CELEBRATE 100 YEARS IN L. A.

## Little Birds and Lilies

In the performance of our ordinary daily duties we tend to forget the special works to which we are dedicated as members of the Double Family of St. Vincent. We need occasional reminders such as sermons, retreat conferences or anniversary celebrations to revivify our enthusiasm in the promotion of such devotions as the Miraculous Medal, the Red and Green Scapulars, and the Archconfraternity of the Holy Agony.

### New Book Written

Recently a book entitled **Little Birds And Lilies** has been published, and may afford an occasion for reminding us of another work which is of special interest to the Double Family—the Cause for the Canonization of Mother Seton. This biography of the Foundress of the Sisters of Charity in the United States was written by Mary Louise Callahan who was well equipped for this work. For she grew up near Emmitsburg, Maryland and was educated at St. Joseph's College founded at Emmitsburg by Mother Seton in 1809. At present she is editor of the **Mother Seton Guild Bulletin**.

### Especially For Children

This biography of Elizabeth Ann Seton is intended primarily for children, but it also provides a source of inspiration for adults. Mother Seton's life has an universal appeal which is attractively revealed by Miss Callahan. She presents this American candidate for canonization not as an "ivory tower" saint but as a human being who, during the forty-six years of her life, experienced joys and sorrows in her roles of daughter, sweetheart, wife, mother of five children, widow, convert from Protestantism, nun, and finally Foundress of the Sisters of Charity in America who were united with the Daughters of Charity of St. Vincent in 1850.

### Furnishes Golden Opportunity

This little book presents a wonderful opportunity for all, especially for the sisters, to spread devotion to Mother Seton among children. With the prayer, "Hasten, dear Lord, the day when Mother Seton may be declared a saint by Holy Mother Church," on so many lips God is sure to take heed and fulfill the desire which is in all our hearts.

Just as the quest for gold and treasures on earth had lured men to California in '49, so had the quest for souls and treasures in heaven drawn Daughters of Charity seven years later. At the request of Bishop Amat of Los Angeles, six Sisters with Sister Mary Scholastica Logsdon as Superioress set out from Emmitsburg, Maryland and journeyed for almost three months down the Atlantic coast by ship, across the Isthmus of Panama by muleback, and up to San Pedro, California by ship. Announced by the boom of the town's cannon, the stage from the coast lumbered into Los Angeles on Jan. 6, 1856 and the six servants of God and His Poor alighted—the first religious order of women to come to the diocese.

### Brawling and Wide-Open

At that time Los Angeles was still a brawling, wide-open town. According to one writer, "It was to a primitive town that the Sisters came, primitive in society, business and government. Its 3000 inhabitants had among them many restless and reckless characters—disgruntled Mexicans and depraved Indians—whose number was augmented by criminals driven from the North by the Vigilantes.

"Crime abounded and went unpunished. During 1854 in Los Angeles alone, violent deaths on an average of one a day are reported . . . Thus it was that the better element of the population hailed the advent of the

Sisters." Such was the mission to which God had called them.

### Begin With Orphanage

Sheltered and cared for by generous local Catholics, the Sisters immediately went to work, opening their day school and a home for orphans of Los Angeles and the neighboring counties. At the end of the first term, the attendance was reported at 120 and soon the institution was incorporated under the name "Los Angeles Orphan Asylum and Sisters School." But their charity did not stop here; their love and service responded to the appeals of the sick and poor.

### English-Speaking School Started

In the fall of 1856 another group of Sisters left Maryland for Southern California. Although one died in crossing Panama, the rest arrived in Santa Barbara on Dec. 28, 1856. Temporarily housed in the historic adobe said to have once been General Fremont's headquarters, the Sisters moved into their new home upon its completion and established the first English-speaking school in the Santa Barbara area, calling it after St. Vincent.

### Six More Sisters Arrive

The mounting demands upon the Sisters necessitated the sending of six more from Maryland. They arrived exactly two years after the first group. Now the Sisters were able to staff two separate establishments in Los Angeles.

(Continued on Page Eight)

## NIPPON NEWS NOTES

The following is an excerpt from a letter of Sister Mary Moran who with three other Daughters is stationed at Mary's Mission Center, Wakayama, Japan:

"Our saintly Founders prepared a very pleasant surprise for the celebration of our first anniversary of service in Japan. The oil paintings of St. Vincent, St. Louise and St. Catherine arrived from Tokyo, the work of a Japanese artist who has completed several murals for the Columban Fathers. The pictures were completely satisfying in every detail. St. Catherine immediately took her place in the combination parlor and priest's dining room, while St. Vincent and St. Louise assumed the places of honor on either side of the Blessed Mother in the Community room. We were impressed with the work of this artist because he avoided the greatest hazard Japanese art tends to succumb to—that of unconsciously putting a slight slant to the eyes of their subjects. A classic example of this was seen in the oil enlargement someone had made of a snapshot of the three pioneer Sisters of St. Joseph in Kyoto. It is a very faithful copy of the original in the most minute detail, and the coloring is excellent, but their eyes are slanted! It is really very amusing to look from the original subjects to this painting, and we all had a good laugh over it, with the subjects laughing the hardest."

Increase of Catholics in Japan is more rapid, on a percentage basis, than anywhere in the world, but the total number in September, 1955, was only 212,321 out of more than 80,000,000.



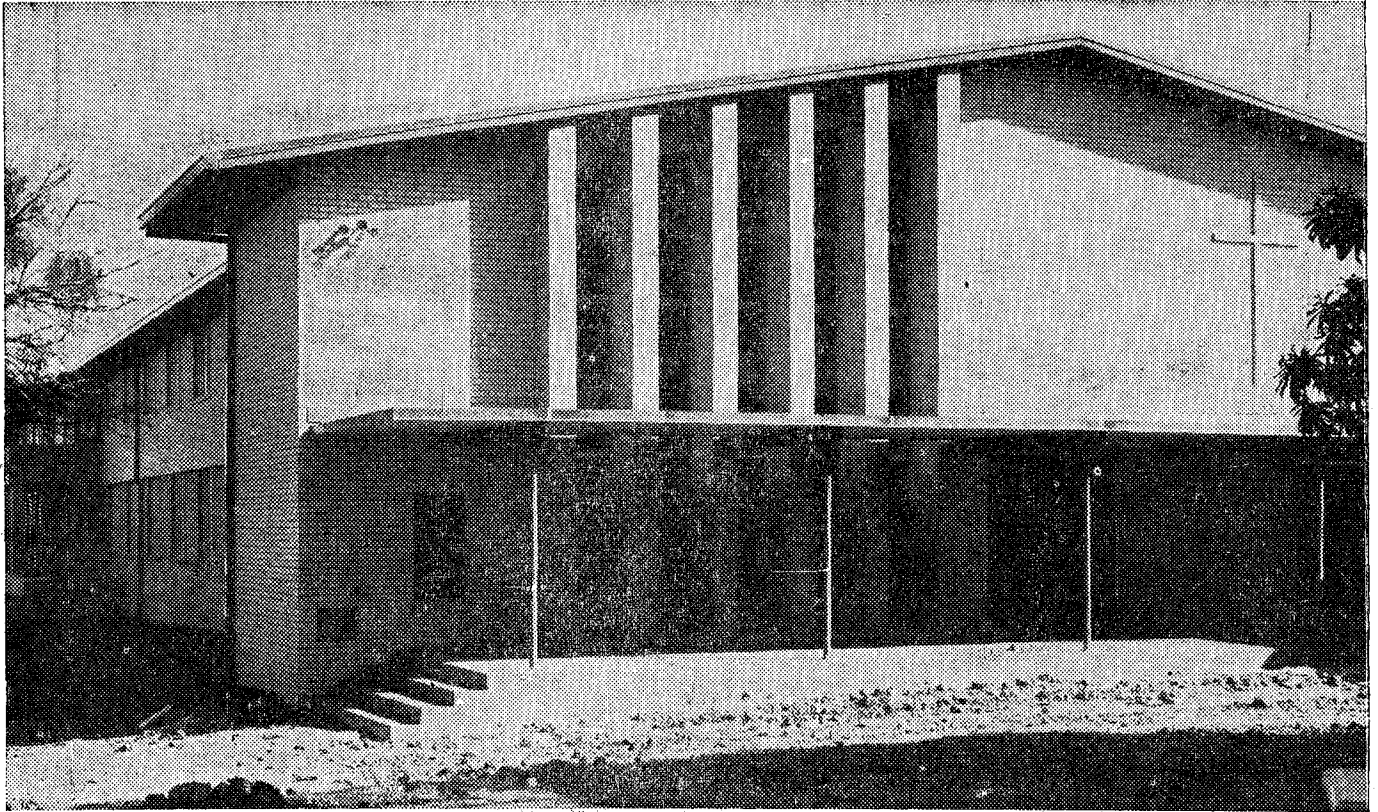
# The De Andrein

VOLUME 26

Perryville Mo., March, 1956

No. 5

## ST. ALICE HALL DEDICATED IN SAN ANTONIO



The first fruits of the Archdiocesan expansion program have materialized in the new St. Alice Hall recently completed at Assumption Seminary, San Antonio. It is hoped that this will be but the first of many other Archdiocesan expansions due to the highly successful Archdiocesan Fund Campaign held during the past year. At the minor seminary, St. John's, it is also planned that from the \$4,500,000 raised by the expansion drive at least one new building will be forthcoming.

### In Memory of Mrs. O'Brien

Archbishop William D. O'Brien, President of the Catholic Church Extension Society, which has aided greatly the development of the Archdiocese of San Antonio, was the officiating prelate at the dedication ceremony held February 23rd. St. Alice Hall is named in memory of Archbishop O'Brien's mother and the Archbishop himself made a personal donation of \$10,000 towards its erection.

St. Alice Hall is a 65-room dormitory building. The rooms are so built that they can serve as double-rooms when needed. There are also two faculty suites and a lounge located in the

building. Ample storage and closet space both in the corridors and in the large basement is also provided.

### First New Building at Seminary

The Hall is the first building constructed since the opening of Assumption Seminary on the old Trinity University campus three years ago. Assumption Seminary opened its doors in September, 1952 as the major seminary of the Archdiocese of San Antonio. Prior to that time, both the major and minor seminaries were located at St. John's Seminary.

Our confreres took over the Archdiocesan seminaries in 1941 with Father William Brennan as the first rector. His successor was Father James W. Stakelum, who retained the post of rector until he was appointed Visitor. Taking over the administration of the seminary after Father Stakelum's departure was Father Gilmore Guyot. It was under Father Guyot's administration that Assumption Seminary was opened and St. Alice Hall begun. This past September Father James McOwen left his post as Master of Novices at the Barrens to become fourth rector of Assumption Seminary.

Architects of this new building were Julian and White. The contract was awarded to Frank A. Miceli with a low bid of \$328,767. As is the case with most seminary building programs the construction job had more inspectors than workmen, for every seminarian, as well as every member of the Assumption faculty, was a careful, although unofficial, inspector. In a little less than a year the two hundred and seventy-seven foot brick and haydite structure was completed.

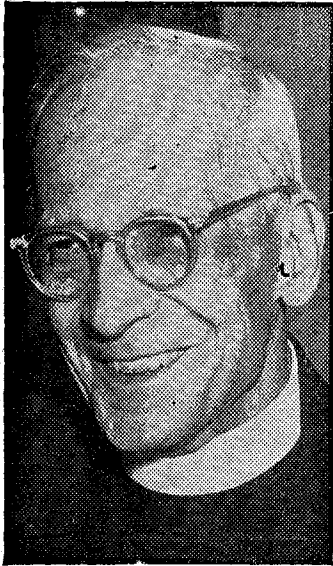
### Many Hierarchy Present

Present at the dedication of St. Alice Hall on the afternoon of February 23, 1956 besides the officiating prelate, Archbishop William D. O'Brien, auxiliary Bishop of Chicago, were Archbishop Robert E. Lucey, Archbishop of San Antonio, Bishops John L. Morokovsky, auxiliary Bishop of Amarillo, Stephen A. Leven, auxiliary Bishop of San Antonio, Mariano S. Garriga of Corpus Christi and Sidney M. Metzger of El Paso. Representing the Province was Father James Stakelum along with other visiting confreres.

(Continued on Page Ten)

# FATHER WILFRID DES LAURIERS VISITS THE BARRENS

## Requiescat in Pace



Father Carl Osthoff, C.M.

In his encyclical letter "Fulgens Corona" our Holy Father Pope Pius XII numbers among those things worthy of petition from Mary, "that the aged may so rejoice over the fruits of a well-spent life, that, as the end of their mortal course approaches they may . . . firmly trust that they will soon receive the reward of their long labors." If this is the case with good laymen how much more true is it of a priest of God. How much more is there reason for a devoted priest to "rejoice over the fruits of a well-spent life" and so await his promised reward. Such must have been the case with Father Carl Osthoff who after laboring zealously for fifty-three years as teacher, preacher and parish priest in the Community was called to his reward on February 21, 1956 at the age of 76.

### Born in St. Louis

Father Osthoff began his long and arduous life in St. Louis in 1880. But he was not to remain there long. At the age of 7, the Osthoff family moved to Southern California, eventually settling in Los Angeles.

In 1891 Carl Osthoff entered the elementary department of St. Vincent's College in Los Angeles, and five years later proceeded to St. Mary's Seminary, Perryville, Missouri to enter the Congregation of the Mission. On June 13, 1903 he was ordained to the holy Priesthood.

He was first assigned to the St. Louis Preparatory Seminary as Prefect of Studies. This same responsibility was to be his two years later when he was stationed in Los Angeles at the old St. Vincent's. St. Thomas Seminary in Denver, Colorado was the

(Continued on Page Ten)

On the afternoon of February 4th an appreciative audience of students sat in their recreation hall and listened with interest to a special visitor to the Barrens. He was Father Wilfrid Des Lauriers just back from Hong Kong for a short vacation. The few hours that the afternoon offered flew by all too quickly but not before Father had related many of his experiences and views about life in a China which is now Communist dominated.

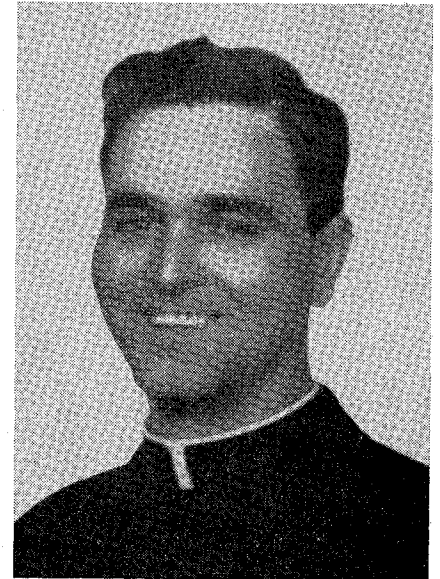
In a short talk with Father Des Lauriers that same evening he related for us how he became connected with the Catholic Relief Services, National Catholic Welfare Conference in the Far East. It all began when after nine years as a missionary in China he returned to the Barrens for a short visit. Leaving the seminary for the second time in 1948 he started back for work, as he thought, in our Diocese of Kiangsi. With him he carried complete supplies for establishing a hospital on his arrival in China. In the original plans two Chinese doctors were to have assisted him in the hospital, one was to help for a year before returning to get his M. D. and the other was to have received his degree in the meantime and so be ready to help out at the hospital.

Man proposes but God disposes and so Father Des Lauriers instead of going straight to the diocese of Kiangsi stopped over at Hong Kong. There the British customs officers obligingly held him up for two weeks making a complete itemized list of each and every piece of equipment he carried in seventeen wooden cases. It was during this delay that he received word from Bishop William Quinn to proceed on to CRS-NCWC for a year. Father's plans for a hospital were curtailed for the present. In Shanghai he was fully occupied as a welfare worker. After a year of this work he received word to remain on at Shanghai and to continue his work at the CRS-NCWC. The dreams of a hospital completely faded out of the picture.

At the CRS-NCWC headquarters he started at the bottom as a soybean carrier. Father Des Lauriers related that as soybeans are the raw material for just about every commodity used by the Chinese it was a very coveted possession. One had to be constantly vigilant lest a hungry Chinaman would come from behind with a razor, slit open the bag and gather up the fast spilling beans. Once during the first days under the Communist rule a group of 3,000 such Chinese gathered about the entrance to their godown, a storage building, and prepared to raid

(Continued on Page Nine)

## A Priest Forever



Father Edward Gallagher, C.M.

Edward Peter Gallagher was born in St. Louis, Missouri on December 18, 1923. His grade school education was started at St. Bridget of Erin grammar school and completed at St. John Nepomuk's grade school. On September 4, 1938, Father Gallagher entered the "Cape" and remained there until September of 1942 when he left. Just one month later he had joined the Marines. He served in this branch of the service for three years and four months in the Pacific area before being discharged in February of 1946.

The following September Father Gallagher entered the novitiate. Two years later he took his perpetual vows on September 9, 1948. With the taking of vows he entered upon his student career where he pursued the usual course of studies and extracurricular activities of student life. At St. Louis University he is majoring in Sociology with a minor in European History.

The opening of Cape in September, 1955 found him on the faculty teaching Economics, Religion, History and Latin as well as serving in the capacity of the School's Registrar.

After receiving the subdeaconate and deaconate on February 25th and 26th in the Kenrick chapel in St. Louis, he was ordained to the Priesthood by Archbishop Joseph E. Ritter in the St. Louis Cathedral on March 17, 1956.

Father Gallagher will sing his first solemn high mass on Palm Sunday, March 25th at St. John Nepomuk's in St. Louis. He will be assisted by Fathers Carl Callier as deacon, Joseph Begue as subdeacon and Albert Prokes, pastor of the parish, as archpriest. Father Michael McHugh will deliver the sermon.



EVANGELIZARE

# Around the Community

EDUCARE



## Missouri

### The Barrens:

Father Martin gave the Day of Recollection in February for the priests of the Cape Girardeau and Poplar Bluff Deaneries, and Father Prindeville to those of the St. Genevieve Deanery.

Father Louws gave the Day of Recollection in March for the priests of the St. Genevieve, Cape Girardeau, and Poplar Bluff deaneries.

Father Falanga gave a retreat to the Freshmen and Sophomores of St. Joseph Academy, Kirkwood.

Father Fortenberry gave a Day of Recollection to the Ladies of the Assumption and St. Boniface parish. Father also gave the series of talks during the month of February at the Novena Broadcast held each Monday evening in the Church of the Assumption. Father Foley is giving the talks during March.

Father Michael O'Connell gave the ordination retreat to the Students at Kenrick Seminary.

Fathers Kwakman and Falanga gave the talks during the Forty Hours Devotion held at St. Genevieve.

Fathers Martin, Ebisch, Foley, Falanga, and Kwakman took turns giving the Lenten Talks in the parishes at Assumption, St. Boniface, Claryville, Belgique, and River aux Vases. Fathers Corcoran, Sheehy, and Fortenberry themselves gave the talks in their respective parishes.

The School of Theology honored the feast of St. Thomas Aquinas with their usual scholastic program. Master of Ceremonies for the occasion was Mr. Robert Gordon and Mr. Alfred Baude read a



paper on The Creation of Man which was followed by the Credo from "Missa Dorica" by Albert Jenny as sung by the Falso Bardoni. A paper on The Law of Work was read by Mr. Roger Roberts and the Cantors concluded the musical portion of the program with Tenebrae factae sunt by T. L. de Victoria. Father Prindeville gave the allocution.

The Brothers of the Seminary have obtained a new earth mover capable of moving 16 yards of earth at a scoop. It will be put to practical use soon in construction of a dam on the seminary property.

We are happy to have Brother Albert back with us after a stay of a year and a half in St. Louis where sickness has kept him inactive over that period.

Father Martin has been sick and at present he is at DePaul Hospital in St. Louis. He would appreciate your prayers for his early recovery.

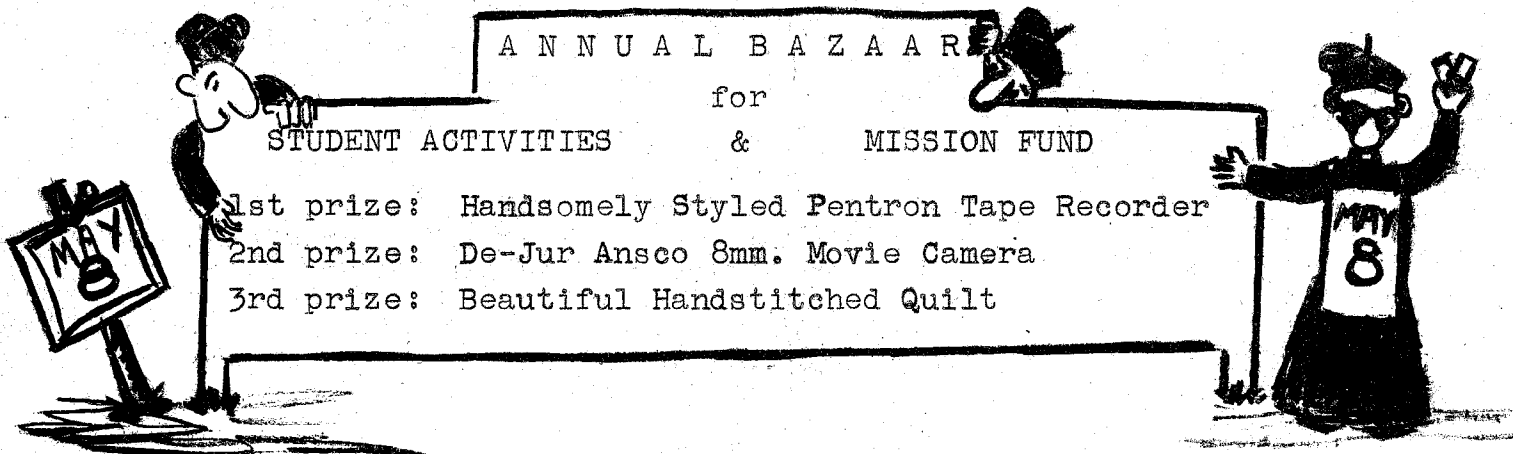
We wish to extend a welcome to our new postulant Brother James Rodgers, P.C.M.

Daughters of Charity

Japan:

On December eighth the Bishop blessed the sisters' house. Guests for the occasion consisted of Sister LaPorte, Visitatrix, and Sister Patricia from the French Central House, Sister Genevieve from Obayashi, Sister Martin and Sister Margaret Mary from the Orphanage in Osaka and Sister Cattin and Sister Frances from the hospital. In addition were Father O'Hagan, C.M., three Columbans and two Sisters from the school in Wakayama. Afterwards the Bishop and clergy as well as the Sisters stayed for dinner and then the Bishop visited with the Sisters in the Community Room, talking Japanese, French and English.

For Christmas the Sisters decided to give each patient in the hospitals and homes they visited, a spiritual and material token of the joy all Christians feel on Christmas. Everyone would receive a Catholic calendar and a few pieces of literature aimed at explaining the significance of Christmas and stimulating interest in the True Faith, as well as a bag of fruit, cookies, and candies.



St. Vincent's College:

Father Gagnepain has been taking care of the parish at Kelso, Mo. while the pastor is sick.

Father Saracini has been making strenuous efforts in St. Louis and elsewhere to have the college organ overhauled.

St. Vincent's grammar school of Cape won the league championship in basketball. Holy Trinity did very well too. Both teams are coached by Father Shaughnessy.

Kenrick Seminary:

Father Clarence Corcoran related the history of music in the Church on the Great Crusade Television program on station KWK-TV on February 26th.

St. Louis Preparatory Seminary:

A record breaking 308 grade school students from St. Louis and vicinity took the Seminary entrance examination this past February. 260 of these students were from St. Louis proper and 48 from the surrounding areas.

Plans are definitely underway for the construction of a new high school building to be located between the present St. Louis Preparatory Seminary and Kenrick Seminary. The building will contain only classrooms, science labs. etc., but no living accommodations. The present Prep Seminary which houses the high school and College departments will be used for College and Philosophy students.

Father Pelleteri gave a Day of Recollection to the men of St. Catherine Laboure parish in Sappington, Mo. on February 26th.

The students of the seminary are now preparing a musical for presentation some time this Spring. Father Michael McHugh will direct it.

Cass Avenue:

The last two Sundays of January and the first two of February Fathers Guyot, Bereswill, Dunker and Yager visited fifteen parishes in the Topeka, Kansas area for mission appeals. Results were gratifying. Going and coming they enjoyed the hospitality of the Confreres in Kansas City, Mo.

For the 1956 Missionary Cooperation Plan Program they have invitations from seven Dioceses for mission appeals. In the Archdiocese of St. Louis they will visit 43 parishes and missions; in Kansas City, Kansas 15, Peoria, Ill. 11, Sioux City, Ia. 8, Milwaukee, Wis. 5, Los Angeles 4, Duluth, Minn. 5, and Springfield, Ill. 3. Invitations from Denver and Chicago usually come later in the season.

The V.F.M.S. will have an exhibit at the April Educational Convention in St. Louis.

Father DesLauriers, recently back from Hong Kong, spent a few days at the Cass House in early February.

**St. Vincent's Parish:**

All trace of damages caused by a fire in the rear of the Church have now given way to a complete renovation of the Church. A new paint job on the interior gives the Church a completely fresh look.

**Confraternity Home Study Office:**

Father Lester Fallon was recently honored by the St. Louis General Assembly, Fourth Degree K. of C.

**California**

**St. John's Seminary:**

Father Joseph Falanga gave a Day of Reflection at Oxnard and Ventura. Father also gave a talk to the Knights of Columbus at Oxnard on the Religious Information Bureau.

**St. Vincent's Church:**

In attendance for the recent centenary celebration of the Daughters of Charity in Southern California were: Fathers James Stakelum, Celebrant, James Richardson, deacon, John Sharpe, subdeacon. Father William Kennealy preached the sermon and Fathers Edward Cashman and Joseph Cervera were chaplains to the Cardinal.

**Texas**

**Assumption Seminary:**

Nearly all of the confreres attended the installation ceremonies of San Antonio's new auxiliary, Bishop Stephen A. Leven, on February 21, and the consecration ceremony the next day at which Monsignor John L. Morkovsky was elevated to the episcopacy.

Father McOwen was in Amarillo on March 7th to represent the Seminary at the installation of the new auxiliary, Bishop Morkovsky.

Ordinations to the priesthood this year were on the Saturday before Passion Sunday. The subdiaconate will be given at the end of of the school year. Early ordinations are something extraordinary in San Antonio and is being done this year because the diocese needs priests.

Father Barr's sister has been seriously ill and he went to New Orleans to visit her.

Father Warren Dicharry has been appointed a member of the Archdiocesan Liturgical Commission.

Fathers McOwen, Daspit, and Kavanaugh have been preaching Lenten sermons in the local churches.

### Colorado

St. Thomas Seminary:

Bishop John P. Cody of St. Joseph, Mo., preached the sermon at the closing of the Forty Hours' Devotion on March 6, at which Archbishop Vehr was celebrant. Other members of the hierarchy present were Bishops Willging, Newell, and Sullivan. Approximately one hundred visiting priests were in attendance at the closing ceremonies, and at the dinner which was served afterward.

Father Kenneally has received from Archbishop Edwin V. O'Hara of Kansas City, Mo., appointment as general chairman of the Major Seminary Committee of the National Center of the Confraternity of Christian Doctrine. In the position he succeeds Monsignor Bandas of the St. Paul Seminary in Minnesota.

Father Danagher was asked to write the introductory explanations and a summary of the rubrics for the NCWC publication, "Sacred Ceremonies of Holy Week," a translation of the restored liturgy for that week.

Fathers Gieselman and Flynn conducted Days of Recollection for the clergy in the Colorado Springs region.

Father Danagher delivered the principle address at the annual banquet of the Serra Club in Amarillo.

### Louisiana

St. Joseph Parish:

Father Maurice Hymel conducted the eighth annual Day of Recollection for the men in the Parish.

### Illinois

St. Vincent's Seminary of Fournier Institute:

Father Stephen Ganel is giving a series of Lenten talks at Palos Park, Ill.

Father Meik and Mr. Collins visited the seminary on many occasions bringing along interested students from DePaul Academy.

A number of Chicago Area Schools are already represented in the next year's Freshman enrollments which now totals 21 students.

Father Saunders brought out a group of boys from St. Vincent's parish recently.

DePaul University:

Father Ferdinand Ward continues to review books regularly for The New World. His latest review is of the Hope of Despair by Father Carre - translated by Rene Hague.

In an effort to help alleviate the nation's shortage of engineers DePaul University, in cooperation with Illinois Institute of Technology, has introduced a combined liberal arts-engineering program. The program, leading to the degree of bachelor of arts and bachelor of science in engineering, begins next September. Upon completion of studies in the five-year program students will receive both degrees.

Foreign Mission Notes

Formosa:

Bishop Quinn preached two retreats to the Maryknoll Fathers of Taichung, Formosa, after Chinese New Years, February 12th to 26th.

Father Golli performed his first major operation in Formosa. The subject was a Franciscan Father and the operation, which took place in the Sisters hospital in Kaohsiung, lasted five hours. The patient is doing fine.

Father Tom Smith had a few weeks vacation in Hong Kong in February.

An average of a hundred patients a day visit the dispensary opened in the basement of the new rectory in Tainan; Father Golli is in charge.

In Tainan Father Fox is having "afternoons of recollection" during lent.

Father Annibale Bugnini, C.M. editor of Ephemerides Liturgicae and co-author of a recently published commentary on the simplification of the rubrics, has been named by the Holy Father a Consultant of the Sacred Congregation of Rites.

## Fr. Des Laurier's Visit

(Continued from Page Two)

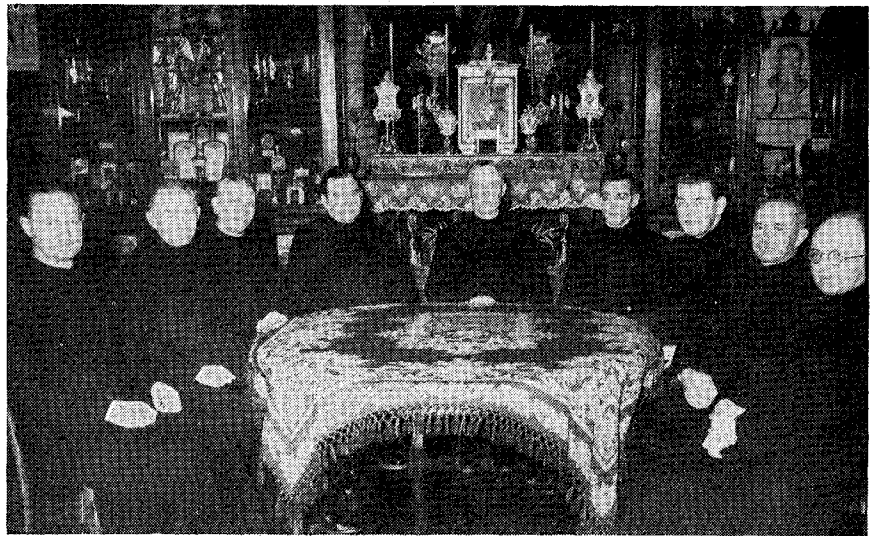
it. However, a quickly devised plan frustrated the communist mob. Father along with some other priests loaded a jeep with sacks of soybeans and drove out of the front door of the building. As expected some of the mob began slitting open some of the sacks while Father Des Lauriers and his assistants joined in cutting open the remainder. The beans which greatly resemble ballbearings flowed onto the ground behind the moving jeep sending the pursuing avalanche of Chinamen flat on their backs. The Communists promptly gave this incident front page importance with the snide headline, "Americans Distribute Soybeans in Gutter."

The other priests on the staff of the NCWC in Shanghai were two S. F. M. Fathers from Canada. Fathers McGoey and McKernan and Father McGuire, C. M. of the Eastern Province. However, since Father McGuire would be the most wanted by the Communists he left Shanghai just before their arrival. Father McGoey followed him three months later.

Father Des Lauriers told of how the Legion of Mary in Shanghai has been almost completely wiped out by the work of a strategically placed communist spy within the organization. This spy had been placed in the society before the arrival of the Communists in Shanghai. As soon as they had moved in he submitted a complete list of the Legionnaires names to them. All those reported were immediately rounded up and either jailed or persecuted. The fall of Shanghai itself took place in much the same fashion, Father said. There was no fight. A carefully planned and pre-arranged network within the city was set into action and in a matter of days the city was turned into a Communists' stronghold. The policemen, for instance, merely walked into the police station, changed uniforms and came out Communists; the guards at the airport merely inverted their hats and the Communists star was clearly seen. The Communists army went through the city as if on parade.

When questioned as to what he thought about the defection of the twenty-one American soldiers to Communism, he said that under the highly perfected methods of brain washing and torture practiced by the Communists such a thing is easily conceivable. Under day in and day out torture and questioning it is hard to see how any man could maintain his equilibrium. Father Des Lauriers mentioned that many priests when put to such torture had recourse to the rosary as a source of physical and spiritual aid. It is something that can be done without being noticed and at the same

(Continued on Page Ten)



The De Andrein is glad to have the opportunity of presenting to its readers a picture of the governing body of the Congregation of the Mission. This picture was recently sent to us by our confrere Father John Zimmerman, Fourth Assistant to the Superior General. From left to right: Fathers Leo Timmermans, Econome General (Dutch), Waclaw Knapik, Fifth Assistant (Polish), Giuseppe Lapalorcia, Third Assistant (Italian), Felix Contassot, First Assistant (French), William Slattery, Superior General, Fermin Campo, Second Assistant (Spanish), John Zimmerman, Fourth Assistant (American), Francisco Godinho, Sixth Assistant (Brazilian) and Pierre Dulau, Secretary General (French). The picture was taken on the feast of the Patronage of St. Vincent de Paul, December 20, 1955 in the Hall of Relics at the Mother House in Paris.

## RENOVATIONS AT CAPE NEAR COMPLETION

Although determination usually comes with age, its hundred-plus years should by no means give St. Vincent's College an inferiority complex. Because of up-to-date remodeling and constant improvement, the "College on the hill" should hold its head just as high as its younger counterparts in Montebello and Lemont. This job of remodeling and improving is a never-ending project that's been carried on particularly for the past few years at the Barrens and the Cape with most gratifying results.

### \$90,000 Project

At Cape a \$90,000 remodeling project, begun in late April of 1955, is now nearing completion. With Ramp of St. Louis as architect and Landgraf of Cape Girardeau as contractor, the work principally involved the renovation of the center section of the boys department. This section was first gutted—an easy operation since this had been a lightly constructed fill-in between two separate buildings—the dormitory and chapel buildings. New foundations were then added, the walls thickened, the roof repaired, and floors and stairwells poured.

On the second and third floors of this section, large modern washrooms were built, featuring marble showers,

toilets, urinals, wash basins, tile walls, and rubberized tile floors. Also on the second floor a vestibule is located outside of chapel, with entrance into a Spiritual Director's office. A typing room and a store make up the rebuilt sections on the first floor while that on the ground floor includes a new alcove to the auditorium. This alcove is flanked by a modern darkroom, a room for sporting equipment, and another for laundry. The new entrance to the basement recreation room also furnishes more storage space. All of the floors in this rebuilt section are connected by a terrazzo stairway, enclosed by fireproof doors.

Other general improvements include an automatic heating-ventilating system running through the building. It supplies fresh air at all times and warm air as needed. Germicidal lamps are added health features in dormitories and washrooms. An improved lighting system has been installed and rubberized tile has been laid on the floors.

### Improvements at Every Turn

Almost every part of the boys' department has undergone some special improvement. With the new washrooms on the upper floors, the old ones have

(Continued on Page Ten)

## Fr. Des Laurier's Visit (Cont.)

(Continued from Page Nine)

time is the source of great spiritual help and assistance. The extraordinary deportment of Catholics coming over the border at Hong Kong did not pass unnoticed. The border police commented on it frequently. They never had any trouble in singling out a priest or catholic lay person because they were less affected by the torture and ordeals to which they had been subjected. "We thank God we had the faith to rely on, it was the source of strength to Catholics. It enabled them to withstand the brain washing of the Communists" Faither said.

While still in Shanghai Father Des Lauriers noted that the one great help to the Communists was the constant fear of the people. No one would dare trust anyone else, not even the closest relative. A wife would as readily testify against her husband as a child would against its parent. Each morning upon arrival at school the students are asked questions about what they had to eat and what they heard their parents discuss the previous evening. If the information forthcoming in any way suggested dissatisfaction or action against the State, the parent accused would be taken off to jail that very night. It was really pitiful to see men outdo themselves to surpass their fellow citizens as accusers of others and then because they could produce no new victims be taken off to jail as subversives.

Finally, in 1951 Father Des Lauriers asked and obtained permission to leave Shanghai. But the permission so gladly given by the police officials was regretted a week later when the security bureau sought Father's whereabouts. When told he had been allowed to leave the bureau officials flew into a rage. They were not prepared to see Father leave as they still had a few points to clear up with him.

Father Des Lauriers then settled in Hong Kong where he has been ever since working at the Catholic Relief Services-National Catholic Welfare Conference resettlement bureau. Here he had the job of meeting priests, our confreres along with others, who were being expelled from Communist China. His was also the task of assisting all catholic non-Chinese in getting out of China. Father cited his work with the Portuguese as a typical example of the way the resettlement bureau operates. These people are settled on Macao, an island owned by Portugal, and live in crowded quarters with hardly any privacy. Their fare is very meagre being a small bun and a few beans for dinner. Some have been there for as many as four years. These people are moved provided visas to their preferred country and friends are available. If failure of visa is unavoidable a second alternative country is tried and so on. The main problem facing them, however, is not where

## Fr. Osthoff Dies (Con.)

(Continued from Page Two)

next scene of his priestly activity. While there he was occupied teaching Sacred Scripture.

Then came the assignment during the course of which he so indelibly impressed his scholarship and oratorical powers upon the students of DePaul University and the parishoners of St. Vincent's parish. It was as a member of the faculty of DePaul University that Father Osthoff spent the next twenty years of his life. In his University work he was renowned as an extremely successful language teacher. In this field he edited a magazine, the *Minerval*, which attained no little fame as the collegiate publication dealing with topics concerning English as well as Latin and Greek literature.

If his activity as a teacher was outstanding, his ability as a preacher gave him yet a wider circle of influence for good. He and the late Father Francis X. McCabe, one on Wednesday evenings and the other on Sunday evenings during Lent, packed St. Vincent's Church with their lenten sermons. Assiduous work went into every sermon; Father Osthoff wrote and rewrote his sermons until he deemed them worthy instruments of preaching the word of God. It was a combination of industry and talent which produced such edifying effects under the influence of God's grace.

After such a fruitful stay at DePaul University, Father spent the next ten years in Rome studying. In 1953 he celebrated his golden Sacerdotal jubilee at St. Vincent's Church in Los Angeles. It was from this church, where he had lived in retirement in recent years, that he was buried on February 24, 1956. The solemn Mass of requiem was sung by Father John J. Casey, an assistant at the parish. Father Edward Cashman, administrator of Miraculous Medal parish, Montebello, preached the eulogy.

they are to live but the money needed to get them there and the necessary visas.

Both the United Nations High Commissioner and the CRS-NCWC have given very generous assistance to Father in his work of resettlement. The rapid progress of the work has made it necessary to increase the number of staff members from one to nine, the present number of employees at the bureau. It is hoped that work will be completed by May, 1957.

On a brief visit to Formosa last December, 1954 Father mentioned that he had been very impressed with the work of Father Fox and the other confreres on the island. That zealous group are setting the pace of missionary activity there and have become models of apostolic zeal for others laboring on the island.

## Cape Renovations (Con.)

(Continued from Page Nine)

been removed and the dormitories were thus able to be extended. The study hall now has an acoustic board ceiling; the stage was replastered and a new floor was laid; the movie booth has been soundproofed and ventilating and sound monitoring systems have been installed. The painting has already begun for the dormitories and study hall as well as for the new section. Soon fire escapes will be constructed at each end of the building. Even a new sewerage system has been connected to the city's.

Plans for improving the grounds are no less ambitious. The activity on the landscape has centered around the former unsightly orchard behind the swimming pool. This orchard has been cleared off and gulleys and piles of debris have been levelled into rolling hills, to be landscaped with attractive lawns and trees. Already one hundred trees have been planted to replace the old ones. Immediately behind the buildings a parking lot is planned for visitors and workers, while at the bottom of the slope a large area has been levelled for a baseball diamond—something of a problem at Cape for years. With truck, tractor, wheelbarrow, rake, and shovel, the boys themselves are handling this outside project, except for the bulldozer work, largely donated by Mr. Ben Burford—father of one of the students. It will no doubt take considerable time to complete this project, but by this fall, the grounds in back of the building—formerly an eyesore—should be a beautiful rear campus and an attractive sight from the bridge and river-road.

Unfavorable weather has halted work on the grotto for several months. However, it should be finished this spring since only one item remains to be done—tuckpointing of the entire grotto in embossed green mortar. Trees, shrubs, rosebeds, and watering system have already been taken care of.

While still busily engaged in completing what's been undertaken, the Community has slated additional improvements for this summer. While this project can not fail to impress others favorably, the important factor is that it will surely fulfill its primary purpose of making Cape a more suitable home for its students.

## St. Alice Hall (Cont.)

(Continued from Page One)

St. Alice Hall is a fitting monument to Mrs. Alice O'Brien. It is also a monument to the untiring efforts of Archbishop Robert E. Lucey and Father Gilmore Guyot, at whose urging the building was begun. But most of all it is a monument to, and the first fruits of the prayer, work and sacrifice of the faithful of the Archdiocese of San Antonio.

# The De Andrein

VOLUME 26

Perryville, Missouri, April, 1956

No. 6

## TEN CONFRERES CELEBRATE SILVER JUBILEES

1931 — 1956

On June 4, 1931 the Community, relatives, and friends assembled in the Church of the Assumption to rejoice over the elevation by Bishop Edward Sheehan, C. M. of fourteen men to the dignity of the priesthood. Now, twenty-five years later, these people once more come together, at least in spirit, to join these silver jubilarians in re-echoing their hymns of praise and thanksgiving to the great High Priest. This class of '31, the Seminary's largest up to that time, gained still



Very Rev. James Stakelum, C.M.V.

July 31, 1902 Clarence Hug was born in New Orleans. Studies at the Cape followed graduation from St. Joseph's in New Orleans. Father Hug entered the Novitiate in 1922 and took his vows May 20, 1924. His first assignment after ordination called him to St. Vincent's Church in Los Angeles. Still engaged in parish work, he later moved to his home parish in 1932, Assumption Church in Perryville the following year, St. Vincent's Parish in St. Louis a year later, St. Vincent's in Chicago in 1949, and to his present appointment at St. Vincent's Church in Kansas City the following year.

On May 27, Father will celebrate a Solemn Mass at St. Vincent's in Kansas City, assisted by Father Marshall LeSage as Deacon and Father Guibord as Subdeacon. Father Raphael Kuchler will preach the sermon. Another Mass at his home parish will be celebrated on June 10 with his nephews Father Oscar Miller as Deacon and preacher and Rev. Mr. Charles Miller as Subdeacon.

### Rev. William Vidal, C.M.

Born July 15, 1904, Father William Vidal acquired his early education at St. Teresa's School in New Orleans. After graduation from the Cape in 1922, he entered the Novitiate. Vows were pronounced May 20, 1924 and the school year of 1925 was spent

A native of New Orleans, Father James Stakelum was born Aug. 28, 1904. Before entering the Novitiate in 1922, he attended St. Theresa's Grammar School in New Orleans and the Cape. He pronounced his vows on May 20, 1924. As a newly ordained priest, he remained at Perryville as assistant Director of Novices and professor of Philosophy and Biology. In 1935 he began work leading to his doctorate in Philosophy from the Angelicum College in Rome. Subsequent appointments brought him to St. Thomas Seminary in Denver and St. John's Seminary in Camarillo, California. In 1945 he assumed the office of Superior of St. John's Seminary in San Antonio. From this position he was called to be Visitor of the Western Province and was installed Feb. 8, 1950. This appointment has recently been renewed for another six-year term.

teaching at DePaul Academy in Chicago with his classmates, Fathers Hug and Kuchler. After ordination, Father Vidal taught History at Cape and in 1933 assumed Chaplaincy of St. Francis Hospital. He was called to St. John's Seminary in San Antonio in 1941 and in the following year he was hospitalized in New Orleans and recuperated there at St. Joseph's. In 1943 he received an appointment at St. Joseph's

### Ad Multos Annos

another member when Father Albert Dundas entered the Community the year after his ordination. Never has the Province been able to celebrate the silver anniversary of so many priests, and although five are already reaping the rewards of their labors in the Lord's vineyard, the other ten are still leading fruitful, dedicated lives in the Community. May God grant them His choicest blessings during at least another twenty-five years in His service.

until finally called in 1954 to his present position at St. Patrick's Parish, LaSalle, Illinois.

At his Solemn Mass at St. Patrick's on June 3, he will be assisted by his brother Father John Vidal as Deacon and his nephew Father John Vidal as Subdeacon. Father Walter Quinn will preach the sermon.

### Rev. Raphael Kuchler, C.M.

Raphael Kuchler was born in New Orleans on Nov. 21, 1904. His primary education was at St. Joseph's. In 1918 he went to the Cape and in 1922 to Perryville. He pronounced his vows May 20, 1924. His appointments after ordination have taken him to St. Vincent's College in Cape Girardeau, DePaul in Chicago, the Collegio Angelico in Rome, St. Joseph's Church in New Orleans, St. Thomas Seminary in Denver, St. Patrick's Church in LaSalle, Illinois, and DePaul Hospital and the Vincentian Press in St. Louis.

Father has planned a Jubilee Mass on May 13 at St. Vincent's Church in St. Louis with Father Godden Menard as Deacon, Father Thomas Murphy as Subdeacon, and Father Ralph Bayard as preacher. At another Solemn Mass in St. Dominic's Church, New Orleans on June 16, Father Paul O'Malley will assist as Deacon, Father Myles Moynihan as Subdeacon, and Father Thomas Barrett as preacher.

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**Rev. George Tolman, C.M.**

A native of Los Angeles, Father George Tolman was born April 7, 1905 and was educated at St. Vincent's Grammar School in Los Angeles and St. Vincent's College at Cape Girardeau. He entered the Novitiate in 1923 and took his vows two years later on May 20. After ordination Father studied in Rome for his degree in Theology. On his return, he was stationed at the Barrens as professor of Philosophy and, for a year, as Director of Students. In 1938 he was appointed to Kenrick Seminary in St. Louis; in 1942 he assumed the office of Rectorship of St. Thomas Seminary in Denver; in 1946 he was back at Kenrick and three years later he was back at St. Thomas. Between Kenrick and St. Thomas, Father Tolman has spent most of his priestly life teaching Moral Theology.

Father Tolman has not made any specific plans yet for his jubilee celebration but he hopes to be able to squeeze in a Solemn Mass of Thanksgiving at St. Thomas Seminary before the Scholastics go on vacation. Father Kenneally, his Superior, will preach on the occasion.

**Rev. John Modde, C.M.**

Belgique, Missouri on July 3, 1902 was the scene of John Modde's birth. After schooling at St. Vincent's Grammar and High School in Perryville, Father Modde went to the Novitiate in 1924 and took his vows on May 23, 1926. Several times after ordination he was recalled to his first assignment at St. Katherine Parish in New Orleans: 1931, 1938, and 1953. Other assignments took him to Holy Trinity Parish in Dallas in 1935, St. Stephen's Church in New Orleans two years later, St. Vincent's Parish in Los Angeles in 1944 after his return to St. Katherine's, the following year to St. Joseph's Hospital in Chicago, St. Vincent's Parish in St. Louis in 1947, and finally, after his third assignment at St. Katherine's to his present post at DePaul Hospital in St. Louis.

Father will celebrate his Jubilee Mass on June 17 at the Church of the Assumption with Father Stephen Dunker, Deacon, Father Francis Koeper, Subdeacon, and Father Oscar Huber, preacher.

**Rev. Francis Koeper, C.M.**

Father Francis Koeper was born Feb. 7, 1906. He attended St. Boniface Grammar School and St. Vincent's High School in Perryville until his senior year, when he transferred to Cape. He went to the Novitiate in 1924 and pronounced his vows on July 8, 1926. Following his ordination, he ob-

(Continued on Page Four)

**VINCENTIAN PRESS IN ST. LOUIS**

The old saying that "Looks are Deceiving" is certainly verified in the case of the Vincentian Press headed by Father Robert Power in St. Louis. For there in an old, three story, red brick building he manages and supervises a very efficient, up-to-date, typically Vincentian work. Over the past thirty-three years he has been the driving force and sustaining hand that has begun, preserved and expanded a most beneficial work in a field where competition is admittedly fierce.

**Beginnings at Barrens**

As is the case with many flourishing Community projects, the Vincentian Press had its beginnings at the Barrens. In 1923 four of our confreres, Fathers Robert Power, Joseph Finney, John Lavelle and Joseph Lilly started the Vincentian Magazine on a very modest scale. From its very inception this magazine had the twofold purpose which it maintains to this day, namely, promoting an interest in Vincentian Foreign mission activities and spreading devotion to the Blessed Mother. This first purpose was especially connected with the fact that in 1923 Foreign mission activity began to be a regular work of the Province.

**Premiums Offered**

In order to obtain subscriptions for the Vincentian Magazine its editors decided to offer a small premium. These premiums were to be religious articles such as different types of medals, rosaries and so on. So attractive were the premiums, however, that many of the recipients wrote in for more of them in half dozen and dozen quantities. The orders for these premiums increased beyond initial expectation and in 1924 Father Power moved the "office" of the Vincentian Press to St. Louis. The "office" of this then very modest organization consisted of eight by eight feet of floor space with the benefit of one window, one typewriter and one assistant. Father

Power remarks now that he could gauge the growth of the undertaking by the number of windows acquired and the amount of floor space needed. As the orders for premiums grew so did their floor space and before long they needed two desks instead of one, two typewriters instead of one and three assistants instead of one. What had begun as a gesture of encouraging subscribers was fast becoming a venture in its own right.

In a very short time Father Power was able to offer a mission supply for use by Missionaries of different Orders engaged in giving missions in the immediate vicinity. Redemptorists, Passionists and others welcomed these mission supplies for display during the course of a two week mission. Religious articles as varied as medals, rosaries, statues and missals were supplied in packaged form to these Missionaries who then put them on display. The attractive boxes used in displaying the religious articles are all made to order for use of the Vincentian Press. In this fashion the purchaser could actually feel and see what he was getting and had no need to rely merely on a picture of the article as seen in catalogues. From the beginning it was the purpose of the Press to give a high quality article at the most reasonable price possible. It has staunchly maintained this purpose throughout the years. This is amply borne out by the fact that no type of advertising has ever been used by the Vincentian Press. It has relied entirely on the personal recommendations of those who have tried its religious articles and found them worth talking about.

**Field of Action Increased**

Soon the secular parishes adopted the use of these mission supplies at their parish missions while our own Miraculous Medal novena band furthered the work by using the displays at their missions. This gave the Press a greatly increased field of action.

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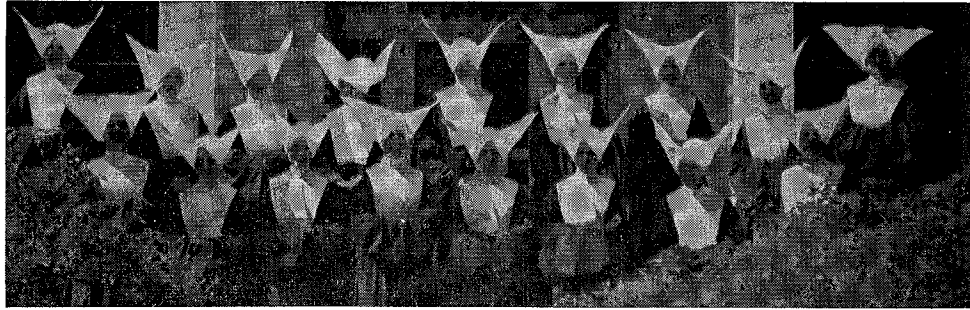
**THANK YOU**

In the December issue of the DeAndrein the Vincentian Foreign Mission Society made an urgent appeal for cancelled stamps. The response was most gratifying. We would like to take this opportunity to thank all those who so generously contributed their time, prayers and stamps for the success of this drive. We also ask you to continue helping the missions in this very simple way. If you have not as yet sent us stamps we urge you to do so because we have a growing need for them.

We ask you to send all types of stamps but most especially foreigners and U. S. Commemoratives. Please leave a margin of about a quarter inch around each stamp. We appreciate your co-operation and your help.

Very sincerely in St. Vincent,  
 Vincentian Foreign Mission Society  
 West St. Joseph Road  
 Perryville, Missouri

# Carville Fights Hansen's Disease and Hopelessness



## PRESENT STAFF AT CARVILLE

The "Cold War" is nothing new to Carville. Since the first band of Daughters of Charity arrived there some sixty years ago under the direction of saintly Sister Beatrice even to the present day when a well trained staff of twenty-one Daughters under the direction of Sister Theresa staff the Hospital, a constant, day in and day out battle has raged against leprosy. It has been a battle against the disease of leprosy and just as important against the ignorance and misinformed public opinion of our nation and the world about leprosy and the stigma traditionally attached to it. Thank God it is more and more becoming a losing battle for ignorance and misinformation.

### Staff Well Trained

Realizing that God helps those who help themselves the Daughters who staff the Hospital today are an efficient corps of well trained registered nurses equipped to give their patients the best that modern day medicine has to offer in their struggle for health and happiness. They also include among their number a registered Record Librarian, two registered Dietitians and a Biochemist in charge of the Clinical Laboratory.

### Informational Literature

Over the years some of the staff members have written pamphlets informing others, professional men as well as laymen, of the disease, its symptoms and ways of conquering it. In 1931 Sister Martha Lawlor, R. N., then the chief nurse at the Leprosarium, presented a paper on "Modern Methods With An Ancient Scourge" at the meeting of the A. N. A. in Milwaukee, Wisconsin on June 10, 1930. More recently Sister Hilary Ross, B. S., in conjunction with Dr. Rolla R. Wolcott presented a paper on "Laboratory Aids In The Diagnosis of Leprosy" before the A. S. M. T. in New Orleans in June, 1955. Sister Theresa Kelly, R. N., present Director of Nurses at

the U. S. Marine Hospital in Carville has written a very convincing and enlightening article on "Carville Fights Hansen's Disease and Hopelessness" in *Hospitals* for March, 1948.

### Fight Begins

This long fight against leprosy and the stigma attached to it began on the morning of April 30, 1896 at the Indian Camp Plantation eighty miles above New Orleans. The site had been purchased by the City of New Orleans for use as a "leprosarium." The Daughters of Charity with their work in public and private hospitals, in orphan, infant and insane asylums, in schools and nurseries in New Orleans were the natural choice to conduct this "new employment" of mercy.

### Primitive Beginnings

Accompanied by Sisters Thomas Mary Stokum, Annie Costello and Cyril Coupe, Sister Beatrice Hart, the first superioress, landed at the Colony for her new mission. It wasn't much to look at. The patients' quarters consisted of a few old slave cabins, deserted since slavery days, which had been patched up. They were located a considerable distance apart, on low, marshy ground covered during eight months of the year with dank, rank growth of weeds. The only heat in the cabins was furnished by small fireplaces around which the patients sometimes burned their insensible extremities in effort to keep them warm. The quarters of the Sisters were hardly better. Two rooms, the only ones remotely habitable in what had been a plantation "mansion," were made to serve as dormitory, refectory and community room. The walls oozed with moisture; the roof admitted torrents of rain; broken floors furnished admirable hostels to rats, while long unused attics and rooms were havens for bats and snakes. No one would dare come to repair the place. The explanation for this was found in the word "leper."

38% — 62%

Years of unrelenting work and unending sacrifice on the part of many Daughters of Charity have intervened since those conditions prevailed and today, in the words of Sister Catherine, Visitatrix of the Province, the 100% to be accomplished has been cut to 38% and a full 62% of work well done lies behind Carville.

### Sulphone Drugs Open Door

Since Dr. G. H. Faget discovered the great effectiveness of the Sulphone drugs in combating leprosy the institution has taken on a new offensive. Now equally as important as curing leprosy is conquering the ignorance and misinformation of an uneducated public opinion. Strong measures have been taken by the Hospital to bring about a total victory in this quarter.

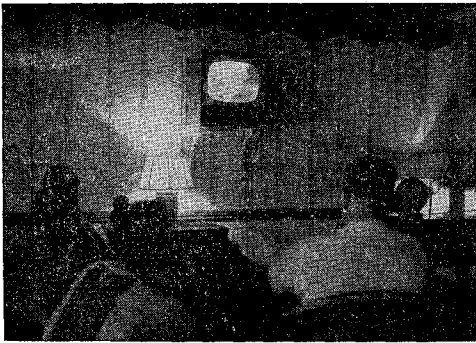
With the improvement brought on by uses of sulphone drugs the patients have taken on a heightened desire to live as others. This desire called forth a program to meet the demands. Where the medical program advances, the educational, social and recreational programs also had to advance correspondingly. Recommendations of the National Advisory Board of Leprosy aimed at the patient, the family and the general public. They stressed patient rehabilitation and job preparation, additional recreational facilities and opportunities within the colony for improving patients' financial status.

### New Program Needed

This called for time filling instead of time killing devices, an individualized and comprehensively "groupized" program. That is just what Carville has today.

A wide range of recreations is offered the patients. They celebrate Mardi Gras just as is done in New Orleans. The patients come in masks and costumes and prizes are awarded from

(Continued on Page Four)



At Left—Television lounge for patients at the hospital.



At Right—Eighteen hole golf course installed by the United States Government. Given a great deal of use when the weather is good.

### Rev. Francis Koepfer, C.M.

(Continued from Page Two)

tained his Licentiate in Theology after a year's study at the Angelicum College in Rome. In 1932 he returned to America to major in History at Catholic University of America in Washington, D. C. From 1933 to 1942 he successively acted as professor in St. Louis' Preparatory Seminary, chaplain at St. Vincent's Hospital in Sherman, Texas, and pastor in a mission church at McKinney, Texas. While assistant at St. Vincent's Church in Los Angeles, he taught Philosophy of Religion at the University of Southern California and formed a thriving Newman Club on the campus. Father was sent to Kenrick Seminary in St. Louis in 1942, St. Thomas Seminary in Denver in 1946, and to St. John's Seminary in Camarillo, California in 1948 as Rector. He is presently working at St. Vincent's Parish in Los Angeles.

### Rev. Stephen Dunker, C.M.

Stephen Dunker was born Dec. 26, 1906. After his primary education at Highland Public School and three years at St. Vincent's High School in Perryville, he went to the Cape in 1923 to complete his secondary education. His entrance to the Novitiate in 1924 was followed two years later by vows on May 21. During his Student term he passed the 1927 school year teaching at Cape. After ordination, he sailed with classmates Paul Lloyd and Fred Lewis for China. His priestly life has been centered around and wrapped up in his missions. He spent his first year in Poyang studying Chinese and finishing his theology course. In 1932 he assisted at the Sui-Wan mission and he was appointed in 1933 as assistant and in 1935 as pastor of St. Joseph's Church, Linchwan. At this time he was also made Religious Superior of the Western Province Vincentians in the Yukiang Vicariate. Except for vacations back in the States in 1938 and 1947, Father Dunker worked in China until his exile by the Communists on Aug. 13, 1951. Since Jan.

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## Carville Fights (Cont.)

(Continued from Page Three)

their own federation fund. There are movies three times a week in the recreational building theater. Costs are paid by the Government, but a committee of patients appointed once a year does all the choosing. In addition, many small groups are brought in from New Orleans and Louisiana State University to put on small plays and musicals.

Bingo and volley ball games are staged and the golf course, tennis courts and baseball diamond installed by the government in 1921 are put to full use.

A baseball team drawn from the patient body competes with clubs from the outside. The very fact that healthy men now will compete with the patients is a sign of progress, even though there was never any cause for fear of catching the disease by casual contact. In the 52-year history of Carville, no colony patient or nurse has even contracted it.

### Educational Opportunities

There are varied educational opportunities. The younger set of patients (age range, 14-21 years) can take piano lessons from one of the Sisters, and other children of all ages have a school program financed by the government. Classes are held from 9 to 11 a. m. daily, and cover all subjects taught in a comparable graded school outside.

Of the present patient body of 392, two-thirds were born in this country and most of them were infected here. Many of the men, who make up two-thirds of the total, are World War I and II veterans receiving government disability compensation, but at least 100 others are on the colony payroll as orderlies, painters and attendants. Salaries of from \$40 to \$100 month from the government help improve their financial status.

### Superstition Fought

Running hand in hand with this internal program is a strenuous effort to dispel all superstitious fear of Hansen's disease now held by most of the outside world. At the unanimous re-

quest of the patient body, Carville recently was opened to public tours.

Visitors are often surprised to see that half the patients at Carville could sit unnoticed in any social gathering. Their normal appearance can be attributed in part to promin, the sulphone drug now being administered by injection. Among patients who have taken the injection over a period of a year, 60 per cent have shown improvement. All of them have improved after taking it three years.

### The Star

The interest of the patients in this overall rehabilitation program undertaken by the Hospital administration is seen by their monthly publication, **The Star**. They have launched a vigorous campaign to eliminate popular misconceptions about Hansen's disease and to fight the idea of isolation. Because of the tradition of dread attached to the word "leprosy," they have been trying to make "Hansen's disease" the accepted name.

This magazine with a circulation of 5,000 reaches many corners of the world. A message to subscribers on the magazine's last page has a note of challenge that is typical of the new feeling among the Carville patients. It says:

"This paper, and all outgoing mail, is sterilized before leaving the hospital. This is done only as a gesture of respect to the unconvinced and not because there is any scientific necessity for it."

### Challenge Spread

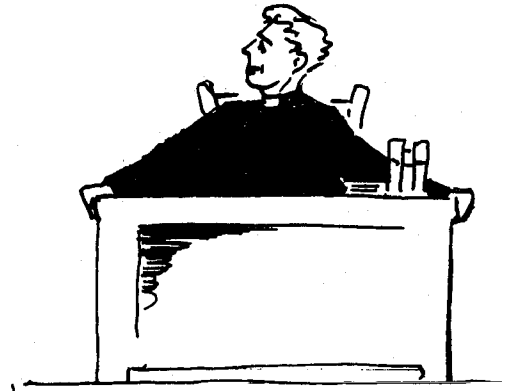
Thus through this paper the patients spread their confident challenge throughout the world. Welcoming the long overdue message of hope the world over are the numerous Daughters of Charity who conduct leprosaria in Guatemala, Cuba, Brazil, Ecuador, Paraguay, Malta, Portugal and Cape Verde, Spain, the Canary Islands, India and the Belgian Congo, Vietnam and Madagascar. With the same determination characterizing the future as the past the message cannot but be accepted by all.



EVANGELIZARE

# *Around the Community*

EDUCARE



## Missouri

### The Barrens:

Father Anthony Falanga gave the Day of Recollection for the priests of the Cape Girardeau Deanery.

Father Louws gave the Day of Recollection for the priests of the St. Genevieve Deanery.

On April 3rd the Seminary Falso, under the direction of Father Leo Ebisch, participated in singing of the Pontifical High Mass held in Kiel Auditorium in St. Louis at the opening of the annual N.C.E.A. After the Mass the members of the falso enjoyed the hospitality of the confreres at Kenrick Seminary. A delicious meal was served by Father D. Fassbender.

Many of the confreres who attended the Vincentian Educational meeting were also in attendance at the N.C.E.A. Father Gilmore Guyot was appointed president of the Major Seminary Department and Father Lee Zimmermann was appointed secretary of the Minor Seminary Department.

### Cass Avenue:

Father Louis Bereswill sang the Requiem Mass for his mother's funeral on March 13th.

Confreres of the St. Louis area gathered at Cass House on April 17th, for a Community Party commemorating the Sacerdotal Silver Jubilee of our Very Rev. Visitor, Father Stakelum, and Father Stephen Dunker.

Texas

Assumption Seminary:

The confreres enjoyed an extended vacation at Easter. The vacation was extended by reason of several holidays granted the students by Bishops who visited the seminary during the winter.

Father Dicharry took part in an explanation of the new Holy Week ceremonies presented to the assembled priests of the Archdiocese at their clergy conference in March.

Tentative plans are being made to build a new refectory and kitchen building and also a ten room classroom building at Assumption. The classroom building will contain a science lab and a room to house speed-reading equipment.

Illinois

St. Vincent's Seminary of Fournier Institute:

Father Frank Coyle a very good friend of the Community celebrated his 25th Anniversary and Father Barrett was the principal speaker at the celebration with the parishioners. Father Schulte, was deacon at his Mass, which was attended by the Cardinal and clergy.

On April 8th the Chicago Vincentian Seminary Auxiliary held their annual card party. There were over five hundred people in attendance. Confreres were present representing Perryville, Cape, and Lemont.

DePaul University:

Father Robert Coerver conducted the annual DePaul University retreat held in St. Vincent's Church on March 26th to 28th.

Father John Battle gave the commencement address at the awarding of graduate and undergraduate degrees at DePaul's winter convocation.

Fathers Kammer, John Richardson, Mahoney, Quigley, and Robert Brennan recently filmed inspirational talks for CBS-TV outlets in New York, Chicago, Los Angeles and Milwaukee.

Foreign Mission Notes

Just as soon as a building permit is obtained from the Provincial Government, work on the extension and renovation of our church (St. Mary's) in Kaohsiung will begin. Father Smith's large number of converts has rendered the present seating capacity entirely inadequate. Half the congregation must hear Mass from the church yard.

In Kaoshiung 122 converts were baptized during Holy Week. Father Fox & co. baptized 300 in Tainan. We have not heard the number Father Meijer had in Kangshan, but we are certain the total for the three parishes will be between seven and eight hundred.

His Eminence, Cardinal McIntyre, visited the Seminary on March 12th, and presided in cappa magna at Solemn Mass in honor of His Holiness, Pope Pius XII. The allocutio in honor of the Holy Father was delivered by Father W. P. Barr. Afterwards, His Eminence and the Faculty had lunch with the students in the seminary dining room. The students on this occasion were addressed by the Cardinal and Father Roden.

Father Mahoney gave the Retreat to the seminarians at St. Vincent's Seminary, Montebello.

Fathers Haley, and Mahoney were deacon and subdeacon at the Pontifical Liturgy in the Cathedral on Good Friday. His Eminence officiated.

Recently, the Seminary was honored by a visit by Archbishop O'Brien of Chicago.

Father Edward Brennan gave a Solemn Novena in honor of Our Lady of the Miraculous Medal at St. Victor's Church, West Hollywood, substituting for Father Degan. Later, Father Degan addressed the students at the seminary on devotion to Our Lady of the Miraculous Medal.

Father L. Leonard, accompanied by his architect, made a visit to the San Fernando Seminary with a view to getting some ideas which might be incorporated into the plans for expansion of St. John's, San Antonio.

#### St. Vincent's Seminary:

Entrance examinations for the Fall term were held on the 21st of April. There were 29 boys present, two of whom will be sent to Cape. Last year 2 boys took the entrance exam.

#### St. Vincent's Church:

Father Koeper's Silver Jubilee celebration will take place on June 3rd at 8:30 a.m. in St. Boniface Church, Perryville. Father Gilmore Guyot will preach, Father Louis Bereswill will be deacon, and Father Elmer Modde will be subdeacon.

#### St. Charles Church:

Father Vincent Walsh gave a conference to the Daughters of Charity in this area, when they assembled on the occasion of vow renewing day.

A mission for the Spanish speaking people took place the week of April 8th to 15th. Father Andreis de Anta, O.M.I., a veteran missionary, conducted the mission.

A parish festival is planned for June 1st to 3rd. Father Robert Kraff is working on the souvenir program to be distributed on that occasion.

Colorado

St. Thomas Seminary:

Archbishop Vehr celebrated Mass at the seminary for the annual meeting of the St. Vincent De Paul Society, after which the motion picture "Monsieur Vincent" was shown in the auditorium. On the following Saturday evening, His Excellency was guest of honor at a dinner given for him by the faculty and students of the seminary, to commemorate his silver jubilee as Ordinary of Denver. There will be a public observance of His Excellency's jubilee in connection with the dedication of the new buildings.

Under the direction of Father Herbst, the Second Philosophers presented a half-hour television program depicting the life of a seminarian. Father Herbst served as narrator for the program.

The monthly Day of Recollection for the priests of the Colorado Springs Deanery was conducted in April by Father Towns.

On the last Sunday of April the seminary was host at an open house for almost five hundred boys from the grade schools of the Archdiocese of Denver. Over the previous weekend, a similar open house program was presented for smaller groups of boys from the Dioceses of Cheyenne and Grand Island.

The construction of the library was completed, and the building was turned over to the seminary, by the middle of April. Installation of the stacks and of other interior furnishings began shortly after.

California

St. John's Seminary:

The new buildings are progressing rapidly and there is hope that they may be finished for the start of the Fall term. All the brick work will be completed within a week or so.

Father James Richardson preached 'Tre Ore' sermons at Santa Clara in Oxnard, and Father Oscar Miller did the same at St. Vincent's in Los Angeles.

Fathers Patrick O'Brien and Joseph Falanga together with a specially trained group of students put on a demonstration of the new Holy Week ceremonies for the Cardinal and assembled clergy of Los Angeles.

Our Lady, Queen of the Angels Seminary:

Father McCoy represented the Lower Division College Dept. of the seminary at the meeting of the local college accrediting agency, the Western College Association, at San Diego. The four year college division of the Major and Minor Seminaries of the Archdiocese will have its quinquennial inspection by the Association in April.





**Rev. Stephen Dunker, C.M.**

1952 he has been Assistant Director of the Vincentian Foreign Mission Society, whose foundation he laid with Father Lloyd during his 1938 vacation.

Father has tentatively planned a Jubilee Mass at St. Joseph's Church, Highland, Missouri on June 9. Father Harold Guyot will assist as Deacon and Father Oscar Huber as Subdeacon. A second Mass is scheduled in St. Louis on June 16 at St. Patrick's Church, University City with Father Herbert Vandenberg as Deacon and Father Ignatius Wiczorek as Subdeacon.

**Very Rev. Oscar Huber, C.M.**

Nov. 12, 1893 Father Oscar Huber was born near Perryville, Missouri. Except for the year 1905 at St. Vincent's Grammar School, Father received his elementary education at the Miles School. After helping his father on the farm until 1922, he entered St. Vincent's College at Cape, came to the Novitiate in 1924, and took his vows Sept. 10, two years later. Newly ordained, he remained at the Barrens as Treasurer and in 1931 he was given the added duty of teaching at St. Vincent's High School. Still another duty was added in 1932—that of assistant pastor of St. Vincent's Mission Parish at Brewer. In 1936 Father was appointed Assistant Superior of St. Mary's Seminary. In 1939 relieved of his duties as Treasurer and assistant at Brewer, he was appointed pastor of the Church of the Assumption, the Church in which he had been baptized, given his First Communion, and ordained. He was appointed to reunite the Assumption and St. Boniface Parishes in 1947. Two years later he received his present assignment as pastor of St. Vincent's Church in Kansas City.

On May 20, at St. Vincent's Church in Kansas City, Father Huber will

**Vincentian Press (Cont.)**

(Continued from Page Nine)

ters, supply rooms and display room of the Press. In the basement the shipping department handles all mail and packages of the Press, on the second floor are the offices of Fathers Power and Kuchler and other office help and on the third floor is found the supply room for the great variety of religious articles handled by the Vincentian Press. The first floor, the real eye catcher of the building, houses the "catalogue" of the Press. Here in attractive glass cases are seen samples of just about every article that the Vincentian Press offers. For those who have heard of the Press' work here are its goods to see, they will see them in no catalogue for there is none. Following its policy in force from the start articles are seen and felt before they are purchased.

To Father Power, his assistant, Father Raphael Kuchler, and to all the confreres engaged in this truly Vincentian work, go the best wishes of the Province for continued success throughout another quarter of a century of service.

celebrate his Jubilee Mass with Father Lee Zimmermann, Deacon, Father Allan DeWitt, Subdeacon, and Father John Donohoe, preacher. At his Mass in the Church of the Assumption in Perryville on June 10, Father Harold Guyot will be Deacon, Father Stephen Dunker Subdeacon, and Father Otto Meyer will deliver the sermon.

**Rev. Albert Dundas, C.M.**

Father Albert Dundas was born Nov. 26, 1898. He was ordained in Denver in June 1931 for the diocese of Monterey-Fresno. There he labored for a year before entering the Community. He pronounced his vows Sept. 8, 1934. His assignments have been to St. Louis' Preparatory Seminary in

**Books Published (Cont.)**

(Continued from Page Nine)

The final work is one on which Father Daniel Martin and Father James Fischer collaborated. It is a catechism series called **Search the Scriptures**. Father Martin began the course several years ago at which time he wrote the first three volumes. Father Fischer concluded the series with the fourth volume and he is now engaged in revising and supplementing the completed work. The original purpose was to write a series of lectures for lay people on the New Testament. From this a discussion club text was developed. The purpose was not only to explain the Scriptures, but to explain Catholic dogma and morals systematically. For this reason the **Baltimore Catechism No. 3** was used as the point of reference for the matter to be treated. The course now consists of two volumes on the New Testament and two volumes on the Old Testament, and is currently being taught as a religion course on the high school level.

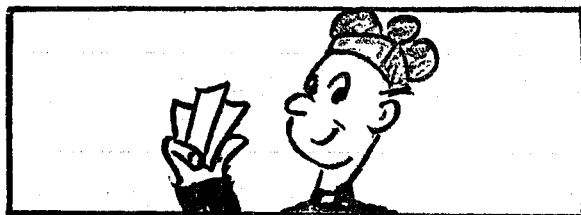
After the completion of the first volume, Archbishop O'Hara of Kansas City suggested the incorporation of the text of the Baltimore Catechism answers into the biblical work. This was done in the second and fourth volumes. Father Fischer is now re-editing the first volume in order to incorporate this material. When completed the revised Series will contain the whole of the Catechism and a brief summary of the Bible.

The text is widely used in the Southeast and in Rochester. Bishop Leven said some years ago that the Series was the most practical that had been developed for discussion club work. Archbishop Lucey of San Antonio last year made the Series the official catechism for the high schools of the diocese. It is published and distributed by the Confraternity of Christian Doctrine, in San Antonio.

At the last meeting of the Catholic Biblical Association a Committee was appointed to produce a number of pamphlets in popular style on various aspects of the Bible. Fathers Vawter and Fischer are among the writers of these pamphlets. These should be in print before the end of the summer.

1932, St. Thomas Seminary in Denver in 1937, and his present post as Treasurer at DePaul University in 1942.

While we rightly rejoice with our silver jubilarians, let us not forget to thank God for the blessings given to the others ordained in 1931 but now enjoying the rewards of their toil. Fathers Michael Burke, Bernard Miller, Paul Lloyd, Thomas Vaile, and Fred Lewis have died but they still enjoy the dignity of the indelible character of the priesthood conferred on them twenty-five years ago.



## ANNUAL STUDENTS' BAZAAR MAY 8th

—for—

**STUDENTS ACTIVITIES & MISSION FUND**

1st—Handsomely Styled Pentron Tape Recorder

2nd—De-Jur Anso 8mm. Movie Camera

3rd—Beautiful Handstitched Quilt (Courtesy of the Ladies of St. Boniface Parish.)

Donations 10c, 3 for 25c, 15 for \$1.00

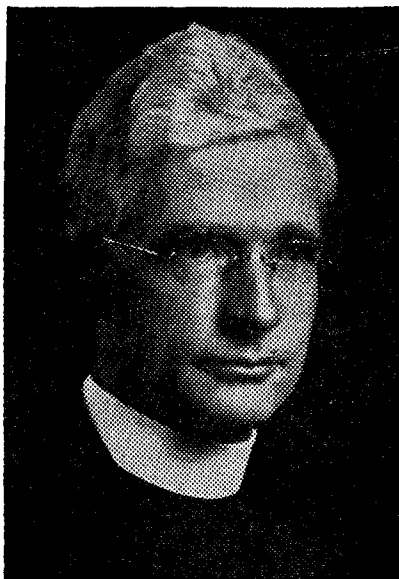
# The De Andrein

Volume 26

Perryville, Missouri, May, 1956

No. 7

AD  
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ANNOS



Rev. Daniel McHugh, C.M.

DePaul has risen from the tottering infant St. Vincent's College, begun in 1898, to the nationally renowned university that it is today. And throughout this period many zealous men have labored hard to place DePaul on this high educational plane, to make it the "poor man's Oxford" as some have labeled it. Among these men there is one name that has been linked with the development of the school almost throughout its entire existence, and that is the name of Father Daniel J. McHugh. His community life, and especially his sacerdotal life, has been, practically speaking, DePaul University.

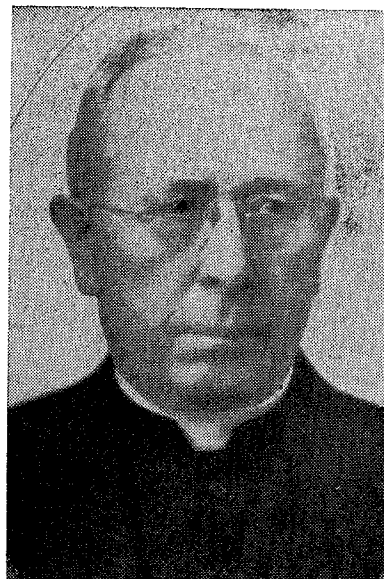
On the threshold of his Golden Sacerdotal Jubilee, Father McHugh has spent many industrious years in furthering the cause of the education of the Catholic layman.

Born in Danville, Illinois, he moved to Chicago with his family in 1892. When he was eighteen he entered the seminary here at the Barrens and two years later he pronounced perpetual vows in the community.

It was in 1898, one year later, that Father McHugh first saw DePaul. He was an instructor in the first classes held at St. Vincent's College. In the following year he was in Los Angeles, teaching Latin at St. Vincent's there because of his health. In California, exercise, sunshine and rest gave him new vigor. Of this encounter with bad health he later remarked, "I learned the lesson of health, a lesson I never forgot." And the facts bear this out. Then he returned to Chicago where he received the Holy Priesthood at the hands of Bishop Muldoon in August, 1906. He was again assigned to St. Vincent's College which finally became incorporated as DePaul University in 1907. Here he was to remain for the next thirty-four years of his busy life. A learned man, he held professorships in philosophy, English, Latin, Chemistry and Astronomy; but his first teaching assignment was in the field of Commerce.

In 1919 he became Treasurer of the University, which

(Continued on Page Two)



Rev. Joseph Donovan, C. M.

1906

1956

Father Joseph P. Donovan, C.M., former professor and rector at the Kenrick Seminary in St. Louis, will this year enter a select group of priests. For this year he will observe the fiftieth anniversary of his ordination to the Holy Priesthood. These have been fruitful years, as both Father Donovan's confreres and those outside the Community will testify.

At the turn of the century, a young man studying for the priesthood at St. Mary's Seminary in Perryville, Missouri, wrote an essay on patriotism. A few words at the closing of the composition sum up what the author wants to express: ". . . We should in the first place honor the Church by a holy life, and secondly America by cherishing for her a deep love next to our love for God. . ." That young man was Mister Joseph Donovan. His own words just quoted crystallize his deepest convictions: internal convictions which were in time to find their outward expression in works which have profited both the Church and America.

Father Donovan was born in Maryville, Kansas, on March 2, 1880, the son of Joseph and Winifred Lynch Donovan. His desire for higher education brought him to Depaul University in Chicago, and it was there that he was awarded a Bachelor of Arts degree in 1902. He must have been impressed by the Vincentian Fathers while in Chicago, for in 1902 he entered the Congregation of the Mission at Perryville, pronounced vows in September of 1904, and was ordained to the priesthood two years later. His superiors were not ignorant of his future promise, for in 1909 they sent him to Apollinaris University in Rome, where he received the degree of Doctor of Canon Law. Shortly after his return to the United States he joined the faculty of Kenrick, where he was to remain in various capacities until his retirement in 1950.

But our jubilarian's post at the seminary, where he

(Continued on Page Two)

# Successful Year For DePaul Development Program

## Fr. McHugh, C.M.

(Continued from Page One)

post he diligently filled until he was appointed Rector at Washington in 1940. As a member of the administration at DePaul and in this responsible fiscal position he worked continually to put the university on a sound financial footing and to enlarge its facilities. During his thirty-one years as treasurer, the University was expanded by the addition of the Hall of Science, the Loop School and the Liberal Arts College.

But his labor was not restricted to financial and class work. He was nationally known as an educator. Father McHugh served as president of the college department of the National Catholic Educational Association in 1923. He also was a member of the National Educational Council and an honorary individual member of the North Central Association of Colleges for over twenty years. While at DePaul he sponsored many educational improvements and was a pioneer in the establishment of laboratory instructions in the physical sciences.

However, there was one event that gave him more widespread notoriety than his educational work, and this was something that he did in astronomy. A student and professor of Astronomy, he, using the DePaul telescope, was the first in Chicago to observe the Haley's comet in 1909; this he did four months before it was visible to the people. Because of his consequent research on Haley's comet and his articles on the phenomenon, he received world wide acclaim. Since that time he has been a Fellow of the Royal Astronomical Society.

In 1940, after thirty-four years at DePaul, Father McHugh was appointed Superior and Rector of the new Vincentian House of Studies for the confreres in Washington, D. C.

Succeeding the Rev. Thomas C. Powers, C.M., A.M., he returned to the University in 1941 to assume the responsibilities of the Vice-Presidency of DePaul. After three years in this office, Father McHugh retired from the position and went to St. Thomas Seminary in Denver, Colorado to teach science and mathematics.

The period from 1948 to 1952 Father McHugh spent here at Perryville as the Biology professor. And again he returned to DePaul, the scene of most of his sacerdotal activity.

Presently he is engaged in compiling and writing a monumental history of the University. His experience and knowledge of the school are invaluable in this work.

The DePaul Development Program is moving toward its most successful year since its inauguration in October 1953, recent figures indicate. This was the report submitted to DePaul's board of lay trustees at a dinner meeting held in April of this year.

Cash contributions during the current fiscal year (since July 1, 1955) have reached a quarter-million dollars, University vice president Arthur J. Schaefer informed Board members.

Included in this amount is a check for \$25,000 from the Commonwealth Edison Company, received by Father Commerford O'Malley. It fulfills a pledge made earlier to Father O'Malley by Willis Gale, Edison president.

Not included in these figures, of course, is the gift to DePaul last October of the Kimball Building, 18-story downtown skyscraper, by the Frank J. Lewis Foundation.

"Board members who took part in the planning of DePaul's \$5½ million Development Program would have been deeply gratified if someone could have told them back in 1953 that within two and a half years the development objectives would be so far along the road to accomplishment," Schaefer said.

He cited the following items of progress:

1) **A new downtown center.** Keystone to the University's expansion, the new Frank J. Lewis Downtown Center is the answer to the University's problem of acquiring a larger loop skyscraper that will provide additional classrooms, expanded library space; more faculty and student offices and lounges; a 500-seat auditorium; a

University cafeteria and dining room; larger lobby and elevator facilities; and many other advantages.

2) **An auditorium-physical education building.** Long dreamed of as a University-owned site for collegiate activities, the new multi-purpose building is actually under construction on the uptown campus and will be ready for use next fall. New home of the College of Physical Education, it will also serve students and faculties of all University divisions.

3) **Endowment of faculty salaries.** The Ford Foundation grant will provide a big lift toward the University's immediate goal of \$1,000,000 endowment to help boost faculty salaries. Though its exact size has not yet been determined, it is anticipated that the Ford gift will take the Development Program past the half-way mark toward this objective. A considerable increase over the \$289,500 which was originally scheduled for DePaul by the Ford Foundation. The Development program is now moving into the corporate field, Mr. Schaefer pointed out. In recent months, Father O'Malley has personally presented DePaul's case to the heads of the largest corporations in the Chicago area. In each instance, the merits of DePaul University were readily recognized; every organization without exception promised to participate in the DePaul program.

With such well laid foundations all those contributing to the DePaul Development program can rightly cherish a strong hope that in the not too distant future all the remaining objectives of the Program will be successfully realized.

## FATHER DONOVAN, C.M. (Continued)

served as professor of Canon Law, Philosophy, Moral Theology, Sacramental Theology and Social Science, and as rector, was only the focal point for numerous other activities. He was formerly director in St. Louis for the Society for the Propagation of the Faith, was instrumental in forming the American branch of the St. Peter Claver Society for the African Missions, was a charter member of the Catholic Rural Life Conference and an organizer of the Catholic Student's Mission Crusade. In addition, he was a laureate member of the Legion of Mary, and he has done much to spread the message of the Legion throughout the United States. He was also among the first members of both the Catholic Conference on Industrial Relations and the Catholic Association for International Peace.

Father Donovan was well known for his work in developing the Legion of Mary in this country. In April, 1943, in an address to the St. Louis Comitium of the Legion, of which branch he was the spiritual director, he referred to the Legion as a "technique from heaven." He considered this organization an extension of the priesthood in its influence in the world, and with this in mind he did all in his power to foster its growth.

Father Donovan was also noted as a speaker and writer. As can be expected, he spoke frequently on behalf of the Legion of Mary. The important matter of education, particularly seminary education, was the subject of other of his talks. His address to the C. A. I. P. in 1930 on the "World State" was later printed in pamphlet form, and was more recently inserted into the "Congressional Record." As a writer, Father Donovan has in the past con-

(Continued on Page Eight)



EVANGELIZARE

# Around the Community

EDUCARE



## Missouri

The Barrens:

Father Foley gave the Day of Recollection for the priests of the Cape Girardeau Deanery.

Father Prinderville gave the Day of Recollection for the priests of the St. Genevieve Deanery.

During the months of April and May we entertained students from DePaul Academy, LaSalle, Ill., and Lemont, Ill.

Father Kwakman gave the Novena Broadcast during the month of April.

We were honored recently with the visit of Father Joseph Cesa, Provincial from Naples.

Father Fortenberry gave a Day of Recollection to the Juniors and Seniors of the High School at Leopold, Mo.

The annual Cape Trip to the Barrens took place on April 18. The Cape students were victorious in the tennis match, but were defeated in handball and baseball. The evening's entertainment was a very enjoyable musical called "The 49'ers" put on by the students.

The Student-Novice baseball game was held on May 6. The students were the winners of the 10 to 4 ballgame.

Seven students will attend summer school at DePaul University this year. They will stay at the seminary in Lemont. The Director of Students will be Father Louis Derbes and the Dean of Students will be Ted Wiesner.

The other summer school appointments are: St. Louis, Father James Fischer, Director and Alfred Baude, Dean; Cape Girardeau, Fathers Germovnik and William Mahoney, Directors and Ronald Ramson, Dean; The Barrens, Hugh O'Donnell, Dean. Fathers Robert Corcoran,

John Ferris, and Donald Ryan will be the professors for the summer classes at the Barrens.

A new speaker system has recently been installed in the refectory.

St. Louis Preparatory Seminary:

On April 24 Cardinal D'alton, the primate of all Ireland, visited the seminary and gave a brief talk to the students in which he stressed the hope of the Catholic World in the American priests and laity. Accompanying him were Archbishop Ritter, Bishop Helmsing, and Bishop Kine, of Meath, Ireland.

On the feast of St. Joseph, the Worker, Archbishop Ritter honored the boys by offering Mass for them. He granted them a holiday in honor of his patron's new feast.

Work on the new high school department is progressing rapidly. The foundations have been poured for all three sections; the classroom building, the cafeteria, and the gym. The archdiocese has hopes that the new building will go into operation sometime during the next school year. The buildings are located on the Kenrick-Prep grounds, about four short blocks west of the Prep.

Over 300 eighth grade boys took the entrance examinations. Of this number about 250 received notices saying that they qualified for enrollment in the high school next September.

Convention-goers included Fathers Reilly and Hogan to the North-central Accrediting Association's meeting in Chicago during April. Fathers Reilly and Walsh to the minor seminary sessions at Catholic University on May 12 and 13.

Father Bruns gave a Day of Recollection to the men of the parish of Our Lady of Guadalupe on May 8.

Fathers McHugh, Pittman, and Weber will complete their work for their master's degree in education at St. Louis University at the end of this semester.

## Colorado

St. Thomas Seminary:

Before the departure of the students for the summer vacation, Father Tolman commemorated the twenty-fifth anniversary of his ordination. He was celebrant of a Solemn Mass in the seminary chapel, and in the evening was honored by faculty and students at a festive dinner in the seminary dining room.

Fathers Kenneally, Tolman, and Danagher read papers at the spring clergy conference attended by the priests of the archdiocese.

Workmen have completed the installation of the stained glass windows donated by Bishop Willging of Pueblo. Through the kindness of His Excellency, it was arranged to install the balance of the windows in time for the dedication of the new wing and the library on June 10.

All of the books and other materials to be transferred were brought to the new library building by the students at the beginning of May. By the middle of the month, tables, desks, chairs, and steel shelving had been put in place, and most of the furniture for the dormitory-classroom building. A platform has been erected on the west side of the quadrangle formed by the seminary buildings, on which the Pontifical Mass will be offered. Arrangements are being made for radio and television coverage of the dedication ceremony and the Archbishop's Jubilee Mass, which will follow.

### Illinois

#### St. Vincent's Seminary of Fournier Institute:

All the Mothers of the students were invited to the seminary for Mother's Day.

The seminary was honored in the latter part of April by a visit from the Mother General of the Spanish Sisters who are stationed at the seminary.

On Ascension Thursday, Father Welter, and the Daughters of Charity stationed at St. Patrick's, LaSalle, brought the 6th, 7th, and 8th grade boys to the seminary for a visit.

Father Ganel says there are 35 new students now enrolled to enter St. Vincent's next year.

On May 30th, during the Memorial Services held by the V. F.W. of Lemont, Father Barrett will give the Benediction before and after the ceremony.

#### DePaul University:

Students and faculty of DePaul University attended a Solemn Requiem Mass on April 20, sung in memory of Sherman J. Sexton, a trustee of the University for 30 years. The Mass was held in the University Church of St. Vincent dePaul, Father Comerford J. O'Malley was celebrant, Father Kammer was deacon, and Father Wangler was sub-deacon.

DePaul Academy:

Father Robert Brennan was elected secretary-treasurer of the Principals Club of the Boys Catholic High Schools, Archdiocese of Chicago.

Louisiana

St. Joseph's Church:

Father Robert Miget was host and principal speaker at St. Joseph's for the Annual St. Vincent dePaul Society Mass and Communion Breakfast.

Father Hymel gave a retreat to the Diocesan Council of Catholic Women in Dallas, Texas recently.

Father Harold Dicharry gave retreats to the students of St. Stephen's High School, St. Joseph's High School, and also to the Public High School girls who were guests of the sisters of St. Stephen's.

In Bay St. Louis, Mississippi, Father Dicharry gave a week-end retreat to members of various Newman Clubs of New Orleans.

The St. Joseph Mothers' Day Festival took place on Saturday and Sunday, May 12 and 13.

Fathers Dicharry, and Edmund Cannon of St. Stephen's led in the prayers and consecration at the Annual Acies Meeting of the Legion of Mary throughout the Archdiocese of New Orleans.

Texas

Assumption Seminary:

Father Cecil Parres will conduct the course in Canon Law for the 1956 southern branch summer session of the Catholic University of America, which is conducted at Incarnate Word College, San Antonio.

Foreign Mission Notes

In Kaohsiung they had special evening Masses as part of a novena for the Pope.

## Fr. Darby Dies

### In New Orleans

Father Emmett Darby spent thirty-seven of his sixty-four years in the Community. Let this term in the Lord's service stand as a tribute and eulogy to this devoted confrere and Christ's *fidelis servus*. His life on earth was not long but his dedication to priestly work bore the encouraging promise of a blessed eternity.

#### Early Education

Emmett Edward Darby was born December 26, 1891 in Martinsville, Missouri. After attending the Brownlee Grammar School in Brownlee, Missouri, he felt God's call coaxing him to the priesthood. Accordingly he left home for St. Vincent's College at Cape Girardeau and in 1919 he entered the Novitiate at the Barrens. He pronounced his holy vows on May 28, 1921 and was ordained a priest forever on June 24, 1926 by Archbishop Glennon.

#### Community Activities Varied

Father Darby has engaged in almost every phase of Community work. Seminary work called him to St. Vincent's College in Cape Girardeau, Kenrick Seminary in St. Louis, and St. John's Seminary in San Antonio, besides a six-year term as Director of Novices at Perryville. He has also held parish appointments at St. Joseph's Church, St. Stephen's, and St. Katherine's in New Orleans. He even had a taste of hospital work while serving as chaplain at St. Paul's Hospital in Dallas.

#### Esteemed by His Confreres

Emmett Darby was a good man, highly esteemed by his confreres. His cheerful disposition made him ever ready and willing to be at either end of a joke or wisecrack. His pleasures and interests were simple and wholesome, as can be gathered from the considerable skill he developed as a young man in shooting guns and pitching baseball. More important still was the cheerful devotion with which he dedicated himself to his work.

#### Death Occurred in New Orleans

His death occurred in New Orleans. About two years ago Father Darby nearly succumbed to a severe heart attack but, after convalescing at the Community house in Long Beach, Mississippi, he assumed duties as assistant at St. Katherine's Parish in New Orleans. Another attack in early April was too much for his weakened heart and His Master summoned him to reap the returns of his earthly toils.

(Continued on Page Eight)

## PROVINCIAL EDUCATIONAL MEETING

On April 2-3 the Provincial Educational Meeting was held at the Preparatory Seminary in St. Louis. The theme of the meeting this year dealt with spiritual direction. Father Riley, acting as moderator in place of Father Martin who was ill, delivered the welcoming speech. The theme of this year's meeting was then presented by Father Stakelum. The remainder of the two day meeting was spent in presentation and discussion of approximately a dozen papers.

#### Latin Workshop Praised

Father Donald Ryan began with a report on the Latin Workshop held last year in Chicago and the outcome of this paper was a vote in favor of more of Father Sherlock's teaching methods. Also dealing with this same subject, Father Yallaly reported that he is preparing a Latin textbook for minor seminarians aimed at having the student acquire a reading knowledge of ecclesiastical Latin. At present this text is used tentatively at St. Louis Prep. Samples of two of the lessons were passed out with the hope that delegates would send in any helpful comments and criticisms they might have with a view to making the text more practical.

#### Spiritual Direction Stressed

These two reports were followed by a very interesting paper by Father Lawrence Leonard on the duties of registrars. The remaining papers at the meeting all dealt with spiritual direction in seminaries.

The first paper presented on this subject touched off a lively debate. In his paper dealing with the problems of a spiritual director, Father Anthony Falanga discussed the use of a psychologist as a help in solving some of the problems encountered by the spiritual director.

#### Retreat Methods Discussed

Next, Fathers Coerver and Riley read papers dealing with retreats in both major and minor seminaries. Both papers placed emphasis on the need of application to practical points in seminary life. A request was made that confreres submit notes useful for giving retreats in order that a compendium

might be drawn up and submitted to confreres engaged in retreat work throughout the Province.

#### Useful Bibliography

A paper by Father McOwen discussed the use of books that might prove useful to a spiritual director. He suggested that the confreres submit a list of suitable titles that might be reduced to a helpful bibliography for those serving as spiritual directors in our seminaries.

Fathers Eirich and Schulte presented papers stressing the need of mutual trust and co-operation that must exist between the spiritual director and disciplinary officer of the seminary. In the discussion that followed the papers it was agreed that it would be helpful if the disciplinary officer would inform the spiritual director of the problems he had met with and the measures he had taken in dealing with the delinquent student. At the same time he should encourage the student to visit his spiritual director.

In the last paper of the meeting Father Harold Persich offered the results of the speed-reading course held at St. Thomas Seminary, Denver, and, as had been the case both at the Barrens and Kenrick, the results were favorable and impressive.

A discussion was held as to the means of uniformity regarding the liberty granted seminarians in their choice of a spiritual director and the Holy See's request for unity in spiritual direction.

#### Methods of Attracting Vocations

Other points of interest at the meeting were papers presented by Fathers Bernard FitzGerald and Stephen Ganel on the very important topic of vocations, especially stressing the methods they were employing to attract vocations to the Community. Father John O'M. Sharpe also presented an informative paper on the methods and techniques to be used in spiritual direction.

Secretary of the meeting was Father Nicholas Persich. Next year's Educational Meeting will be held at Kenrick Seminary and its theme will be English.

#### BAZAAR WINNERS!

1st—Tape Recorder: Mrs. Eleanor Feliksiak.

2nd—8mm. Movie Camera: Mr. Roger Roberts, C.M.

3rd—Handstitched Quilt: Rev. Wendelin Dunker, C.M.



## NEWS FROM CONFRERES ON FORMOSA

Thanks to the generosity of the Students participating in the work of the Blessed Clet Correspondence Guild here at the Seminary we are able to publish some extracts of letters from our confreres laboring in Formosa. Father Hickey writes,

"We are 'enjoying' summer weather here. The heat won't let up until next October. But when you have it so long you get a little bit used to it. Last week we had a mission for the ladies of the parish. Father Paul Huang from Tainan preached it. About four hundred ladies came each night. This week it is the men's turn and about two hundred and fifty showed up for the first night. The different missions are really blessed with converts. At our church here in Kaohsiung we have seven Masses on Sunday, all well attended. During March we distributed over 3,000 Holy Communion to the people (this was right in the heart of Lent and so more than usual) and during Holy Week alone over 1,000 Communion. Holy Saturday afternoon we had about one hundred and ten baptisms.

"Keep up your good prayers for us. I forgot to mention that our men's mission was preached by Father Francis Kao also from Tainan, whom you probably met."

In St. Vincent,

J. Hickey, i.s.c.m. (Signed)

Father Meijer writes,

"Your kind letter of April 7th, arrived here on Sunday, April 15th, many thanks for it. You are very generous to devote some of your free time to write to your far off confreres.

"It was a happy restoration of the ancient rites that the Pope made in the Holy Week ceremonies. In previous years when the ceremonies were held in the morning, there was practically no one in church. Here in this pagan land there are no Christmas or even Easter holidays. In the schools the year is divided into two terms, from September to New Year (January 21st at the earliest and February 20th at the latest) and from New Year to July. Before and after these periods a two week holiday is granted. Thus during Holy Week the pupils had to go to school and workmen and officials to their various jobs. This year with the Masses in the evening and on Saturday from 10:30 to 12:45, the Church was filled and very many people received Holy Communion.

"Though Formosa is a pagan country, only one Catholic in two hundred inhabitants, the Sunday rest is observed by officials, courts of justice, schools and defense forces. Thus there is no obstacle for our Catholics in assisting at Mass on Sundays."

In St. Vincent,

John Meijer, i.s.c.m. (signed)

### Fr. Emmett Darby, C.M.

(Continued from Page Seven)

A solemn Mass of requiem was offered for the repose of Father Darby's soul at 10:00 a. m. on Monday morning, April 6th. The School children of St. Joseph's parish were present at the Mass along with a large number of

Daughters of Charity and the confreres from the Community parishes and chaplaincies in New Orleans. Ministers for the Mass were Fathers Maurice Hymel, celebrant; Otto Meyer, deacon and Austin Minogue, subdeacon. Father George O'Malley preached the sermon. Interment was in the Community plot of the Soniat cemetery.

## The De Andrein Staff

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—St. Vincent

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..... Mr. Donald Spitzka, C.M.  
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Faculty Advisor

Rev. Anthony J. Falanga, C.M.

Contributor—Mr. Edward O'Malley, C.M.

### Fr. Donovan, C.M.

(Continued from Page Two)

tributed articles to the "American Ecclesiastical Review," the "Homiletic Monthly," "Acolyte," "Commonweal," ec. Also, between the years 1915 and 1916, he was editorial writer for the "Western Watchman," a Catholic newspaper which at that period was published in St. Louis.

#### Talents Benefit Community

Our community has benefited from his abilities in no small way. In May, 1931, he was sent by the Sexennial Provincial Assembly to take part in the General Assembly which was held at Paris in July of the same year. It was in February of 1944 that he was appointed rector of Kenrick Seminary to succeed the deceased Very Reverend Martin O'Malley, C.M. He held this post until replaced in 1950 by the present rector, the Very Reverend Thomas Cahill, C.M. During the period of his rectorship, Father Donovan also served as Provincial Consultor, and was called upon by the provincial in the summer of 1947 to serve as Acting Visitor while the provincial was at the General Assembly in Paris.

#### Canonical Work Well Known

Perhaps Father Donovan was best known for his work in the field of Canon Law. For over eleven years he wrote a monthly column in the "Homiletic and Pastoral Review" answering the many questions submitted by priests around the country. Often he was asked by Bishops to draw up a case concerning some canonical matter for presentation to Rome. Within the field of Canon Law in which he excelled he was recognized far and wide as an expert in handling difficult matrimonial cases.

#### Celebration Not Definite

At present there is no definite arrangement for a celebration in connection with Father's jubilee. In all probability a celebration will be held for him this coming December, the actual month of his ordination, at Kenrick seminary where he has spent so many fruitful and rewarding years in the Community.

PLEASE SAVE STAMPS

FOR

OUR MISSIONS

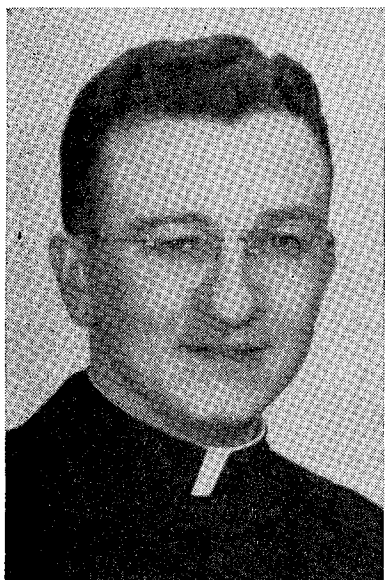
# The De Andrein

Volume 26

Perryville, Missouri, June, 1956

No. 8

## Tu Es Sacerdos in Aeternum



**Rev. Alphonse Hoernig, C.M.**

It is certain that the Barrens will be missing something next year after Alphonse Hoernig is gone. His quiet courtesy and easy manner are things everyone has noticed and appreciated. Ready always to lend a helping hand he could always be found engaged in a worthwhile task. One of his extracurricular activities this year was repairing the tower clock which is running again after many years off the job. He has also been working on the construction of work tables, complete with cabinets and shelves, for the new photography room in the basement of the library building.

Alphonse Xavier Hoernig was born at Zell, Mo. on April 17, 1928. After attending grammar school at Biehle, Mo. he spent two years at St. Vincent's High School in Perryville. Then he went to the Cape for his last two years of high school. Having entered the novitiate on May 18, 1947 he pronounced his vows on May 19, 1949.

His summers have been kept busy attending classes at St. Louis University. He is majoring in Latin with a minor in Greek.

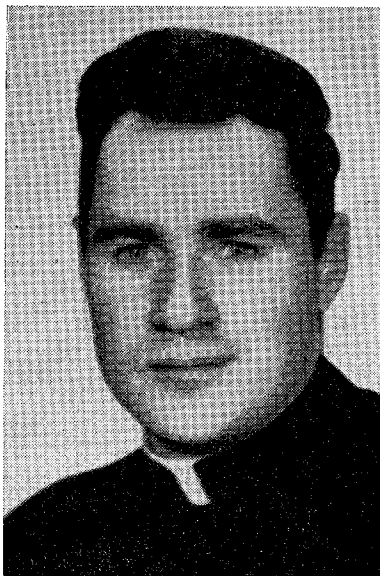
Father Hoernig celebrated his first

(Continued on Page Six)

The Rev. John Burger, a loyal son of Chicago and the Middle West, was ordained "A priest forever according to the manner of Melchisedech," May 27, in the Church of the Assumption, Perryville, Missouri.

Father Burger reached the Barrens via St. Hilary's grammar school, DePaul Academy, and the Vincentian Minor Seminary in Cape Girardeau. After the usual two years spent in the internal seminaries he pronounced his perpetual vows May 19, 1949.

As a student he was noted for giving himself over to serious study and for a special devotion to scholastic philoso-



**Rev. John Burger, C.M.**

phy. Being a man of broad interests John engaged in practically all the varied activities of the scholasticate.

He will long be remembered for the outstanding dramatic performances he gave as: Lt. Greenwald in a seminary adaptation of "The Caine Mutiny" and as Stach in "Stalag 17" along with his very creditable production of T. S. Eliot's "Murder In The Cathedral." Yes we'll all miss John Burger's presence at the Barrens because he was engaged in so many of the different aspects of student life that we all came

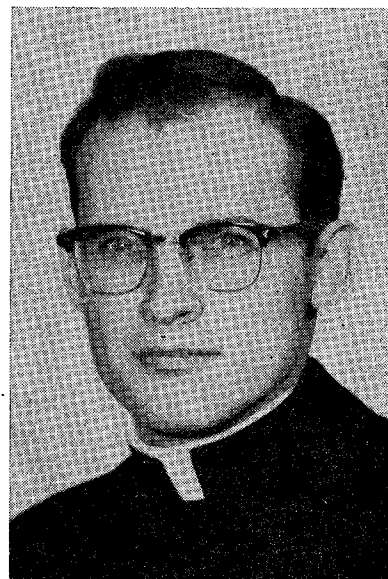
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Father Kenneth E. Grass, C.M., was born in Perryville, Missouri, May 27, 1929. He received his primary education in St. Vincent's Grade School and his high school training at St. Vincent's College, Cape Girardeau, Missouri. He entered the Novitiate May 18, 1947 and pronounced his holy vows two years later on May 28, 1949.

On the student side Fr. Grass deftly portrayed the parts assigned to him in many plays. He could always be counted on to give his talents in writing DePaulways, DeAndrein articles, minstrels, and cornshows and other student entertainments.

At summer school Father Grass has been majoring in English at St. Louis University and Southeast Missouri State Teachers College, Cape Girardeau.

Father Grass celebrated his first Solemn Mass at the Church of the Assumption, Perryville, Missouri, on June 3rd at 9:30 a. m. He was assisted by the Rev. Wilbur Bruns, C.M., as deacon; Rev. Mr. Martin Culligan, C.M., as subdeacon; and the Very Reverend Charles Rice, C.M., as archpriest. The Very Reverend Oscar Huber, C.M. delivered the sermon.



**Rev. Kenneth Grass, C.M.**

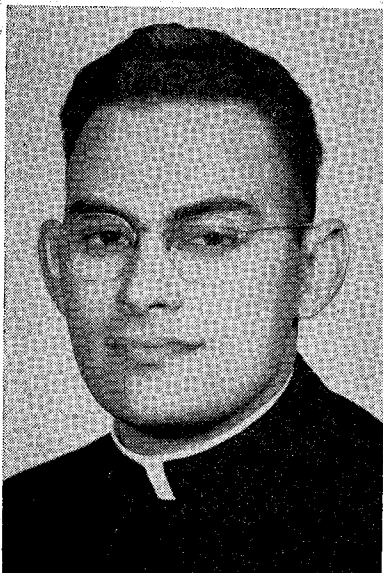


Rev. Robert Wood, C.M.

The conferring of Holy Orders by the hands of Bishop Charles H. Helmsing, auxiliary bishop of St. Louis, on Sunday morning, May twenty-seventh, climaxed thirteen years of Father Charles Miller's preparation for the Priesthood. It was a long time, half his life, by temporal standards, but nothing compared to the dignity of the Priesthood.

Born in New Orleans on December 11, 1929, the first half of his life was spent in that city. St. Joseph's School was the site of his grammar school training and education. Then, in September of 1943, setting out upon the road to the Priesthood, he entered St. Vincent's College, "The Cape." After four years there, and two on the

(Continued on Page Six)



Rev. Charles Miller, C.M.

A large majority of the student's have some outstanding trait which leaves its mark here at the Seminary. Robert Wood, however doesn't have just one outstanding thing about him. Rather I had to choose two. Anything electrical holds a great interest for Bob and he loves to experiment with such gadgets. Many are the times he has fixed things around the Seminary and at camp. There was the time the lights went out at the bazaar. A cry went out for "Rerb" and it wasn't long before things were running smoothly again. And the movie cameras at camp were given a longer lifetime because of the ingenuity of this ordinand.

But a thing I found even more outstanding about him is his other hobby, the study of Philosophy. Just ask some of the philosophers about



this. He was a godsend during those last days before exam time. No persuasion was ever needed to get him to talk on this subject and sometimes the conversation was hard to break up.

Father Robert Wood, C.M. was born at Evansville, Illinois, on July 9, 1929. He entered St. Joseph's Grammar School in Bonne Terre in 1935 and graduated in 1943. After completing his freshman year at Bonne Terre High School, he was enrolled at the Cape in September, 1944, and graduated from there in May, 1947. On May 18, 1947 he entered the Novitiate and took his perpetual vows on May 25, 1949. His summer school courses have been taken at St. Louis and Cape Girardeau where he is at present working toward a master's degree in Physics. His minor subject is Math and thus far he has progressed far enough in this subject to be qualified to teach high school

(Continued on Page Six)

On May 27 God, through Holy M and more sublime than that enjoyed by and Joseph for they have been set as Priest and Mediator before God yoke and light burden of carrying be conformed to and identified with the life and labors of Our Lord, is chosen associates—"I no longer ca rejoices with the relatives and frie ing with these ten men sincere tha in the ordaining of one man all, i knows how much he depended on o the grace and strength to labor zea to harvest abundant rewards in HI

Father Richard Stafford Poole was born at Oxnard, California on March 6, 1930. He received his primary education at Rio Vista Public School and St. Charles Parochial School in North Hollywood, California. After completing grammar school he enrolled at the Los Angeles College, the former Archdiocesan Junior Seminary, which he attended from 1943 until 1947.

Inspired with the desire to become a Vincentian, Father Poole entered the Novitiate at Perryville on October 6, 1947. Here our ordinand spent the next two years in relative seclusion. He pronounced his perpetual vows on October 13, 1949.

On the Scholastic Father Poole was most characterized by his outstanding scholastic ability and interest in play production. Throughout his student days he was chosen for many varied roles in student performances. In 1954 he was editor of the **DeAndrein**. He will also be remembered for his tireless energy on hikes and his avid interest in cave searching.

After completing his philosophical studies and receiving his B. A. degree here at the Barrens, Father Poole spent several summers majoring in Spanish at St. Louis University, during which time he has acquired a certain proficiency in the language.

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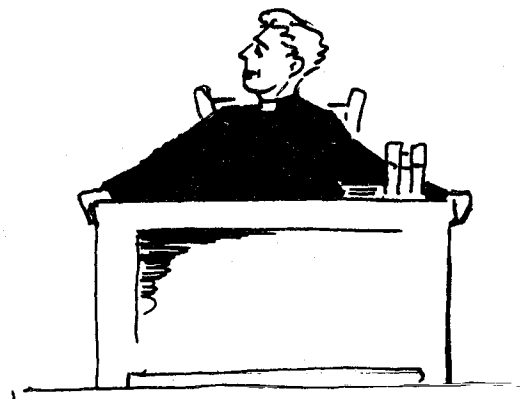
Rev. Stafford Poole, C.M.

# *Around the Community*



EVANGELIZARE

EDUCARE



Missouri

The Barrens:

CONGRATULATIONS TO OUR:

New Perpetual Vow Men: Messrs. Miguel Valencia, C.M., Ronald King, C.M., Edward O'Malley, C.M., John Golden, C.M., Donald Spitzka, C.M., Donald Berkbigler, C.M., Roy Persich, C.M., Paul DiGrazia, C.M., Richard O'Brien, C.M., and Theodore Wiesner, C.M.

New Temporal Vow Men: Messrs. John Voelkle, C.M., and Dennis Brewer, C.M.

New Novices: Messrs. Paul Golden, N.C.M., John Lottes, N.C.M., Edward King, N.C.M., James Fergus, N.C.M., Ronald Buchhiet, N.C.M., Francis Fuller, N.C.M., Thomas Croak, N.C.M., Lee Fucich, N.C.M., John Cawley, N.C.M., James Foley, N.C.M., Philip O'Donnell, N.C.M., Donald Jeanne, N.C.M., Patrick Shine, N.C.M., and Lawrence Bereswill, N.C.M.

We were honored during the ordination week-end with the visit of Father John Zimmermann. Father Zimmermann had an informal get-together with the students before his departure.

St. Vincent's College:

The completion after three years' work by students during off hours on the Grotto of the Miraculous Medal was marked on May 19 by the celebration of Mass at the grotto honoring the Blessed Virgin Mary.

The students gathered on the landscaped lawn surrounding the 30-foot high grotto for the Mass, and later for Benediction of the Most Blessed Sacrament, offered in thanksgiving for the end of the big project.

The circular grotto bears the image of the Miraculous Medal in the tallest of its seven spires, and encircling the statue are the words, "O Mary conceived without sin, pray for us who have recourse to thee." The back of the grotto duplicates the reverse side of the Miraculous Medal having the Hearts of Jesus and Mary imprinted in red granite, and the M surmounted by a cross and bar and 12 stars wrought in white marble embedded in blue concrete.

The new circular grotto contains electric wiring, a water sprinkling system, concrete walks, and prie-dieux. Trees, shrubbery, rose beds, and grass lawns are seen from every angle of the shrine, which overlooks the Mississippi River.

The DeAndrein Staff

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Rev. Anthony J. Falanga, C.M.

Contributors Messrs. Richard McCarthy, C.M., Robert Gordon, C.M., William Kelly, C.M., Robert Scherer, C.M., Theodore Wiesner, C.M., Charles Persil, C.M., Dennis Martin, C.M., and Donald Berkbigler, C.M.

the Church, called ten men to a state of angels and, in a way, above that of Mary to share in the unique position of Christ. These men have accepted the sweet work of Christ Himself. Their call to the Great High Priest, to enter intimately a sign of Christ's predilection for these servants but friends." The Community of these newly ordained priests in offering to God. All have reason to be grateful, for they have achieved a goal—only a priest can reach his state. May God grant them to be with Him now in His vineyard in order to reach the kingdom.

Father William Lynch is a native of Chicago's near Northside. Born on May 17, 1930, Bill received a complete Vincentian education. He was first taught by the Daughters of Charity at St. Vincent's grade school and then by the confreres at DePaul Academy. Four months after his graduation in June, 1947 he entered the Novitiate. Two years later on October 7, 1949 he pronounced his holy vows.

Bill's ready humor and cheerful smile have been a big asset to him in finding many friends on the Scholasticate. Whether it was the solution to a difficult Math. problem for a younger student or an out-of-time work order that needed volunteers his eagerness to help was always manifest. One of his most notable activities while on the Student side was the direction of the minstrel of 1955, "Golden Days."

Father Lynch has spent the summers following his philosophical course at St. Louis University and Southeast Missouri Teachers' College. The summers of 1952 and 1953 were spent at St. Louis University studying Physics and Chemistry. The summer of 1954 found him at Cape studying Mathematics and Education. Last summer he had two classes of practice teaching at the high school at Cape. During

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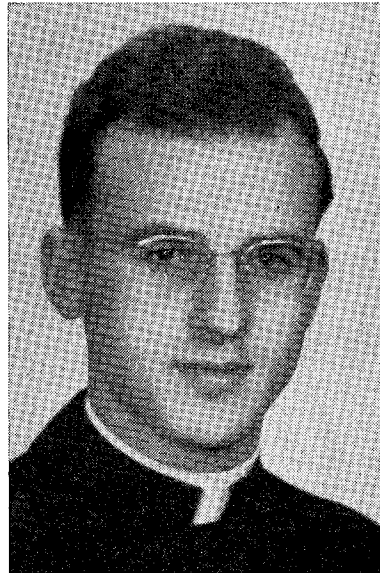


Rev. William Lynch, C.M.

Father Victor Gallastegui was born in the Basque city of San Sebastian, Guipuzcoa, on October 16, 1931. As is the general custom in Spain, Father began his primary schooling at the early age of three. After completing his primary education he began his high school course in 1939 under the famous Brothers of the Christian Schools. On October 10, 1943 he entered the Vincentian Apostolic School of Pamplona, and upon completion of the five year course there, entered upon his novitiate at Hortaleza, Madrid. At the completion of his novitiate he pronounced his perpetual vows on October 1, 1950.

Upon completion of his philosophical training, Father Gallastegui studied one year at the house of Theology in Cueca. It was there that Father was inform-

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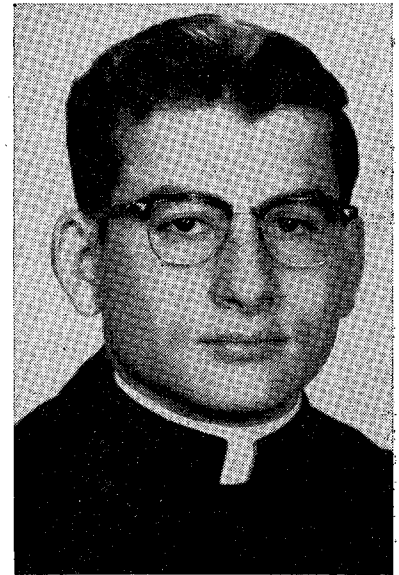


Rev. Victor Gallastegui, C.M.

Father Alfred Herrera was born on January 7, 1932 in the little Spanish town of Irun. This town lies quite near to the French border in the province of Guipuzcoa, which is Basque country. Before he was four years old, the Reds had completely demolished his native town but by this time he and his family had moved to the Castillian town of Taradajos, six miles from the famous Cathedral of Burgos.

From the time he was four until he was twelve, he attended the public grade school in Taradajos. At the age of twelve he answered God's call to the Priesthood and entered the Vincentian Preparatory Seminary in his town of Taradajos. After 4 years at the Preparatory Seminary he passed on to two years in the Novitiate in Madrid. During the second year of his Novitiate, he began his Philosophy

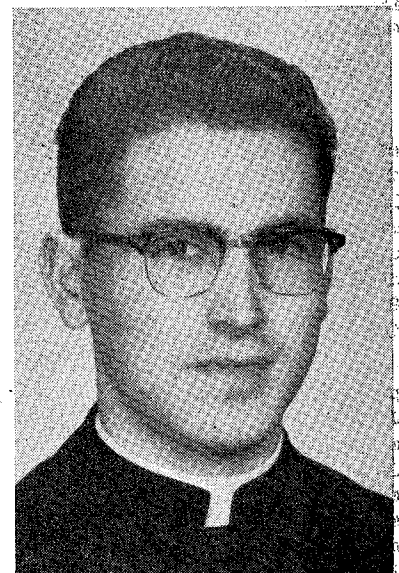
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Rev. Theodoro Barquin, C.M.

Theodoro Barquin will be assigned to the Philippine missions soon after his ordination. Before beginning his mission duties he will celebrate a solemn Mass in Marmellar de Abajo in the province of Burgos, Spain, where he was born on December 13, 1931. At this Mass his father and mother, Teodoro and Julia Barquin, will act as sponsors. This Spanish custom allows them to wash the celebrant's hands at the Lavabo and also at the second absolution. Fr. Barquin's two brothers and three sisters will, of course, be present. On this June, third Fr. Santamaria, the pastor of the Barquin's parish, Nativity of the Blessed Mother, will be deacon; Fr. Lupianez, C.M., a friend from school days, will be subdeacon; Fr. Izquierdo, C.M., a

(Continued on Page Six)



Rev. Alfredo Herrera, C.M.

**FATHER HOERNIG**

Solemn Mass in St. Maurus' Church, Biehle, on June 3. Fr. William McKinley, C.M. assisted as deacon, Fr. Glennon Figgee, C.M. as subdeacon and Fr. Clarence Winkler as archpriest. Rt. Rev. Msgr. Aloysius Wempe, former pastor of Biehle, preached the sermon.

**FATHER BURGER**

into close contact with him.

Fr. Burger celebrated his first Solemn High Mass at Our Lady Of Mount Carmel Church, Chicago, Illinois on the third of June. The Rev. Carl Schulte preached. His deacon was the Rev. Thomas D. O'Connell, and his sub-deacon was the Rev. James McHardy, C.M.

**FATHER WOOD**

students.

Father Wood celebrated his first Solemn Mass at St. Joseph's Church, Bonne Terre, on Sunday, June 3. The deacon for the Mass was Rev. James Saracini, C.M. and the sub-deacon was Rev. Joseph Begue, C.M. The archpriests was Rev. Joseph Richter, pastor of St. Joseph's, and the sermon was delivered by the Rev. Michael O'Connell, C.M.

**FATHER LYNCH**

the winter months he received courses in higher Mathematics from Father LeSage.

On June 10, Father Lynch will sing his first Solemn Mass at St. Vincent's Church in Chicago. Father Terence O'Donnell, C.M. will be deacon; Father Thomas Feeley, C.M. will be subdeacon and Father Edmund Vohs, C.M. will be archpriest. Father William Gaughan, C.M. will deliver the sermon.

**FATHER GALLASTEGUI**

ed that he was to prepare for work in the Philippines. Consequently, on June 16, 1953 he was sent to Perryville, Missouri, to complete his theological studies. During two of his summers here he majored in English Literature at Southeast Missouri Cape Teachers College at Cape Girardeau.

Upon ordination on May 27, Father proceeded home to Spain where, on June 3, he sang his first solemn mass at the Good Shepherd Cathedral in San Sebastian. An uncle, a secular priest, acted as deacon, and brother, Louis, a Vincentian student, was subdeacon. After a brief vacation at home, Father will proceed to an appointment in the Philippines.

**FATHER HERRERA**

courses. After taking his vows, he completed his two remaining years of Philosophy in Madrid.

Before beginning his course in Theology, he had to undergo the examination for the seven years of Baccalaureate in the Instituto de Cisneros in Madrid, and the Examination of the State (Rabalida) in the Central University of Madrid. Having successfully passed the examination, he went to Cuenca, the city in which the provincial house of Theology is located.

After the first year of Theology, he was notified by his superiors that he and four others had been chosen to complete their Theology in America for the purpose of learning English. From there, with their knowledge of English, they were to be sent to the Seminaries of the Spanish Province in the Philippines to teach the native clergy. And so it happened that he and his friends arrived at St. Mary's of the Barrens at Perryville on the 20th of June, 1953 and began their new life in America.

After the language barrier had been broken and he began to stumble around in his newly found English, it didn't take long for Alfredo to acquire new and lasting friends. His wonderful personality and easy smile have made him beloved by all the students. While his skill in fishing has made him a good companion on fishing trips at camp.

For the last two summers, Alfredo has attended summer school at the State Teacher's College in Cape Girardeau, Missouri. There he took English Grammar, Composition, American Literature, and the Development of the English Language. In these, as in all his studies on the way to the Priesthood, he has acquitted himself well.

Shortly after Ordination, Father flew to Spain with the two Spanish confreres who were ordained with him. He will celebrate his First Solemn Mass at the Assumption Church in Taradajos on June 3rd. Assisting him at the altar will be his pastor and the superior of the Apostolic School in Taradajos. The Very Reverend Julian Tobar, the provincial procurator, will preach the sermon.

After three weeks at home, he will go to the Philippines to begin his ministry, teaching in the seminary there.

**THANK YOU**

To our paying subscribers, many benefactors, our printer Mr. Phillip Zoeller, Brother Albert, Rev. Mr. Trapp and Mr. Weisner for their generous assistance with the insert, our faithful correspondents throughout the Province and all those who in any way helped in making this year's De Andrein possible. Without the help and encouragement of all, the job could never have been accomplished.

**FATER MILLER**

Novitiate, he pronounced his perpetual vows on May 19, 1949.

In the past seven years Charley's activity on the Student side has been a substantial contribution to Student life. His simplicity and congeniality have marked him out as a confrere. Often an active participant on the ball field, he took part in other student activities—especially, musical productions and minstrels.

Throughout his student days, and particularly as 'Crusade' director, he devoted himself wholeheartedly to the Crusade Correspondence Courses.

Father Miller celebrated his First Solemn Mass on Sunday, June 3, at St. Joseph's Church, New Orleans. The Very Reverend M. J. Hymel, C.M., the pastor, was the archpriest. The major ministers were his brother, Father Oscar Miller, C.M. as the deacon, and Father Clarence Hug, C.M. as sub-deacon. Another brother, Clarence Miller, was the Master of Ceremonies. Father Oscar Miller also delivered the sermon.

**FATHER BARQUIN**

relative, will preach.

Fr. Barquin attended the Community apostolic school in Burgos from 1943 to 1948. He entered the novitiate on September 18, 1948 in Madrid. Due to the transferring of the novitiate, vow day was put off for two weeks and the class of 1950 took vows on October first. The buildings in Madrid were then used only for Philosophy and Fr. Barquin completed his course there, having only two more years to take. During his last year of Philosophy he was awarded a degree similar to our A. B. degree from the University of Madrid. This University recognized the seminary credits and gave the degree if the student was able to pass examinations on his past education. For Father's only year of Theology in Spain, he went to Cuenca. In April of 1953 he was notified that he was to come to America in order to prepare for the Philippine missions. He and five other companions arrived at Perryville in June. Since then he has completed his Theology and has attended the State Teachers College in Cape Girardeau taking English courses.

**FATHER POOLE**

Father Poole will celebrate his First Solemn Mass at 12:15 a. m. on Sunday, June 10, at St. Charles Church, North Hollywood, California. The archpriest will be the Right Rev. Msgr. Harry C. Meade, the deacon Father Joseph Haley, C.M., and the subdeacon Father Kevin Keane. The sermon will be preached by Father Thomas McIntyre, C.M.