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Vincent de Paul

Pierre Coste C.M.

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SAINT VINCENT DE PAUL

CORRESPONDENCE
CONFERENCEs, DOCUMENTS

INDEX

VOLUME XIV

NEWLY TRANSLATED, EDITED, AND ANNOTATED
FROM THE 1925 EDITION
OF
PIERRE COSTE, C.M.
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Introduction

After more than 40 years devoted to the preparation of the English edition of the correspondence, conferences, and documents pertaining to Saint Vincent de Paul, the present volume, the cumulative Index, marks the culmination of the entire series. This collection is translated from the French and is based on the work of Pierre Coste.

To facilitate research, each entry in the alphabetical index is accompanied by a brief annotation of how it is used on the page or pages given. Place names are printed in italics, and cross references are supplied, where judged appropriate. Many variations in spelling occur.

Following the Index are two Appendixes: Biblical References and Errata.
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Barberini (Antonio), Cardinal, nephew of Francesco Antonio Barberini (Pope Urban VIII) - Biographical data, I, 584; II, 254; V, 2; VIII, 148; XII, 369; letters from Saint Vincent, IV, 369, 443, 483; V, 23, 77; XII, 369; letters to Saint Vincent, II, 556; V, 55; asks saint for Missionaries to Ireland, II, 557; VIII, 615; Saint Vincent proposes to him Missionaries for Madagascar, V, 78; objects to French priests seeking authorization from Propaganda Fide for new body of missionaries
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Bourdet (Étienne), Priest of the Mission - Biographical data, I, 542; II, 32; VII, 515; XI, 106–07; not highly thought of in Paris, XI, 106–07; in Lorraine, I, 542; Superior in Toul, VIII, 605; in Annecy, II, 18, 88; XI, 106, 107; Saint Jane Frances de
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**Bourdin** (M.), Vicar-General of Noyon - VIII, 28, 540.

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**Bourdoise** (Adrien), Founder of Saint-Nicolas Seminary - Biographical data, I, 88; II, 174; XI, 6; letters from Saint Vincent, I, 535; II, 174; first to open seminary “to teach all the rubrics there,” XII, 235; contacts with Saint Vincent, I, 88, 536; Saint Vincent persuades Mme de Liancourt to ask Fr. Bourdaise for priests for foundation she is proposing, I, 384, 385; illness and death, XI, 185; praise for him, XI, 6; other mention, I, 188. See also **Nicolaites**.

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**Bourgeois** (Jean), Jansenist Doctor of Sorbonne - III, 73.

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Bourgoing (François), Superior General of Oratory - Resigns parish of Clichy in favor of Saint Vincent, XIIIa, 23; confessor of Gaston, Duc d’Orléans, II, 416; other mention, I, 165.


Bourlier (Françoise), wife of Eustache Collée - Lady of Charity of Folleville, XIIIb, 48.

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Bouthillier (François), Bishop of Troyes - Established seminary in Missionaries’ house after Saint Vincent’s death, VIII, 608.

Boutonnet (M.), passenger on Maréchale - Goes to Madagascar, VIII, 240, 557, 561–62; wears cassock; desires to be Missionary, VIII, 580–81; studies philosophy, VIII, 584; makes retreat, VIII, 587; will sail from Madagascar, VIII, 588.

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Bouvard (Charles) - King’s physician, X, 276; physician of Saint Louise, I, 146–47.
Bouvard (Marie-Augustine), Visitation nun, daughter of Charles Bouvard - Biographical data, I, 146; III, 417; IV, 403; VI, 163; VIII, 189; Superior of Angers Monastery, III, 417; Superior of Second Monastery of Paris, IV, 403; VI, 163; illness, VIII, 189; death, VIII, 195.

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Bouzauct (Jacques), Commissioner of Roads of City and Faubourgs of Paris - III, 337.

Bouzon (Antoine), Archpriest of Cahors, Procureur Fiscal of Bishop - Episcopal synod, XIIIa, 309; appointed to committee to open seminary in Cahors, XIIIa, 309.


Bragelone (Mme de), Lady of Charity, treasurer of work of Foundlings - XIIIb, 430.

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**Bus** (Blessed César de), Founder of Priests of Christian Doctrine - Biographical data, II, 459; VII, 484: see also *Christian Doctrine* (Priests).

**Busée** (Jean), Jesuit - Biographical data, VI, 120; VII, 81; author of *Enchiridion piarum meditationum*, I, 197; III, 282; VI, 120, 630; VII, 81, 289; VIII, 587.

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Cabry (Françoise), Daughter of Charity - Sent to Sedan, X, 1; other mention, XIIIb, 227.

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Cahors, town in Lot - Character of people of Cahors, X, 465; Fronde in Cahors, IV, 505; plague, IV, 481–82, 498, 500–03, 506, 508; V, 28; Bishops: see Nicolas Sevin, Alain de Solminihac; Priests’ Association of diocese, IV, 191, 540; Jesuits, VII, 550; Dominicans, II, 616, 681; Capuchins, III, 162; IV, 509; Ursulines, III, 463; Reformed Augustinians of Chancelade, III, 225; Poor Clares, II, 490; Canons Regular, VII, 754; no discussion of Jansenism in diocese, III, 345; Saint Vincent plans to go to Cahors, III, 429, 461; other mentions, IV, 557; VIII, 135; XIIIa, 382.

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Congregation of the Mission:

Chronological order of principal events:

1617: Sermon in Folleville (January 25): see Folleville; Saint Vincent recounts origin of the Congregation, XI, 163–64;
1624: Saint Vincent named Principal of Collège des Bons-Enfants.

1625: Foundation contract of Congregation of the Mission, XII, 376; XIIIa, 213; work of God; no one dreamed of it, XI, 31; XII, 6–7; Saint Vincent takes up residence at Collège des Bons-Enfants, XIIIa, 75; beginnings, VII, 336; XII, 7.

1626: Approval of Company by Archbishop of Paris, XII, 376; XIIIa, 218; union of Bons-Enfants to Congregation of the Mission, XIIIa, 219; Act of Association of first four Missionaries (September 4), XIIIa, 222; this same day, Saint Vincent puts his temporal affairs in order, XIIIa, 75; pilgrimage of Missionaries to Montmartre, XII, 335.

1627: Reception into Company of first coadjutor Brother; modification of foundation contract, XIIIa, 224; approval of Company by King, XII, 376; XIIIa, 226, 258; Archbishop unites Collège des Bons-Enfants to Company, XIIIa, 230; taking possession of Collège, XIIIa, 234; King approves union of Collège, XII, 376; XIIIa, 236, 258; introduction of private vows, XII, 308; first petition to Pope Urban VIII for approval of Mission, XIIIa, 228; minutes of Propaganda Fide concerning petition, XIIIa, 229. Propaganda asks Nuncio to France for information on Mission, XIIIa, 234; Nuncio’s reply to Propaganda, XIIIa, 238; approval of Mission by Propaganda, XIIIa, 239.

1628: Archbishop grants permission to give missions in his diocese and to establish Confraternities, XIIIa, 241; Saint Vincent petitions Urban VIII to authorize Congregation of the Mission, I, 38; obtains letters of recommendation from Nuncio for Prefect of Propaganda Fide, XIIIa, 242; and Secretary of Propaganda, XIIIa, 244; from King for Pope and French Ambassador to Rome, XIIIa, 243–44; Saint’s new petition to Urban VIII for same purpose, I, 47; new letter of Nuncio for Prefect of Propaganda, XIIIa, 245; memorandum and opinion of rapporteur, XIIIa, 247; Propaganda rejects Saint Vincent’s petition, XIIIa, 249.

1630: King orders Parlement to confirm Letters Patent of May 1627, XIIIa, 252, 258; Pastors of Paris opposed to ratification, XIIIa, 253, 258.

1631: Adrien Le Bon offers Saint-Lazare Priory to Saint Vincent, who hesitates to accept it: see Saint-Lazare; Parlement confirms Letters Patent (April 4), XII, 376; XIIIa, 258; Fr. du Coudray is sent to Rome to negotiate approval of Company, I, 111; Saint Vincent lists five points essential in approval, I, 113; beginning of retreats for ordinands at Bons-Enfants.

1632: Saint Vincent asks Urban VIII to approve Congregation of the Mission, I, 140; contract of union of Saint-Lazare
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1633: Bull of Erection of Company, I, 141; XII, 376; XIIIa, 296, 314–15, 321, 395, 403, 407, 419; XIIIb, 230; King again approves union of Saint-Lazare Priory to Congregation of the Mission, XIIIa, 293, 486; Parlement registers King’s Letters Patent (March 21), VII, 503; XII, 374–75; XIIIa, 473, 478, 486; Chambre des Comptes and Cour des Aides register them, (October 11), VII, 503; XIIIa, 473, 477–78, 486; official notification given to monks of Saint-Lazare of Letters of Union (April 26), XIIIa, 478.

1634: Fr. Authier, who has already united his Community to that of Paul Motta, proposes to include Congregation of the Mission in one common union; Saint Vincent has difficulty with that, I, 221–22; receives communication regarding Bull of Erection of Company; has certain words deleted that he finds disrespectful to Pastors, I, 223, 247.

1635: Foundation of house in Toul; confirmation of union of Saint-Lazare to Congregation of the Mission by Urban VIII, whose Bull is not dispatched (March 15), VII, 503–04; XIIIa, 414, 473, 479, 486.

1636: Missions with army, I, 338; beginning of seminary ministry.

1637: Opening of Internal Seminary; of house in La Rose near Agen.

1638: Opening of houses in Richelieu, Luçon, and Troyes.

1639: List of houses founded before July 14, I, 556; Missionary’s life at home and on missions, I, 552–56; foundation of Alet house; death of Fr. de la Salle.

1640: Foundation of Annecy house.
1641: Death of Fr. de Sergis and Fr. Lebreton; foundation of Crécy house; Company receives permission to open house in Rome, XIIIa, 313; Archbishop of Paris approves vows taken in Company, XIIIa, 315, 420.

1642: Acceptance by King of Bull Salvatoris Nostri, XIIIa, 321; registration by Parlement of Letters Patent on behalf of Congregation of the Mission, XII, 375; Fr. Authier renews attempts to unite Company of Blessed Sacrament to Congregation of the Mission; first assembly of Superiors; Saint Vincent offers resignation, which is refused, XIIIa, 329; Superior General is given Assistants and Admonitor, XIIIa, 331; burse from Richelieu for instruction of twelve seminarians at Collège des Bons-Enfants; death of Fr. Pillé; establishment of house in Rome.

1643: Opening of houses in Marseilles, Cahors, and Sedan.

1644: Superior General of Mission named Chaplain General of Galleys by King, XIIIa, 337; opening of houses in Saintes and Montmirail; request to withdraw from lease of coach lines, XII, 377.

1645: Opening of houses in Le Mans, Saint-Méen, and Genoa; beginning of mission in Tunis; boys living at Collège des Bons-Enfants transfer to Saint-Charles Minor Seminary; Collège des Bons-Enfants becomes major seminary for priests.

1646: Saint Vincent sends Missionaries to Algiers and Ireland; to avoid competition with Recollects, recalls Missionary waiting in Marseilles to go to Morocco to found mission in Salé; Fr. Portail begins visitation of houses of Company, continues until 1649.

1647: Plan for new mission in Persia; Jean Le Vacher is sent to Tunis.

1648: Saint Vincent accepts Madagascar mission, where he sends Frs. Nacquart and Gondrée; death of Julien Guérin in Tunis; opening of houses in Tréguier and Agen; Mission of Arabia proposed to Saint Vincent.

1649: Fronde damages Saint-Lazare and several houses of Company; Saint Vincent makes visitation of houses in Brittany, Anjou, and Maine; death of Frs. du Coudray and Gondrée, XIIIa, 358.

1650: Foundation of Périgueux house; Saint Vincent sends to Champagne and Picardy seven priests and six Brothers to assist these two provinces ravaged by armies, plague, and famine; death of Fr. Nacquart.

1651: Closing of Périgueux house; second assembly of Superiors in Paris; Rules received and approved; question of
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1652: Martyrdom in Ireland of Thady Lee, seminarian of the Mission; opening of Notre-Dame-de-Lorm house; assistance to Palaiseau, XIIIa, 400; several Missionaries, sent to aid distressed population of environs of Étampes, fall ill and die; mission of Niolo; Community of Orvieto speaks of uniting with Congregation of the Mission; project does not succeed.

1653: Death of Fr. Lambert; Fr. Ozenne succeeds him as head of Mission in Poland; death of Jean Guérin in Annecy.

1654: Opening of houses in Turin and Agde; death of Pierre du Chesne; missions given during Lent through Easter, V, 99.

1655: Death of Frs. Louis Thibault, Mousnier, Le Gros; King of France orders French Missionaries residing in Rome to leave; Alexander VII approves union of Saint-Lazare Priory, XIIIa, 409, 473, 479; approves, by Brief *Ex Commissa Nobis*, vows taken in Company, XIIIa, 417; Brief officially accepted by Saint-Lazare house, then (1655–56) by other houses; discourse of Saint Vincent on “little method,” XI, 237–60.

1656: Mission of Lebanon offered to Saint Vincent; he accepts; plan comes to nought; Saint Vincent feels Company is not making good progress, XII, 424; mention of conference.

1657: Plague in Genoa carries off six Priests of the Mission and one Brother; death of Fr. Bourdaise.

1658: Coventual table of Saint-Méen Abbey united to Company, XIIIa, 423, 425; Common Rules of Congregation of the Mission, XIIIa, 430–71; distribution of Common Rules at Saint-Lazare, XII, 1; opening of Meaux house; death of Fr. Ozenne; Community in Naples considers union with Congregation of the Mission, VII, 360–61.

1659: Foundation of houses in Montpellier and Narbonne; sentence of fulmination (July 21) for union of Saint-Lazare Priory to the Mission, XIIIa, 472, 487; Brief *Alias nos* of Alexander VII on vow of poverty, XIIIa, 480–82; Saint Vincent names Fr. Alméras, Vicar-General, who will be responsible for heading Company after his death until election of successor, XIIIa, 483; in sealed note, to be opened and read before future General Assembly, declares Frs. Alméras and Berthe most worthy to succeed him, XIIIa, 484.

1660: Death of Fr. Portail; King again approves union of Saint-Lazare Priory to Congregation of the Mission, XIIIa, 485; death of Saint Louise (March 15); direction of shrine of
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Legouz (Mme) - Saint Vincent sings praises of her son; nothing will be asked for his maintenance, VI, 73.

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Le Gras (Colombe), Daughter of Charity - Signs attestation after reading of Common and Particular Rules reviewed and arranged in order by Fr. Alméras, XIIIb, 206.

Le Gras (Marguerite), Daughter of Charity - Signs attestation after reading of Common and Particular Rules reviewed and arranged in order by Fr. Alméras, XIIIb, 206.

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Lemeret (Jeanne), Daughter of Charity - Assigned to Poland, V, 414; other mention, XIIIb, 227.

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Le Noir (Jacques), Priest of the Mission - Biographical data, II, 529; Fr. Lambert is asked to send him back to Paris, II, 541.

Le Noir (Fr.), priest in Paris - Recommended by Saint Vincent as tutor, III, 75.

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**Le Pelletier** (Claude), Minister of State - Biographical data; Saint Vincent tells him there is vacancy at Nom-de-Jésus Hospice for woman recommended by him, VIII, 344.

**Lepers** - See *Saint-Lazare*.

**Lepine** (M.), slave in Algiers - III, 223.

**Le Pouget**, monastery near Castelnau-de-Montratier (Lot) - Alain de Solminihac plans to go there by order of Queen, II, 489; election of new Prioress: see **Laroque** (Mother de).

**Leprestre** (D.) - Writes to Saint Vincent about rift among Carmelites, VIII, 496.

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**Lepruvost** (M.), delegate for clergy of Artois - Plans to see Saint Vincent, VIII, 378.

**Le Puy**, town in Haute-Loire - Bishop: Henri de *Maupas du Tour*, see this name; other mention, III, 383.

**Lequeux** (Jean), Brother of the Mission - Biographical data, II, 538; IV, 250; absent from Paris, IV, 250.

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**Le Rogueux** [**Leroqueux**] (François), Brother of the Mission - Biographical data; assigned to Le Mans, II, 676; will not be sent to Genoa, III, 4.

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**Le Roseau** (Françoise), Daughter of Charity - See *Roseau*. 
**Le Roule**, village near Paris - I, 122; II, 651.

**Le Roux** (Frédéric), chaplain for collegial church of Écouis - XIIIa, 30.

**Le Roux** (Jean) - Predecessor of Saint Vincent as Canon of Écouis, XIIIa, 27.

**Le Roux** (M.), tax collector for Duc de Retz - XIIIa, 30.

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**Le Roux** (M.) - Saint Vincent thanks Mme. Goussault for welcoming him, I, 379.

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**Le Roy** (Françoise-Angélique), Visitandine - Travel authorization to go to Le Mans to assume leadership role, XII, 372; XIIIa, 183.

**Le Roy** (Jean), Priest of the Mission - Biographical data, recalled to Paris, II, 541.


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**Le Roy** (Mme) - Biographical data; Saint Vincent sends regards, IV, 82.

**Le Roy** (Marie-Agnès), Visitandine, sister-in-law of Mme Le Roy - Biographical data, I, 361; III, 86; IV, 80–81; V, 14; VII, 418; VIII, 188; letters from Saint Vincent, IV, 80, 403; V, 14; VII, 418; VIII, 188, 195; mention of another letter from Saint Vincent, IV, 80; letters to Saint Vincent, VIII, 436, 471, 511; Superior of Second Monastery of Paris, I, 361, 368; VIII, 441, 443, 466; in Mons; Saint Vincent urges her to return to Paris, IV, 81; organizes sending of Visitandines to Warsaw; difficulties, IV, 354; V, 14–15; uneasy because of disturbances in Paris; Saint Vincent reassures her, IV, 403; advice regarding dowry of candidates, VII, 418–20; involved with furnishing house purchased for Third Monastery in Paris, VIII, 188, 498; other mention, IV, 319.

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Lescellier (Jacques), monk of Saint-Lazare - I, 135; XIIIa, 263.

Leschassier (François), Sulpician - Delivers letter to Saint Vincent, VI, 60; saint consoles Sulpicians on death of Jean-Jacques Olier, XIIIa, 184.

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Lorthon (M. de) the younger - Complains about Missionaries, VI, 20.

Lorthon (Mme de), wife of Pierre de Lorthon - Saint Vincent urges Fr. Lhuillier to show her a letter, V, 231; to obey her, VI, 20; hopes she will find usual hour for Mass acceptable, VIII, 153; she gives Fr. Lhuillier reason to hope that Crécy house will soon be able to maintain personnel and ministries once again, VIII, 174.

Lorthon (Pierre de), King’s secretary - Founder of Missionaries’ house in Crécy, V, 19; VIII, 153, 487; Saint Vincent recommends Lorthon’s nephew to Superior of Crécy house, V, 19, 20; Lorthon does not keep promises to Missionaries, leading to lawsuit with Bishop of Meaux, VII, 16; XII, 200; XIIIa, 422; Prelate seeks information on arrears owed by M. de Lorthon, VII, 369–70; Saint Vincent hopes Lorthon will find usual hour for Mass acceptable, VIII, 153; Lorthon raises objections about sending Missionaries to Crécy, VIII, 363, 487; other mention, VI, 20.
Lot. Abraham’s nephew - God orders him to leave Sodom, XI, 342; wife looks back during flight, XIIIa, 378.

Lot, river near Cahors - Alain de Solminihac mentions it in letter to Saint Vincent, IV, 509.

Lotin (Marie-Marthe Goussault), wife of Nicolas Lotin - Preparations for marriage, I, 357, 512; retreat at Saint Louise’s home, II, 187–88; other mentions, I, 594; XIIIb, 391–93.

Lotin (Nicolas), Seigneur de Martilly, son-in-law of Mme Goussault - Biographical data, I, 512; named in Mme Goussault’s will honorary guardian for her children who are minors, XIIIb, 391–92.

Loudun, town in Indre-et-Loire - Jeanne of Loudun: see Jeanne (Sister); possessed nuns, I, 592; II, 456; X, 298; Loudun record offices, I, 438; II, 358; coaches, I, 418; other mentions, I, 452, 458; VII, 511.

Louis, weighted coin - Saint Vincent asks to borrow money in this form from Saint Louise, II, 50.

Louis VII, King of France and Duc d’Aquitaine - Gave use of Gonesse property to Saint-Lazare Priory, XIIIa, 342–43.

Louis IX (Saint), King of France - Conquers self by expedition to Holy Land, I, 111; peacefulness on his return, I, 132; Saint Vincent praises him, XI, 272–73; visits sick poor of Hôtel-Dieu, IX, 97; X, 450; XI, 274; Saint Louise’s patron saint, VIII, 105; feast day, VIII, 105, XIIIb, 104; one of patrons of the Daughters of Charity in hospitals, XIIIb, 194; other mentions, IV, 485, 488; IX, 12; XIIIb, 114, 455.

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Louis XIV, King of France - Chancellor’s respect for young Louis XIV, IX, 107; Saint Vincent will see M. Chavigny for King’s letter for Rome, II, 438; King will make reduction on grain tax, II, 444; Solminihac’s presence in Cahors Diocese is useful to King, II, 451; lays claim to revenue from coach lines, II, 465; Duc de Bellegarde wants King to return coaches of France to him, II, 469; King authorizes Congregation of the Mission to build enclosure around Saint-Lazare, II, 589, 607; revenue given to support Daughters of Charity, II, 601–02; brother of Jean d’Estrades in Holland on King’s business, II, 679; settlement between King and Pope, II, 679–80; King has written to Solminihac about Capuchin Provincial, III, 162; people want King to oblige them to attend Mass, III, 172; Solminihac wants him to order Governor of Valence not to interfere in office of Bishop, III, 240; King decides to write to Pope about problem of Jansenism, IV, 184; also writes about reform of Order of Grandmont, IV, 308; refuses to look at his father, IX, 267; makes Stations for Jubilee on foot, IX, 488; passes through Richelieu, IV, 44; journey through Normandy, Guyenne, and Burgundy, IV, 147; reinstating his authority could bring peace, IV, 414; recommends protection of Congregation of the Mission to French Ambassador to Vatican, V, 54; coronation in Reims, V, 145, 176; orders French confreres in Rome to leave and return to France, V, 270–72, 273–74, 334, 338–39, 369; prohibition on transporting contraband material into Barbary, V, 412; letter to Pasha of Algiers requesting protection for M. Barreau and Fr. Philippe Le Vacher, V, 644; seeks redress from Great Lord against King of Tunis, VI, 346, 348; VII, 226–27; grants safe-conduct for confreres serving in Picardy and Champagne, XIIIa, 367–68; going to Sedan, VI, 367; letters and ordinances concerning consular rights of M. Husson, VI, 372, 384, 643, 649, 650; prefers not to send another Consul, VI, 401; letters to Chevalier Paul about proposed expedition to Algiers, VII, 174, 187; King has not yet registered displeasure with Algiers for its treatment of Consul, VII, 234, 250, 253; journey to Lyons, VII, 320; peace treaty with Duke of Savoy, VIII, 68; goes to Bordeaux to conclude peace with Spain, VIII, 77; possible gift of two lions from Consul in Algiers, VIII, 261–62; in Marseilles, VIII, 273; rumor he has prepared ships to rescue captives, VIII, 316; illness, XII, 433; may grant clemency on occasion of his marriage, VIII, 429; entrance into Paris after marriage, VIII, 466, 481; confirms union of Saint-Lazare to Congregation of the Mission in March 1660, XII, 382; draft of letters patent for approval of Daughters of Charity, XIIIb, 139; letters patent approving

Louise, Daughter of Charity - See Boucher (Louise), Ganset (Louise).

Louise, Daughter of Charity at Saint-Jacques-de-la-Boucherie - Very ill, III, 316, 317; Saint Vincent refers to conference on her virtues, IX, 350.

Louise, Daughter of Charity at Motherhouse - Saint Louise asks permission for her to take vows, VIII, 105.


Letters of Saint Louise to Saint Vincent, I, 26, 33, 78, 294, 336, 359, 414, 429, 431, 481, 484, 488; II, 107, 137, 162, 179,
Letter of Saint Louise to Mme de Herse, VI, 650; to Fr. Pouvot, VI, 651; to Sister Nicole Georgette, VII, 641; from Bro. Ducournau, V, 643, 646; VI, 652; VII, 640, 641; contact with Mme Goussault, I, 379.

**Chronology of Saint Louise’s life:**

**1591:** Birth, II, 204; V, 178; patron saint, III, 233; VIII, 105.

**1595:** Second marriage of father, Louis de Marillac, widower of Marie de la Rozière, to Antoinette Le Camus.

**1601:** Birth of half-sister, Innocente, baptized December 28.

**1604:** Death of father.

**1613:** Marriage to Antoine Le Gras, I, 67; birth of son, Michel.

**1599 or 1619:** Places self under direction of Saint Vincent, I, 80; IV, 225; VIII, 236; X, 575; death of Antoine Le Gras.

**1623:** Husband’s serious illness; makes vow to remain widow if he dies, renews vow annually, II, 573–74; III, 233, 234; violent temptation against faith; freed from it on June 4, Pentecost Sunday, through intercession of Saint Francis de Sales; God helps her see future vocation; indicates priest destined to be her Director, II, 573–74.

**1624 or 1625:** Places self under direction of Saint Vincent, I, 80; IV, 225; VIII, 236; X, 575; death of Antoine Le Gras.

**1626:** Moves from rue Courteau-Villain to rue Saint-Victor, near Collège des Bons-Enfants, where Saint Vincent lives, I, 128; he writes first extant letter of their correspondence, I, 23.

**1627:** Address on rue Saint-Victor, I, 29.

**Between 1626–29:** Desires to consecrate self to service of poor, I, 46; Saint Vincent asks her to await patiently manifestation of God’s Will, I, 24; ponders it enough for both of them, I, 54; engages her in works of charity, I, 26, 35, 37.

**Between 1627–33:** choice of young woman as her servant, I, 27, 106, 139.
1629: Saint Vincent sends her to visit Charity of Montmirail with his good wishes and advice, I, 64–65.

Around 1630: Gives candlesticks to Visitandines of Paris, I, 175.

1630: Visits Charities: Saint-Cloud, I, 67; Villepreux, Sannois, Franconville, Herblay, Conflans, I, 75; XII, 355–56, where she instructs children, I, 75; Saint Vincent recommends that she do nothing except in obedience to Bishops and Pastors, I, 75; foundress and superior of Charity of Saint-Nicolas-du-Chardonnet in Paris, I, 69–70, 71, 72; visits poor of parish, I, 156; Saint Vincent directs to her young country women working in Charities of Paris, I, 68; sends her to visit Charities in Beauvais diocese and nearby, I, 85–86; visits Charities of Montmirail, I, 89; of Beauvais, I, 91–94; wants to honor adorable hidden life of Our Lord; Saint Vincent advises her to remain in present state until God advances her to another, I, 71, 82.

1631: Visit of Charity of Montreuil, I, 99–107; her poverty, I, 109; wishes to become servant of poor young women; Saint Vincent asks her to wait until Our Lord manifests His Will, I, 111; contract of Priests of the Mission and Saint Louise with Gilles Guérin, XIIIa, 259; visit of Charities of Montmirail, Mesnil, and environs, I, 116, 119, 121–132; change of lodging, I, 127, 132; upset on learning of false promise of marriage attributed to her, I, 138.

1632: Retreat, I, 158; changes lodgings, I, 158, 160–61; visits Charity of Villeneuve-Saint-Georges, I, 162–64; concern for galley convicts of Paris, I, 168; visits Charity of Asnières, I, 173; and others, even in Soissons diocese, I, 180; asked to draw up regulations, I, 174.

1633: Saint Vincent tells her that Our Lord wishes to make use of her for something that concerns His glory, I, 186; visit of Charities of Verneuil, Pont-Sainte-Maxence, Gournay, La Neuville-Roy, Bulles, I, 188; Saint Vincent’s mind is not enlightened enough before God concerning a difficulty, I, 200; together with her, he founds Company of Daughters of Charity; makes her Superioress; her address: rue de Versailles, I, 213. See also Daughters of Charity.

1634: Saint Vincent founds Confraternity of Ladies of Hôtel-Dieu.

1635: Visit of Charities: Beauvais, I, 281; Bulles, I, 284; Liancourt, I, 282, 284–87; Saint Vincent asks Theologian of Beauvais to deliver letters to Saint Louise in Liancourt, I, 284.

1636: Transfer of Motherhouse of Daughters of Charity to La Chapelle; Saint Vincent invites her to visit Charities of Grigny and Villeneuve-Saint-Georges, I, 318–19; visit of Charity of Gournay, I, 319.

1639: Journey to Angers with Sisters named for Hôtel-Dieu, I, 593 ff.

1640: Beginning of ministry with galley convicts, II, 35; Saint Louise signs contract for Sisters’ services at Angers hospital, XIIIb, 116; caring for foundlings at Motherhouse, XIIIb, 403.


1642: Sisters leave Motherhouse in La Chapelle for rue du faubourg Saint-Denis; March 25, Saint Louise makes perpetual vows with four other Sisters; visits Charities of Liancourt and environs, II, 329, 337.

1644: Request for permission for pilgrimage to Chartres, II, 526; Saint Vincent approves, II, 529.

1645: Saint Vincent tells Archbishop of Saint Louise’s part in forming Daughters, II, 600.

1646: Journey to Nantes with Sisters who are to serve in hospital; II, 675; III, 7–8; proposes topics for Saint Vincent’s conferences to Daughters of Charity, XII, 362.

1648: Reply to Fr. Codoing regarding young women from Moncontour and Saint-Méen who want to become Daughters of Charity, III, 336.

1649: Journey to Liancourt, III, 472–73.

1650: Marriage of Michel Le Gras.

1651: Birth of granddaughter Louise-Renée, III, 537.

1652: Serious illness, IV, 335; Saint Vincent contacts her about plans regarding Poland, IV, 349; she will have three Sisters ready to go to there, IV, 354; soup for the poor is prepared and distributed from her home, IV, 400; sends Sisters in Valpuiseaux medications for the sick, IV, 401; does not have enough Sisters to care for sick and poor in Paris, IV, 401.

1653: Opening of Nom-de-Jésus Hospice, IV, 530.

1654: Saint Vincent dissuades her from attending relative’s first Mass, V, 186.

1655: Saint Vincent appoints her Superioress for life (August 8), XIIIb, 226; she signs Act of Establishment, XIIIb, 227.

1656: Serious illness, V, 610; designates Marguerite Chétif as choice of replacement after her death, X, 594.

1660: Swelling under left arm, accompanied by fever; receives Last Sacraments, VIII, 281; death, VIII, 312; X, 569.

Works: service as Lady of Charity, XIIIb, 385; records conferences of Saint Vincent, IX, xv, 1, 13, 16, 23, 30, 38, 49, 51, 55, 66, 78, 92, 104, 115, 128, 162, 171, 179; X, 381, 533; guards them jealously, IX, xvi; records Council minutes,
XIIIb, 304, 359; trains country girls to assist sick poor, III, 60; praise for her administration as Superioress of Daughters of Charity, IX, 351; X, 95, 552; XIIIb, 226, 325, 374; ministry for Hôtel-Dieu, Foundlings, Nom-de-Jésus Hospice, Daughters of Charity: see these words.

Words and writings: Seal used for letters, III, 261; pious writing in form of conversation with woman, VII, 88.

Her role in development of Rules of Daughters of Charity, XIIIa, xv. Thoughts on following: fidelity to Rules, IX, 169; preparation for Communion, IX, 269–71; good use of admonitions, IX, 294–95, 454; notable faults of some Sisters, IX, 297–98; benefit to be drawn from conferences, IX, 310; prayer, IX, 324; spirit of world, IX, 345, 346; love of vocation, IX, 355, 356; obedience, IX, 428; X, 74–75; confession, IX, 446; indifference, IX, 402–03; Jubilee, IX, 489; fidelity to God, IX, 493; most common reason for loss of vocation, IX, 516; preservation of Company of Daughters of Charity, IX, 544–45; envy, IX, 558–59; temptations, X, 18–20; sin of scandal, X, 43–44; mortification, X, 51; secretiveness, X, 60–61; poverty, XIIIb, 342; life and virtues of Sisters: Jeanne Dalmagne, IX, 158; Anne de Gennes, IX, 435; Marie Lullen, IX, 437; Marguerite Bossu, IX, 437–38; Cécile Delaître, IX, 438–39.


Virtues, faults, state of soul: Conferences on her virtues, X, 569–82, 582–90. Saint Vincent saw in her only small speck of imperfection, no mortal sin, X, 575, 578; proposed her to Daughters of Charity as beautiful portrait to gaze at and imitate, X, 577, 582, 585–86; wishes her spirit for Jeanne Lepeintre, XIIIb, 283; declares her a saint, X, 589, 590; in heaven, X, 589, 597; with great influence before God, X, 576.

Interior spirit, X, 570–71, 574–75, 583–84; purity, X, 575; humility, X, 570, 577–78, 583–84; humbles self, II, 195, 392, 577, 626; IV, 224, 276; IX, 292, 325, 528; asks that Sister be appointed to admonish her of faults, IX, 292, 297; tenders resignation as Superioress; Saint Vincent does not accept, IX, 256.

Love for Sisters, X, 583–84; especially for sick, X, 570; for poor persons, X, 570, 578, 584, 585; gentleness, X, 577–79; forbearance, X, 578–79; treated all Sisters alike, X, 574;
resignation in suffering, X, 570, 579, 584; prudence, X, 571–72; love of poverty, X, 572–74, 579; modesty, X, 585–86; discretion, XIIIb, 329; Saint Vincent permits her to use discipline three times a week, I, 80; to wear penitential belt of little silver rosettes, I, 97; asks Saint Vincent’s permission to fast and abstain, III, 233.

Great love of family, X, 570; fear of predestination, III, 201; scruples, I, 263, 301–02; interior trials, I, 92,101, 108, 150; interior abandonment, I, 157; thoughts against faith, I, 150; sadness and temptations, IV, 564; thoughts of discouragement, V, 426, 427–28; thoughts of death, II, 593; apprehensions, I, 150, 158; II, 651; IV, 206; exaggeration, II, 482; hastiness, X, 574; Saint Vincent reproaches her for her little faith, II, 177, 294; spirit of envy and weakness, V, 45; loath to be elected Superioress by Sisters, V, 413.

**Devotions:** Received Communion three times a week before foundation of Daughters of Charity, I, 97; Saint Vincent admonishes her for not going to Communion because of interior trial, I, 108; permits her to receive Communion, I, 46, 65, 356; V, 344; approves her not going out because of health, I, 233; abstains from Communion because of uneasy conscience, II, 513; asks to receive Communion every day of novena to Holy Spirit, III, 201; asks, in another year, to abstain from communicating during the same period, III, 312; novena to Blessed Mother, V, 451; devotion at Communion, I, 67; X, 584.

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Retreats, I, 46, 158, 182, 270, 341, 374, 549; II, 198; IV, 564; V, 240; Saint Vincent gives permission to hear Mass daily during retreat, I, 513.

Devotion to Blessed Virgin, I, 81; II, 526, 626; V, 451; VII, 408; VIII, 215; XIIIb, 296; explains chaplet she prays, II, 630; Saint Vincent advises her not to say certain prayers to Blessed Virgin any longer, IV, 203; allows one of them only during son’s illness, planning to make decision later, IV, 259.

Devotion to thirty-three acts of holy humanity, I, 80; to words “God is Who is,” IV, 206; to “God is my God,” III, 233.

**Spiritual direction:** Saint Vincent begins to direct her in 1624–25, I, 80; IV, 225; VIII, 236; X, 575; attachment to him, I, 80; suffers from his absences, I, 24, 26, 33; Saint Vincent recommends *Imitation of Christ* and *Treatise on the Love of God*, I, 513; encourages her to adore God’s good pleasure, I, 550; expresses need to be guided a little severely, II, 651; Saint Vincent tells her he will remind her of her faults, I, 409; and she should be disposed to take advice, I, 151; tells her to prepare for a good scolding, I, 158; wants her to go to God
through love, not fear, because God is love, I, 81; tells her how to make up for negative things she said about doctor, I, 199; how to act in success and in humiliations, I, 94; prepares her for suffering, III, 234; consoles her in sufferings and afflictions, I, 138, 145, 155, 550–51; sustains her in temptations, I, 62; recommends mixing a dash of vinegar with gentleness of spirit, I, 383; that she honor inactivity and unknown condition of Son of God, I, 54, 156; that she not try to run ahead of Providence, I, 59, 60; Providence cannot be hurried or delayed, I, 557; recommends conformity to God’s Will, I, 36, 54, 61, 71, 82, 109, 126; fidelity to Our Lord, I, 28; submission, I, 24; tranquility, I, 29, 109, 111, 318; indifference, I, 212; trust, I, 84; II, 185, 627–28; sincerity, I, 263; simplicity, I, 28, 302; avoidance of singularity, I, 376, 409; humility, I, 28; peace and tranquility, I, 318; moderation of zeal, I, 92; cheerfulness, I, 36, 69, 145, 189, 200, 309, 313, 315, 351, 356, 374, 377, 492, 551, 573; II, 16, 303; that she not overburden herself with devotions, I, 375; that she exercise her authority, I, 377; love her poverty, I, 561; expresses fear of offending God by not receiving Communion, II, 512–13; mention of her writing to Fr. Lambert, III, 217.

**Rapport with Saint Vincent:** he borrows money from her, I, 310; II, 50; calls her “my daughter,” “my dear daughter” in early letters, I, 54–56, 59, 60, 61, 62, 63, 107; avoids tender expressions in correspondence, I, 374; goes to La Chapelle, where she lives, without seeing her, I, 330; goes to see her only if she sends for him, I, 574, 576.

Tells her to take care of herself because she is needed by poor people, I, 307; because she is no longer like a private individual, I, 216; tells her to eat meat during Lent, I, 145; to eat more, I, 284, 353–54, 356; to leave for country when she is better, I, 293, 398; not to go out so as not to get sick, I, 389; to eat eggs, I, 400; she asks Saint Vincent’s permission to fast the last two days of Lent 1657, VI, 280; solicitude of Saint Vincent for her health, I, 200, 319, 340, 341, 355, 510, 531, 548, 559, 602; III, 399, 433.

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I, 160, 366, 433; advice concerning letter to Michel, I, 513; to atone for his faults, she commissions picture of Blessed Virgin for chapel at Saint-Lazare, paid for from sale of rings, II, 626, 629–30; is inspired to surrender him to God, III, 22; wonders if he has large cross in his room, II, 577; attributes his bad conduct to faults of parents, I, 314; other mentions, I, 301, 338, 502, 511. See also Le Gras (Michel).

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Louise Michel, Daughter of Charity in Nantes - Biographical data, V, 33; sent to Nantes, IX, 430; recalled, V, 33, 57.

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Louistre (Jean), Priest of the Mission - Biographical data, II, 28; XI, 256; giving mission in Saint-Prix, II, 28; mission at Court, XI, 256; departure from Company, II, 321.

Louistre (Robert), Brother of the Mission - Biographical data, I, 474; II, 55; at Saint-Lazare, I, 474; II, 55; arranges place on Châteaudun coaches for Saint Louise, I, 593.

Lourdelot (Jean), Pastor in Châtillon - Resigns parish, XIIIa, 44–47.

Louvain, town in Belgium - Baïus [De Bay], Doctor and Dean of University of Louvain, XIIIa, 166.

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Malagasy - Language of Madagascar being learned by Frs. Nacquart and Gondrée, III, 331; also studied by Fr. Mousnier on voyage to Madagascar, V, 283; Fr. Mousnier gives instructions on how to prepare to learn it, V, 292; Fr. Bourdaise learns it, V, 305; description of language, V, 309–10; Saint Vincent encourages those setting out for Madagascar to study language, V, 441.

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Maldachini (Francesco), Cardinal - Offers house to Missionaries in Rome, VII, 629.

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Malier (François), Bishop of Troyes - His part in uniting La Chaussée Priory to Congregation of the Mission, VIII, 612.

Malines, town in Belgium - Nicolas Étienne visits there on return from aborted journey to Madagascar, VIII, 596.

Mallet (Jean), Canon of Écouis - XIIIa, 26, 29, 30.

Malleville (M.), prisoner in Toulon - VI, 372.

Malta (Island) - V, 127; VI, 466; VII, 523; monk relegated there for favoring Jansenism, IV, 601; other mentions, V, 89, 132; VI, 466; VII, 523.

Malta (Knights) - Visits made by Missionaries in parishes dependent on Grand Priory, I, 380, 454, 528; generosity of Commander de Sillery in favor of Order, II, 135–36; victory of Knights of Malta over Turks, VI, 71; Knights of Malta, slaves in Tunis, VII, 101; two Commanders of Malta for Geneva diocese, II, 414; other mentions, II, 134; V, 405; XI, 303; XIIIa, 394. See also Lascaris (Paul).


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Manafiafy, roadstead of harbor in Madagascar - V, 285.

Manamboule (King) - Fr. Bourdaise takes two of his young sons to raise, VI, 236.
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Mananghe (Andrian or Dian), a King of Madagascar - V, 528; VI, 221.

Mance (Mlle) - Return from Canada, VII, 448.

Manceau (Franoise), Daughter of Charity, niece of Nicolas and Simon - Biographical data, VII, 191; XII, 34; in La Fère, VII, 191; sent to Calais, VII, 200; X, 440; dies in Calais, X, 440; XII, 34.

Manceau (Nicolas), Priest of the Mission, brother of Simon - Biographical data, IV, 208; other mention, XII, 34.

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Manchon (M.) - Mission in faubourg Saint-Germain, XIIIa, 199.

Mancini (Francesco Maria), Cardinal - Biographical data, VIII, 349.

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Manessier (Nicolas), Jansenist theologian - Sent to Rome by Jansenists, IV, 581, 594.

Manferet (Pierre), in Langres - Saint Vincent tells him to take possession in his own name of Saint-Nicolas-de-Grosse-Sauve Priory, XIIIa, 67.

Mangabais [Mangabe], small island near Madagascar - V, 280.

Mansard (Marc), prisoner in Toulon - VI, 278, 360, 599, 617; VII, 123, 282.

Mantes, town in Yvelines - I, 474.

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Marbais (M.), surveyor of Saint-Lazare - VI, 354.

Marbais (Antoine), prisoner in Toulon, son of M. Marbais - VI, 276, 370; VII, 50, 282.

Marbe (Fr.) - Preached at Saint-Jacques, recommending needs of Picards, XII, 367.

Marbeuf (Claude de), Chief Justice of Rennes Parlement - Saint Vincent recommends Fr. de Beaumont, imprisoned for Saint-Méen affair, III, 52.

Marca (Pierre de), Bishop of Couserans, then Archbishop of Toulouse - Biographical data, VII, 547; attitude in dispute on probabilism, VII, 547, 549; requests Daughters of Charity for
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**Marceille** (Nicolas), Priest of the Mission - Biographical data, I, 472; Procurator at Saint-Lazare, I, 472, 478–79, 480, 520; other mention, I, 304.

**Marcellus** (Saint), Pope - Legend has it that Emperor Maxentius obliged him to work as a stable hand, XI, 18.

**Marchais**, village in Aisne - Mission given there, XI, 29; Jean Bécu is there, I, 466, 468.

**Marchand** (M.), banker in Rome - Contacts with Saint Vincent and with Superior of Missionaries in Rome, I, 148, 176, 244, 539, 586, 591; II, 17–18, 64, 172, 359, 431; Saint Vincent tells Fr. Codoing to borrow money from him, II, 296; saint repays money Fr. Codoing borrowed from Marchand, II, 395; reference to letter he wrote to Saint Vincent, II, 426; asks Fr. Codoing if he can do anything with his help to resolve Saint-Yves affair, II, 433; his agent in Lyons, II, 450.

**Marchand** (M.) - At Cape of Good Hope, VIII, 586.

**Marchand** (M.) - Disagreement with Superior of Le Mans Missionaries, V, 600.

**Marchant** (Jacques), author of *Hortus Pastorum* - V, 297; XIIIa, 152.

**Marchant** (M.) - Member of Charity of Joigny, XIIIb, 66.


**Marchenoir**, town in Loir-et-Cher - Mission given there, 348.

**Marches**, region of Central Italy - Mission given there, VI, 636.

**Marcheville** (Comte de), French Ambassador to Turkey - Asks for Missionaries, I, 246.

**Marcheville** (M. de) - Gives half of house in Paris to Abbé de Saint-Cyran, XIIIa, 122.

**Marciac**, town in Gers - Dominicans, III, 386.

**Marcillac** (Sylvestre de Cruzy de), Bishop of Mende - Letter from Saint Vincent, II, 234; thank-you to Saint Vincent, II, 298, 449; requests Missionaries to give missions in diocese, II, 417; other mention, I, 304.

**Marcoussis**, town in Essonne - Mission given there, I, 71.

**Marcq** (Pierre de), Vicar-General of Sens - Approval of Charity of Joigny, XIIIb, 63, 64, 65.
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Margaret (Saint), Queen of Scotland - Given as patroness by Saint Vincent to Sisters in Angers, XIIIb, 114; and in other hospitals, XIIIb, 194.

Margaret (Dom Josep) - Influence regarding appointment of Ordinary for diocese of Solsona, Spain, XIIIa, 151.

Marguerin (Gilles), slave in Algiers - VI, 328; VII, 196.

Marguerite (Bl.), sister of Saint Louis - Foundress of Longchamp Monastery, IV, 485.

Marguerite, Daughter of Charity - Replaced in Richelieu, II, 675.

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Marguerite, Daughter of Charity, at Saint-Paul - I, 233, 283, 411, 533; II, 148; IX, 8.

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Marguerite, Daughter of Charity - Returned from Fontainebleau, left without saying a word, III, 214.

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Marguerite, Daughter of Charity - Replaced at Saint-Jacques, I, 503.

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Marguerite, Daughter of Charity - See Chétif (Marguerite).

Marguerite, Daughter of Charity, in Poland - See Moreau (Marguerite).

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Marguerite-Dorothée, Visitandine - Illness, VIII, 489; improved, VIII, 505; fear she may lose an eye, VIII, 530.

Marguerite Bourgeois [Bourgeois] (Saint), nun of Congregation of Notre-Dame - Return to France from Canada, VII, 448.

Marguerite de Valois, repudiated wife of Henry IV - Saint Vincent, chaplain, XIIIa, 10, 12, 15, 16, 18–19, 20; temptation of one of her chaplains, XI, 26.

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**Mariana** (Fr.), Jesuit, in Madagascar - VI, 244.

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**Marie**, Daughter of Charity - Asks to renew vows, V, 466.

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**Marie**, Daughter of Charity, in Nantes - See Trumeau (Marie-Marthe).


**Marie**, Daughter of Charity, from Fîmes - VI, 417; XIIIb, 228.

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**Marie**, Daughter of Charity, from Péronne - I, 354.

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**Marie**, Daughter of Charity, from Tours - See Thilouse.

**Marie**, daughter of indigenous man - Baptized at Cape of Good Hope, VIII, 587.

**Marie** - Saint Vincent tells Saint Louise that Marie will follow her instructions, I, 211.

**Marie**, Daughter of Charity - Saint Vincent would approve of her staying in Liancourt, but Saint Louise needs her, I, 286.

**Marie** - Sent to Saint Louise by Mme Goussault, I, 301.

**Marie** - Saint Vincent is consoled by Saint Louise’s charity toward her, I, 377.

**Marie**, Daughter of Charity - Mlle de la Bistrade and Mme Forest express concern that she is bearing all the burden because her companion has health problems, I, 233.

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Marie-Denyse [Denise], Daughter of Charity - Raises objections at being placed in house of Duchesse d’Aiguillon, I, 322; named for Charity of Saint-Étienne-du-Mont, I, 451; other mentions, II, 425; IV, 24; V, 356.

Marie-Joseph, Daughter of Charity - Death in Étampes, IV, 474; V, 646; X, 409.

Marie-Madeleine, Daughter of Charity - Saint Vincent writes to her in Valpuiseaux, IV, 235, 249.

Marie-Madeleine de Jésus, Carmelite - See Bains (Lancry de).

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Marie-Monique, Daughter of Charity - Saint Vincent consents to Saint Louise reproving her, II, 50.

Marigny (Pierre de Roucherolles, Baron de) - See Roucherolles (Pierre de).

Marillac (Catherine de Médicis, Mme de), wife of Maréchal de Marillac - Illness, I, 122; death, I, 126.

Marillac (Jeanne Potier, Mme de), wife of Michel de Marillac, son of Marie de Creil and René de Marillac - Pregnancy, I, 505; contacts with Saint Louise, II, 183; III, 316, 518, 610; VII, 286, 299; absent from Paris, VI, 66.

Marillac (Louis de), Maréchal de France, brother of Valence de Marillac - Biographical data; Saint Vincent consoles Saint Louise after condemnation of Maréchal, I, 156–57; other mentions, I, 122, 150, 155.

Marillac (Louis de), father of Saint Louise; step-brother of Louis de Marillac, Maréchal de France - I, 23, 156.

Marillac (Mlle Le Gras, Saint Louise de,) - See Louise de Marillac (Saint).

Marillac (Marie de Creil, Mme de), wife of René de Marillac - Contacts with Saint Louise, I, 284, 387, 505; II, 183; III, 518, 610; VI, 65–66; VII, 299.

Marillac (Michel de), Keeper of Seals, brother of Saint Louise’s father, Louis, and of Maréchal Louis de Marillac - Biographical data, XI, 233; Saint Louise stayed in his home, I, 337; man of prayer, XI, 233; imprisonment in Châteaudun, I, 150; other mention, I, 155.

Marillac (Michel de), son of René de Marillac, Councillor at Parlement - Biographical data, I, 409; contacts with Saint Louise, I, 505; III, 512, 519; VII, 286; marriage plans, I, 387; ill, VI, 65; other mentions, I, 150; V, 503.
Marillac (René de), cousin of Saint Louise, son of Michel de Marillac, Keeper of Seals - I, 284, 387.
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**Martin** (Jean the younger), Priest of the Mission - Biographical data; Saint Vincent invites him to come to Paris to discern vocation, II, 409; VIII, 128; benefice, VIII, 128, 150.

**Martin** (Saint), Bishop of Tours - Feast day, VIII, 481; XI, 331; XIIIa, 267; XIIIb, 18; gives half his cloak to poor man, XI, 331; XII, 63; goes through villages to instruct poor people, XI, 332; shuns honors, XII, 326; one of patrons of Châtillon, XIIIb, 3; of church in Buenens, XIIIb, 18; sermon of Saint Francis de Sales, V, 478; other mention, XI, 335.

**Martin** (Simon), Minim - Dedicates French translation of *Sinner’s Guide* to Saint Vincent, II, 580; his works, V, 297.

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Nancy, town in Meurthe-et-Moselle - Assistance for poor persons by Priests and Brothers of the Mission, I, 541–42, 582, 589; II, 42, 74, 93; Saint Vincent regarded in Nancy as refuge of afflicted poor, II, 404; M. de Fontenay, former Governor of Nancy; Roch-Sébastien Hardy from Nancy, enslaved in Algiers: see these names; other mentions, I, 600; VI, 418; XIIIb, 118.

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Nanterre, town near Paris - Journey of Saint Vincent to Nanterre, II, 206; Marie Lullen had charge of children there, IX, 435; pastor praises her, IX, 436; Sister from Nanterre, I, 401, 433.

Nantes, town in Loire-Atlantique - Bishop: see Philippe Cospéan, Gabriel de Beauvau de Rivarennes; Duchesse d’Aiguillon asks for Sisters, I, 600; port of embarkation for Missionaries sent to Madagascar, V, 71, 82, 277–78, 280, 419, 424; VI, 112, 124, 149, 159; VII, 38, 67, 75, 102, 107, 104, 111, 112; VIII, 115, 150, 157–58, 169, 200, 205, 208, 221, 239, 246, 248, 251, 255, 555–57, 560–61; XI, 334, 336, 374; and to Ireland, III, 103, 137; ship lost on river there, VIII, 183; arrival of ships from Madagascar, V, 637; VI, 21, 440, 443, 445, 447, 451, 453; XI, 270, 367, 370; exiled Irish clergy arrive there, V, 422; Sainte-Croix parish, VII, 473; Visitandines of Nantes, III, 9, 18, 22, 35; V, 10; other mentions, III, 438, 560; IV, 468; VI, 278, 514, 587; VII, 617; VIII, 186, 574, 596; XIIIb, 248; young man in Nantes Seminary, XI, 370.
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Saint Vincent plans to visit Sisters in Nantes, III, 418, 421, 423, 424; Saint Louise asks him to do so, III, 422; Saint Vincent in Nantes; Sisters falsely accused; shortcomings of Sisters; Sisters to be changed; eight Sisters are necessary, III, 425–28, 431; visitation recommendations, XIIIb, 143; Saint Vincent requests that their community room be private, III, 604.

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Letter of Saint Vincent to Abbé de la Meilleraye, who was asking for good pharmacist to replace Henriette Gesseaume, V, 532–33; XIIIb, 330, 335; Nicole Haran replaces Marie-Marthe Trumeau; choice of another Sister for Nantes; Sisters live in peace, XIIIb, 336.

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Nanteuil-le-Haudouin, town in Oise - Marquise de Maignelay asks Saint Vincent for two Daughters of Charity: one for school, other for Charity, II, 109–11, 218; God has sent good servant for Charity; no need to send Sisters; II, 125, 126; Jeanne Dalmagne in Nanteuil: see Dalmagne; not advisable to send here Sister from Paris, II, 423; Pastor of Nanteuil displeased with Sisters, IV, 298; and with Pastor of Touquin-en-Brie, who enticed to his parish one of Nanteuil Sisters, V, 40, 43; Nicole Georgette at variance with Pastor, whose virtue Saint Louise praises, VII, 477, 642; other mentions, II, 198; III, 232.
Nantouillet (Louise d’Aguesseau, Marquise de) - Asks what is needed to ransom her son, slave in Algiers, VIII, 337, 401.

Naples, kingdom in Italy - Diocese there given to Augustinian for defending Catholic truth, IV, 601; confreres working in bandit country in mountains, XII, 249.

Naples, town in Italy - VII, 83, 360.

Napoli di Romania - See Nauplia.


Narbonne, town in Aude - Character of inhabitants, X, 534; Archbishops: see Claude de Rebé, François Fouquet; M. Beauregard named general agent for clergy of province, II, 572.

Narbonne Missionaries: Saint Vincent promises two priests to Archbishop of Narbonne for seminary, VIII, 108–09; departure of Frs. Lebas, Dolivet for Narbonne, with Fr. des Jardins as Superior, VIII, 144, 170; Saint Louise receives news of them, VIII, 167; Archbishop requests added personnel, VIII, 273, 348, 373, 383, 478; delay in sending men, VIII, 387; Saint Vincent sends Frs. Delespinay and Parisy, XIIIa, 197–98; clauses proposed in foundation contract are contrary to customs of Company, VIII, 538; XIIIa, 197–98; union of Maiour parish to seminary, VIII, 478; after opposing union, Saint Vincent accepts it, XIIIa, 198; Prince de Conti requests Missionaries for diocese, XIIIa, 199; Archbishop proposes to give seminary cottage near water, VIII, 479; letter of Saint Vincent to Fr. des Jardins, Superior, VIII, 365; Superior of house (Georges des Jardins) and its history, VIII, 619; other mentions, VIII, 5, 112, 118.

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Naseau (Marguerite) - Biographical data, I, 68; IX, 64; life, IX, 64, 166, 193, 358, 472; schoolmistress in Suresnes, I, 68; sent from Saint-Sauveur to Villepreux, I, 128; IX, 358; serving in Saint-Nicolas-du-Chardonnet parish, IX, 194; illness and
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**Nathan**, Jewish prophet - IX, 305, 481; X, 189.

**Nathanael**, biblical personage - V, 405.

**Naudé (Marguerite)**, member of Charity of Courboin - XIIIb, 93.

**Naudé (N.)**, member of Charity of Courboin - XIIIb, 93.

**Naudé (Nicolas)**, member of Charity of Courboin - XIIIb, 93.

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**Naulot (Jean)** - Has garden and stables near Luçon house of confreres, XIIIa, 318.

**Nauplia [Navplion]**, town in Greece - VI, 278; VIII, 377, 397.

**Navailles (Philippe de Montault-Bénac, Duc de)** - Biographical data, VI, 547; illness, VI, 547; brought to Saint-Lazare, VI, 588.

**Navain (Marie)**, Daughter of Charity - XIIIb, 228.

**Navarre**, collège in Paris - II, 648; XIIIa, 200.

**Navarre (Regiment)** - Plunder and violence in Rethel, IV, 204–05.

**Navarre**, region in France - Parlement, VII, 460, 623; Jacques Ducasse, Extraordinary Master of Mint in Navarre and Béarn, XIIIa, 21; Louis XIII, King of Navarre, XIIIa, 226, 236, 252, 275, 277, 280, 286, 289, 321; Louis XIV, King of Navarre, XIIIa, 339, 346, 347, 425; XIIIb, 139, 230.

**Navarro [Navarrus] (Martín)**, Spanish canonist - Teaching on vows of religion, XIIIa, 404–05; not to be followed in everything, XIIIa, 382.

**Nazareth**, town in Palestine - Residence of Holy Family, II, 122; VII, 202; X, 461; Jesus did not go to visit relatives in Nazareth, II, 122; returned there once, was not well received, V, 541, 546; VII, 53.

**Nebuchadnezzar**, King of Chaldea - Punished by God, XIIIa, 170.

**Nègre**, cape on northern coast of Tunisia - V, 89.

**Négriaud (M.)** - Appointed administrator of hospital for galley convicts in Marseilles by Duc de Richelieu, VIII, 243.

**Nelz (Jean de)**, seminarian of the Mission - Biographical data, IV, 493–94.

**Nemours (Charles-Amédée de Savoie, Duc de)** - Biographical data, II, 90.

**Nemours (Henri de Savoie, Duc de)**, Archbishop of Reims, brother of Charles-Amédée - Biographical data, IV, 201; presides at
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Nemours (Marie d’Orléans, Duchesse de) - See Longueville.

Neruet (Pierre) - Witness of Saint Vincent’s will, XIIIa, 100–01.

Nesmond (Anne de Lamoignon, Mme de), wife of François-Théodore - Biographical data, II, 399; III, 17; V, 242; request for Sisters for Saint-Denis Hospital, II, 399; Lady of Charity, III, 17; other mentions, II, 445; IV, 464; V, 242.

Nesmond (François de), Bishop of Bayeux, son of François-Théodore and Anne de Lamoignon - Calls Priests of the Mission to Notre-Dame-de-la-Délivrande, VI, 377; other mention, II, 445.

Nesmond (François-Théodore de), Presiding Judge - Biographical data, II, 444; III, 411; delegate to Rueil conference, III, 411; discussion with Saint Vincent on manner justice is rendered, XIIIa, 194.

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Neufchâtel-en-Bray, town in Seine-Maritime - Mme Goussault has been there, I, 340; Regulations of Charity of Neufchâtel, XIIIb, 5–8; Fr. Horcholle, Pastor: see Horcholle.

Neufchêze (M. de) - Convert from Huguenot religion; reportedly sent money for slave in Algiers, V, 405.

Neufville (Ferdinand de Neufville de Villeroy), Coadjutor, then Bishop, of Saint-Malo, then Bishop of Chartres - Biographical data, III, 65; IV, 40; VI, 365; VII, 561; kindness to Saint-Méen Missionaries, III, 65, 110, 141–42; some confreres find fault with how he is handling matters, III, 115; his authority regarding confreres’ house, VI, 149; contacts with Saint Vincent, IV, 40, 477; VI, 365; esteem for Louis Thibault, V, 330, 369, 376; requests Daughters of Charity for Saint-Malo, V, 628–29; Saint Vincent sends report to Rome on behalf of Prelate, VII, 561; other mentions, III, 51, 423; V, 360; XIIIa, 427.

Neufville (Louise de Malval, demoiselle de) - Foundress of boarding school in Sedan, V, 445–47; Saint Vincent recommends her work to Ladies of Charity, VIII, 13.

Neuilly-Saint-Front, town in Aisne - VII, 551.
Neulhy [Neuilly-le-Réal], near Saint-Pourçain-sur-Sioule (Allier) - VI, 93.

Nevelet (Fr.), Archdeacon of Troyes - Death, I, 412.

Nevers, town in Nièvre - Visitandines, II, 243; VIII, 502–04; other mention, II, 313.

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New Testament - Reading in French forbidden to Brothers of the Mission, except for few older ones, VII, 222; Missionaries read it on board ship to Madagascar, VIII, 572; Saint Vincent recommends to his priests daily reading of chapter of New Testament, XI, 102; XII, 108.

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Nice, town in Alpes-Maritimes - I, 7; V, 145.

Nicolas (Saint) - Feast day, VIII, 239–40, 557; other mentions, XIIIa, 10, 16.

Nicolas III, Pope - Approved Third Rule of Saint Francis, XIIIa, 404–05.

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Nicolas, Brother of the Mission - Sent from Crécy to Le Mans, II, 676; III, 4; has office of treasurer, without having charge of money, III, 318; at Saint-Lazare, VI, 312.

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Nicole (Georgette or Georget), Daughter of Charity - Does not get along with Pastor in Nanteuil, VII, 641.

Nicole, Daughter of Charity - Will no longer be Sister Servant of Sisters ministering to galley convicts, XIIIb, 266–67.

Nicole, Daughter of Charity - Many health problems, I, 233; aged, I, 234; is better, I, 235; unsatisfactory, I, 357; at Saint-Sauveur, I, 388; changed from that house, I, 496; showing greater goodwill, I, 537.

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Nîmes, town in France - On Fr. Alméras’ route from Cahors to Annecy, III, 125.

Nineveh, capital of Assyria - God sends prophet Jonah there, IX, 408–09; X, 416.

Niolo, valley in Corsica - Description, IV, 404–08; inhabitants; religious and moral situation, IV, 404–08; mission, IV, 404–05; Saint Vincent sends to all houses report on this mission, IV, 438, 477.

Nivelle (Fr.) - Saint Vincent makes inquiries about his qualifications to be Pastor, VI, 536–37.

Nivelle (Pierre), Bishop of Luçon - Praise of him, III, 490; XI, 260; satisfaction with ministries carried out by Missionaries in his diocese, II, 275; asks for them for Luçon, III, 145; Saint Vincent finds that Superior of Luçon house takes refuge too easily behind wishes of Bishop, III, 527; IV, 149; recommends that he do nothing contrary to his intentions, IV, 2; V, 469–70; steps taken with Prelate regarding resignation of parish, VI, 178, 439, 536; reimbursement of money owed him, VI, 439, 537; Saint Vincent strongly urges him to sign petition to Pope in view of obtaining condemnation of Jansenism, IV, 182–87; wants Fr. Chroye to hand over parish to Bishop, V, 409; mention of letter of saint to Prelate, VI, 610; illness, XI, 260; mandated and funded daily Mass there, VIII, 607; other mentions, II, 353; XIIIa, 319.

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Noailles (Charles de), Bishop of Rodez - III, 294.

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Nodo (Sébastien or Bastien), Brother of the Mission - Biographical data, I, 453; II, 93; III, 7; IV, 440; ill in Richelieu, I, 453; II, 93, 95; Saint Vincent tells Fr. Portail Nodo is coming to Paris, II, 529; sent to Genoa, III, 7, 26, 39; in Genoa, III, 66, 136, 151, 187; IV, 440, 492; desires to go to Barbary, III, 335; Saint Vincent writes to encourage him and to dissuade him from illusions, IV, 440; mention of letter from Saint Vincent, III, 136; temptation persists, IV, 492.
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Nogent, town in France - Candidate to Daughters of Charity from there, I, 409, 427; Mme de Brou in charge of Charity there, I, 485; benefice acquired by simony, II, 398.

Nogent-sur-Seine, town in Aube - Birthplace of Félix Begat, slave in Tunis, VI, 322; VII, 196; mission given here, VI, 393.

Noirmoutiers (Louis de la Trémouille, Duc de) - Biographical data, VI, 88; Saint Vincent apologizes for unintentionally displeasing him, VI, 88; his children, VII, 613; other mentions, VIII, 447–48, 531.

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Norais (Jacques), King’s secretary - Gift of farm to Saint Vincent, II, 538; on condition of large pension, VII, 423; saint consoles him and his wife on losses suffered from pillage of Orsigny house, III, 397.

Norais (M.), son of Jacques and Élisabeth Norais - Lawsuit against Saint Vincent regarding Orsigny farm, to which he lays claim; saint refuses to appeal decision against him, VII, 422, 423.

Noret (Françoise-Paule), Daughter of Charity - Biographical data, II, 198; VII, 189; family business, II, 301, 303; placed at Saint-Denis Hospital, III, 419; journey to Nantes in company of Saint Louise, III, 8; chosen as Saint Louise’s Assistant, VII, 188; deeply involved with business affair, XIIIb, 306; other mentions, II, 198; XIIIb, 227.

Noret (Marguerite), Daughter of Charity - Sent to Nantes, III, 8; XIIIb, 259.
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Notre-Dame - Chapel in Courboin, XIIIb, 93.

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Notre-Dame de Paris - Dean acts as agent regarding differences between Sainte-Geneviève Abbey and Chancelade, IV, 67–68; irreverence and indecencies committed in this church, IV, 328; clergy visit Priests of the Mission, III, 303; saint’s Masses at Notre-Dame, I, 600; II, 414; III, 206; Chapter of Notre-Dame, V, 115; possibility of Sisters making Jubilee there, V, 579; X, 192; Sisters may not go there for devotion without permission, X, 136–37; Divine Office is sung in choir, XII, 270; Canons are faithful to this, XII, 273; Canons provide spiritual care for sick of Hôtel-Dieu, III, 295; pressure Ladies to take on work of Foundlings, XIIIb, 430; other mentions, I, 236; II, 130; XI, 352; XIIIb, 421.

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Nouelly (Boniface), Priest of the Mission - Biographical data, II, 532; III, 6; IV, 25; sent from Annecy to Rome, II, 532; sent to Algiers, III, 6; advice received before departure, XIIIa, 344; arrival, II, 677; in Algiers, III, 25, 50, 94, 218; Superior in Algiers, VIII, 615; difference of opinion with Jean Barreau; Saint Vincent’s advice, III, 50–51; appointed Vicar-General to Archbishop of Carthage, III, 64–65; letter Saint Vincent writes him in Algiers, III, 50, 126; illness, death, and burial, III, 218–24, 242; other mentions, III, 304–05, 308–09; IV, 25; V, 90; VIII, 615.

Nouery - Dean of Nouery, VI, 331.
Noulleau (Jean-Baptiste), theologian for Saint-Brieuc diocese - Condemnation of blasphemy, XIIIa, 344.

Nourquier (M.), Canon of Écouis - XIIIa, 29, 30.

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Noyy, village in Ardennes - VI, 596, 625, 632.

Noyers - Notre-Dame Abbey, III, 151.

Noyers (François Sublet, Seigneur des), Secretary of State - Biographical data; contacts with Michel de Marillac, I, 336–37; II, 150; Mazarin's judgment of him, XIIIa, 154; other mentions, II, 221, 400, 430.

Noyon, town in Oise - Letter of priests of Tuesday Conferences of Noyon to Saint Vincent, II, 440, 441; Henri de Baradat, Bishop; Bourdin, Vicar-General; Delahaye, Dean: see these names; Archdeacon writes Saint Vincent story of statue of Our Lady, VIII, 94; aid to people of diocese, V, 99.

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O

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Obedience (letter of authorization) - Given by Saint Vincent to Missionaries going to Madagascar, III, 282; to two Sisters going to La Fère, X, 160; Missionary must show celebret to Superior of house in which he is placed, IV, 146, 551; letters of authorization to travel, VIII, 417, 517, 529; XIIIa, 157, 189, 358, 359, 398; XIIIb, 228, 237, 238.

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Petit (Jean), slave in Algiers - III, 223.

Petit (Fr.), Pastor of Saint-Fargeau - Writes to Saint Vincent about legacy, VIII, 501.

Petit (Marie), Daughter of Charity - Biographical data, VIII, 235; Saint Louise asks permission for her to take vows, VIII, 235; other mention, XIIIb, 228.

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Peyresse (Fr.), chaplain at Bétharram - VIII, 602.

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Phénix (Sister), Daughter of Charity - Judged suitable to be Assistant of Company, XIIIb, 305, 306.
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Philippe (Fr.), Priest of the Mission - Biographical data, VIII, 25; in Genoa, VIII, 25, 120, 156.

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Philippe, Daughter of Charity - See Bailly (Philippe).

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Philistines, ancient people of Asia - God permits them to carry off Ark of the Covenant, XI, 319; illusion to their defeat by David, XIIIa, 469.

Philosophy - Very helpful when used properly, XII, 57–58.

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Pianezza (Filippo Emanuele Filiberto Giacinto di Simiane, Marchese di), Prime Minister of Piedmont - Biographical data, V, 252; VI, 2–3; VII, 89; VIII, 66; letters from Saint Vincent, V, 373, 455; VII, 243; mention of other letters, V, 457, 458, 611; VI, 72; mention of letters to Saint Vincent, V, 534; VI, 72; words of praise for him, V, 476, 500; VI, 30, 601; plans to fund Missionaries’ house in Turin, V, 252–53; VIII, 618; Saint Vincent’s observations on proposal for foundation contract, V, 373; announces sending of four Missionaries, reminding him that they may not minister in towns, V, 455–56; new foundation for Turin house requires fifth Missionary, V, 611; VI, 2–3, 31, 57, 86; sending of fifth Missionary deferred, VI, 72, 256; kindness toward Missionaries; gratitude of Saint Vincent, V, 476, 477, 481, 636; VI, 32, 137, 204, 282, 308, 329, 436, 520, 557–58, 639; VII, 143, 231, 235, 243, 271, 378, 582; VIII, 66, 110, 238, 482–83; saint recommends Missionaries obey him in all things and accept his advice, VI, 262, 484, 521, 601, 602, 639; satisfaction with results of mission in Bra, VII, 89; in Pianezza, V, 534; Saint Vincent fears he might oblige Missionaries to minister in towns, V, 456; VI, 111, 497; to
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**Picard**, secretary to Bishop of Amiens - XIIIb, 47.

**Picardat** (Edme), Brother of the Mission - Biographical data, I, 531; V, 574; VIII, 428; assigned to Troyes house; refuses to go; Saint Vincent insists, V, 575; refuses again, V, 601; begs Saint Vincent to take him back into Company, VIII, 428.

**Picardy** (Province) - Character of Picards, V, 200, 212; invasion by Spaniards, I, 331; home of Lambert aux Couteaux, II, 237; other Missionaries from there, VII, 108; Labadie causes great harm there, IV, 185, 457; Saint Vincent hopes to send Missionaries to Picardy soon, IV, 89; misery and aid: see also Champagne; other mentions, I, 218, 376, 561; V, 98; VI, 163, 389; VIII, 518, 537; XIIIa, 62, 63, 379.

**Picariaux** (Collège) - VIII, 330.

**Picaut** (Catherine) - Son is slave in Tunis, V, 393.

**Piccolomini** (Celio), Nuncio in Paris - Biographical data, VII, 13; VIII, 191; contacts with Saint Vincent, VI, 553, 618–19; VII, 484, 530, 541; relations not as cordial as with preceding Nuncio, VII, 13; present at funeral of Saint Vincent, XIIIa, 208; other mentions, VII, 548; VIII, 191, 411.

**Picpus Monks** - Give aid to poor of Paris diocese during Fronde, IV, 520.

**Picpus**, former village, part of Paris today - III, 337.

**Picquet** (François), Consul of France for Aleppo and Tripoli - Mistreated by Turks, VII, 274; Bishop of Babylon, VIII, 192.

**Picquet** (Thomas), Governor of Bastion of France in Barbary - See also Bastion.

**Pictures** - Church teaching on images of saints, XI, 30; good means of making meditation, for those who do not know how to read, IX, 28, 335; X, 462; useful for teaching Mysteries, III, 282; Madagascar Missionaries make good use of them, III, 563, 565; V, 516; Saint Vincent sends picture to M. de Saint-Martin, I, 332; promises to send others to Fr. Gilles, IV, 280; picture from Charity, II, 14; picture of Lord of Charity, III, 255; VI, 111; pictures depicting presence of God, VII, 574; Saint Louise sends New Year’s pictures for Saint Vincent’s blessing before distribution, VII, 446; painting destined for altar dedicated to Blessed Virgin, II, 626, 629–30.
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Pierre (Claire-Madeleine de), Visitandine - Biographical data, I, 594; Superioress of Angers monastery, II, 16; in Tours, II, 626.

Pierre (Fr.), Carmelite, slave in Algiers - III, 223.

Pierron (Nicolas), Priest of the Mission - Biographical data, VII, 354.

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Pignay (Nicolas), priest, Doctor of Sorbonne - Biographical data, IV, 539; V, 100; VI, 316; VII, 182; VIII, 462; gift of two prioresses to Agen Seminary, IV, 539; V, 125; new dignities, V, 100–01; Dean of Luçon, VI, 316; offer of small priory to Luçon mission; Saint Vincent recommends that it be refused, V, 120, 125; hospitality in Missionaries’ house, VI, 316; VIII, 462; foundation in favor of Luçon house, VII, 182–83.

Pignerol, town in northwestern Italy - Vicar General mentioned in letter to Fr. Codoing, II, 472.

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Pilgrimages - Virtue of Daughter of Charity does not consist in making pilgrimages, I, 356; Saint Vincent asks Fr. Jolly to have pilgrimage to seven churches made in Rome, VI, 554; not customary for Superiors to allow confreres to go on pilgrimages, VII, 151.

Pillé (E.), Pastor of Ferrières, brother of Jean Pillé - Recommends his vicar to Saint Vincent, VIII, 526.

Pillé (Jean), Priest of the Mission - Biographical data, I, 270; II, 339; XII, 28; regret at having been Pastor, XII, 327; ill at Bons-Enfants, I, 270; Superior, I, 316, 376; VIII, 604; frees Saint Vincent of difficulty, XIIIa, 377; Saint Vincent plans to ask him for notes on Jacques Gallemant, whose vicar Fr. Pillé had been, I, 400; his virtue, death, eulogy, II, 339, 363–89; XII, 28; other mention, XIIIa, 286.

Pimpernelle (M.), physician in Paris - IV, 170.
Pingré (Pierre), Bishop of Toulon - Praise for him; about to leave Paris for Toulon, VII, 488; Saint Vincent asks him to take care of his health, VIII, 392.

Pinon (M.) - Saint Vincent explains to him that vow of poverty in Congregation does not prevent possessing and receiving revenues, VII, 129; M. Pinon writes of intention to set up lifelong annuity for his son, VIII, 439.

Pinon (Pierre), Priest of the Mission, son of preceding - Biographical data, VI, 120; VII, 129; VIII, 24; XI, 379; words of praise for him, VII, 129; sent to Genoa, VI, 120, 289, 301, 305; in Genoa, VII, 594; escapes ravages of plague, VII, 129; XI, 379; named Director of Internal Seminary in Genoa, VIII, 24, 56, 100, 121; other mention, VIII, 439.

Pinson (Denis), Brother of the Mission - Biographical data, VII, 552; in Montmirail, VII, 552, 613; mental instability, departure, VIII, 53.

Pinson (François), seminarian of the Mission - Sent to Rome, XIIIa, 359–60.

Pintart (Guillaume), Brother of the Mission - Biographical data, VII, 367; has copies of paintings sent from Sedan to Le Mans, VII, 367, 372, 393; has always seemed a little vain, VII, 591.

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Pique (Fr.), Pastor of Saint-Josse in Paris - Ready to leave for Far East missions, IV, 596.

Pirot (Georges), Jesuit - Author of Apologie des casuistes, VII, 499.

Pisa, town in Italy - Jewish convert comes from there to Genoa, IV, 565.

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Pise (Antoine de), Judge of elections in Mâcon - XIIIb, 74, 76.

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Pitié, hospital in Paris - Steps to have person admitted to la Pitié, III, 303; XII, 366; poor administration, VI, 126.

Pius V, Pope - Condemnation of Baius, III, 320; IV, 607; XIIIa, 166.

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Plasencia, city in Spain - Bishop: see Luis Crespi de Borja; nobleman from Plasencia diocese, VIII, 311.
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Plague - Extent to which one should risk danger while visiting and assisting plague-stricken; advice to Bishop of Cahors, IV, 500–01; to Superiors of Genoa and Rome houses, V, 634; VI, 68, 133, 134–35, 156; plague at Hôtel-Dieu, XIIIb, 387; high death rate from plague in 1656, X, 191; plague in Agen, Algiers, Angers, Cahors, Genoa, Italy, Krakow, Languedoc, Marseilles, Milan, Montauban, Paris, Saint-Lazare, Hôtel-Dieu, Richelieu, Rome, Tunis, Vilnius, Warsaw: see these words; other mentions, I, 130–31; XIIIa, 55.


Plancaïn (Madeleine), Abbess of Longchamp - IV, 484.

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Planchoïs (M.) - Pension owed him by Le Mans Missionaries, III, 608, 610–11.

Plancoët (Notre-Dame de) in Côtes-du-Nord - Saint Vincent regrets that Fr. Bourdet, Superior in Saint-Méen, has accepted chapel of Plancoët, II, 656–57, 663; request for Missionaries, III, 6; question of withdrawing them, III, 141.


Platel (Fr.) - Plans to resign benefice in favor of Fr. Jolly, V, 30; other mention, IV, 33.

Plenevaux (M.) - III, 449; IV, 16.


Plessis, commune in France - XII, 377, 379.

Pleurtuit, town in Ille-et-Vilaine - Mission, VI, 302.

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Ploesquellec (Guillaume de), Priest of the Mission - Biographical data; in Rome, II, 296; good preacher, II, 304; not yet taken vows, II, 352.

Plunket (Luke), Priest of the Mission - Biographical data, VI, 364; VII, 46; Saint Vincent receives dimissorial letter from Rome, VI, 364; requests Extra tempore for ordination, VI, 579; withdraws request, VII, 46; Fr. Plunket is sent to Tréguier, VI, 585, 586, 614; mention of letter from Saint Vincent, VI, 614; sent to Saint-Méen, VII, 278; for ordination, needs dimissorial letter left in Tréguier, VII, 399, 429; repugnance for teaching chant and ceremonies; Saint Vincent tells him to obey, VII, 524–26, 577.

Pluyette Foundation - History, I, 66; XIIIa, 220–21, 232.

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Pluyette (Jean), priest, Principal of Collège des Bons-Enfants - I, 66; XIIIa, 220–21, 232; other mention, VIII, 604.

Pluyette (Nicolas), cleric of Paris diocese - XIIIa, 73.

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Poirier (Mme) - Member of Charity of Arras; informs Saint Vincent of departure of Radegonde Lenfantin, VIII, 546.

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Poisson (Geneviève), Daughter of Charity - Biographical data, I, 351; II, 484; III, 158; IV, 158; IX, 490; at Hôtel-Dieu, I, 352, 353, 358; III, 158; recuperating at Motherhouse, II, 484; Sister Servant at Foundlings, III, 213, 229, 232, 263, 399; IV, 158, 380, 381; questioned at conference, IX, 490; elected Treasurer, X, 218; signs Act of Establishment, XIIIb, 227; present at meetings of April 13, 1651, XIIIb, 227, 304–07; and February 29, (sic) 1658, XIIIb, 359.

Poiri, town in Yvelines - Mission, I, 226–29; Prioresses of Saint-Louis Abbey: see also Gondi (Jeanne de), Gondi (Louise de); Saint Louise is raised in abbey, I, 25; other mentions, I, 124; IV, 548; X, 160; XIIIb, 118.

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Poland - Polish are won over more easily by cordiality than by strictness, V, 167; ravages of heresy in Poland, V, 562; XI, 279, 318; ignorance, sin, and many heresies have established their throne there, IV, 573; uniformity with Rome of Church in Poland, XII, 211; ministry of Missionaries in Poland, XIIIa, 186.

1645: Departure for Poland of new Queen, Louise-Marie de Gonzague: see Gonzague.

1650: Confinement of Queen; Saint Vincent hopes to make establishment in Poland in spring of 1651, IV, 89.

1651: Authorization for Missionaries to travel to Poland, XIIIa, 398; arrival of Frs. Lambert, Desdames, Guillot, Zelazewski, and Bro. Posny, IV, 251.

1652: Birth and death of infant Prince; King and Queen set up foundation for Missionaries, IV, 352; are benevolent toward Company, IV, 372; arrival of first Daughters of Charity, XIIIb, 313; plague in Warsaw and Krakow, IV, 493, 502, 513, 518; IX, 464; XII, 61.

1653: Fr. Lambert dies of plague; Cossack rebellion, IV, 518; XII, 416; Court prepares return to Warsaw, which it had fled because of plague, IV, 571; Fr. Ozenne is awaited there, V, 37, 50, 52.

1654: Return of Fr. Guillot to France; arrival in Poland of Fr. Ozenne, successor of Fr. Lambert; and of Frs. Durand, Éveillard, Simon, Bro. Duperroy, and first group of Visitandines; Saint Vincent prepares to send more Missionaries, V, 105, 114–15, 117–18, 126–28, 141, 148, 151, 161; is also sending book and perhaps Sisters, V, 151; will try to send two Brothers with Sisters, V, 235, 239; Muscovites’ entrance into territories of Polish royalty, V, 128–29; Fr. Guillot returns to Poland; revolt of Cossacks united in Moscow to wage war against Poland; advance of their armies, V, 195, 235, 239; parish entrusted to Missionaries.
1655: Saint Vincent will try to send two Brothers, V, 263–64; looking for appropriate Daughters to send, V, 267; hopes to send two Brothers with the Daughters, V, 324, 330; is sending two Brothers, V, 367; King of Poland retakes Mogilev, V, 335; King and Queen about to leave on journey, V, 351; Muscovites and Cossacks advance and threaten Warsaw, V, 418, 424, 434, 454; XI, 180, 189–90, 274, 275, 276; invasion by King of Sweden, XI, 279; Court takes refuge in Krakow, X, 111; Fr. Ozenne is with Court, V, 434; from Krakow they go to Silesia, V, 474, 479, 535; Frs. Durand, Éveillard, Simon, and Guillot return to France, V, 474, 475, 479; Swedes, masters of Warsaw, V, 479; Tartars and Cossacks join King of Poland against Swedes, V, 535; Fr. Zelazewski leaves Company.

1656: Saint Vincent seeks resources and defenders for Poland, V, 563, 572, 609; steps taken for succession to throne, VI, 95, 98, 296; prayers and penance of Assembly of Clergy of France for Poland; success of army, V, 562–63; King of Poland enters Galicia; consecration of kingdom to Blessed Virgin, V, 572; siege of Warsaw by King of Poland, VI, 3, 6, 55; battle is imminent, VI, 83; rumors of bad news about Poland, VI, 90, 91, 94, 109; Swedes retake Warsaw, mistreat Fr. Duperroy, ransack Missionaries’ house, VI, 91, 112, 124, 128, 144, 157, 159; XI, 317, 318, 323, 333; sad situation of Poland, XI, 317, 320; Swedes abandon city in order to defend Sweden against Muscovites, VI, 128, 144; news is better, VI, 140.


1657: Polish Court in Glogau (Silesia) with Fr. Ozenne, VI, 182; in Opole with Frs. Ozenne and Duperroy, VI, 326; Queen of Poland seeks assistance from Assembly of Clergy of France, VI, 644; Assembly declares itself powerless, VI, 647; Fr. Ozenne writes that Swedes are in Warsaw or have been through it, VI, 319; Swedes approach Warsaw, VI, 352, 385; besiege city, X, 263; enter, then abandon, it, VI, 393, 421, 447, 451, 453, 470, 472, 489, 492, 502; Fr. Ozenne and Daughters of Charity assist soldiers wounded at siege of Warsaw, X, 263; Polish Court encamps just outside Krakow, VI, 464; Fr. Ozenne ministers to sick and wounded of siege of Krakow, VI, 502; Krakow surrenders to Polish armies; King and Queen make their entrance, accompanied by Frs. Ozenne and Duperroy, VI, 555; success of Polish armies, VI, 464, 502, 555, 566; hope for return to Warsaw soon, VI, 566; entrance of King and Queen into Warsaw; Frs. Ozenne and Duperroy find Fr. Desdames there, VI, 620; damages
suffered during war by houses belonging to Mission, VII, 9; King of Poland imposes conditions on Prince of Transylvania; siege of Riga, VII, 83; flu epidemic; Court expected in Warsaw in two weeks, VII, 90; Saint Vincent awaits instructions about sending men to new establishment, XII, 25; will soon send priest and brother, VII, 264–65.

1658: Meeting of Diet; Court is out of Warsaw, VII, 107; prospect of new battles, VII, 155; death of Fr. Ozenne; Fr. Desdames replaces him as Superior; plague in Warsaw, VII, 474; XII, 61.

1659: Saint Vincent hopes to send Missionaries when peace is restored and plague is no more, VII, 475, 481; to respond to request to give missions, VII, 491; Poland against Jansenists, VII, 549; foresees sending new Missionaries, VII, 579; VIII, 106, 118, 194, 229; return of Court to Warsaw, VII, 480; success of Polish army, VIII, 193; new invasion of Muscovites; preparation of peace treaty with Sweden, VIII, 280, 300–01.

1660: Plans to send Missionaries, VIII, 301; three other Daughters of Charity are sent, XIIIb, 238; Treaty of Oliva, VIII, 193, 252, 353; other mentions, XI, 364, 366; XIIIa, 208; See also Cossacks, Krakow, Gonzague (Louise-Marie de), Lithuania, Muscovites, Oliva, Warsaw, etc.

Pollalion [Poulallion] (Marie de Lumague, demoiselle de), Foundress of Daughters of Providence - Biographical data, I, 161; II, 109; III, 265–66; IV, 499–500; VI, 549; XI, 341; family, XI, 341; Lady of Charity, I, 230, 260; XIIIb, 383, 385; visits Charities, I, 161, 258; recruits young women for Saint Louise, I, 237; Saint Vincent asks Saint Louise to spend a week in Grigny; Mlle de Pollalion could visit her Sisters occasionally, I, 318; contacts with Saint Vincent, I, 161, 221, 261, 451, 533; II, 312; with Saint Louise, I, 163, 167, 282, 285, 288, 551; III, 265; with Marquise de Maignelay, II, 109–10; asks Saint Vincent’s permission to spend night before Blessed Sacrament from time to time, IV, 500; death, VI, 54–50; other mentions, I, 285, 305, 385; II, 260; XII, 40; XIIIb, 441. See also Providence (Daughters).

Polucci [Paolucci] (Francesco), Msgr. - V, 595.

Pomerania, region of Europe - Filled with soldiers, VIII, 146.

Pommier (Jean), Canon of Mâcon - XIIIb, 78.

Pompierre, village in Vosges - VIII, 492.

Pomps - Renounce worldly pomps, III, 189; XII, 181.

Poncher (Étienne de), Bishop of Paris - Entrusts administration of Saint-Lazare Priory to monks of Saint-Victor, I, 243, 248; XIIIa, 410, 479.
Ponchin (Abel), Priest of the Mission - Biographical data, V, 127; illness, V, 179; death, V, 181.

**Pont-à-Mousson**, town in Meurthe-et-Moselle - Misery and assistance, II, 93; letter of Town Magistrates expressing thanks and asking for help, II, 165.

**Pont-Carré** (Mme de) - Abbé de Saint-Cyrain accuses her of forming cabal against him, XIIIa, 123.

**Pont-de-Vie [Pontdevie]**, house of Missionaries in Luçon - VIII, 607; XIIIa, 318–21.

**Pont-Saint-Esprit**, near Uzès in Gard - On Fr. Alméras’ route from Cahors to Annecy, III, 125.

**Pont-Saint-Pierre**, village in Eure - XIIIa, 29.


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**Rapacciolí** (Francesco Angelo), Cardinal - Has mission given in Terni, IV, 392; death, VI, 350; solemn service at Saint-Lazare for repose of his soul, VI, 350, 373.

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Saint-Michel, section of Toulouse - Fr. De Sergis was being asked to give examination there, I, 518.

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Saint-Nom-la-Bretèche, village in Yvelines - Saint Vincent invites Fr. Belin to catechize and hear confessions there, I, 269–70.

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**Saint-Pandelon**, hamlet in Landes - Fr. Brin in Saint-Pandelon, IV, 467.

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**Saint-Paul** (Fr. de), Augustinian - Saint Vincent asks Abbot of Sainte-Geneviève to welcome him in monastery for a month, III, 487–88.

**Saint-Paul**, parish in Gascony - Saint Vincent had property in this area, XIIIa, 76, 99.

**Saint-Paul**, parish in Paris - Pastors: see *Hameau* (André), *Mazure* (Guillaume), *Mazure* (Nicolas); large parish, with many sick; Ladies are negligent, I, 283; establishment of Charity, XIIIb, 139; condition of Charity, XIIIb, 247; other mention, I, 233; establishment of Daughters of Charity, II, 600; III, 60; Sisters have great deal of work, X, 469; XIIIb, 247–48; faithful to meditation, X, 468; rise at four o’clock, X, 477; Saint Vincent asks Saint Louise to visit them, I, 312; situation at Saint-Paul, I, 376, 378; Saint Louise can expect nothing but trouble and difficulty with Sisters at Saint-Paul, I, 401; Pastor wants them totally dependent on him, I, 533; great number of poor and sick served by Sisters during Fronde, IV, 400, 401; Saint Vincent agrees to their taking into their house Fr. Perraud’s sister to teach her how to write, V, 135; change of personnel, II, 655; XIIIb, 302; Daughters of Charity who minister in parish: see Sisters *Chesneau*, *Dauteuil* (Marthe), *Hardemont*, *Jeanne*, *Marguerite*, *Marie*, *Martin* (Elisabeth), *Trumeau*; other mentions, I, 388, 411; III, 471; IX, 8.

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Saint-Pourçain-sur-Sioule, town in Allier - Resignation of abbey by Louis de Chandenier, in favor of Congregation of the Mission, V, 368; he is asked to present successor to recently deceased lieutenant of judge of Saint-Pourçain, V, 596; Saint Vincent sends to Claude de Chandenier models of annuities for Saint-Pourçain Priory, V, 549; bailiffs, VI, 93; Saint Vincent inquires about judge’s request, VI, 93–94.

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Saint-Remy (François de), Archdeacon of Langres - Advises his brother Pierre to dedicate thesis in philosophy to Saint Vincent; saint dissuades him, IV, 219; saint responds to one of his letters, II, 313; thanks him for sending pamphlet, IV, 241.


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Saint-Sépulcre, priory in Annecy - Steps taken for union of priory to Annecy Seminary; Saint Vincent thinks Fr. Le Vazeux has moved too quickly, VI, 331–32; difficulties, VII, 40; Saint Vincent asks to abandon negotiations begun in Court of Rome, VII, 406, 411; Prior’s resignation is “null and void,” VII, 498.

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**Saint-Thomas-du-Louvre** (Deanery) - Bossuet is there, VIII, 525.


**Saint-Vallier**, commune in Drôme - Confraternity of Charity, XIIIb, 5.

**Saint Victor** - Foundling Home, I, 532.

**Saint-Victor**, abbey in Marseilles - Novices live with Marseilles Missionaries: see *Marseilles*; other mentions, XIIIa, 366, 479.

**Saint-Victor**, abbey in Paris - Abbey gives complete independence to houses of Order, which until then were united to it, I, 149; XIIIa, 264, 479; Saint Vincent meets with Archbishop of Paris there, I, 241.

**Saint-Victor** (Canons Regular) - Claims on Saint-Lazare Priory: see *Saint-Lazare*.

**Saint-Victor-de-Buthon**, village in Eure-et-Loir - Commander de Sillery invites Pastor to become monk of Knights of Malta, I, 454–55.

**Saint-Vincent**, church in Mâcon, XIIIb, 75.

**Saint-Vincent**, abbey in Rueil - Saint Vincent promises to speak to Queen about abbey, IV, 246.

**Saint-Vincent Island**, at Cape Verde - Stay of Fr. Nacquart on island; finds Portuguese Catholics there, III, 330, 540.

**Saint-Vivien**, parish near La Rochelle (Charente-Maritime) - On leaving Congregation, Fr. Vageot obtains letters of appointment to Saint-Vivien, V, 426.

**Saint-Yaguen**, village in Landes - III, 245.

**Saint-Yves-des-Bretons**, parish in Rome - Historical note, II, 295; steps taken to confer parish on Rome Missionaries; Oratorians oppose it: see *Rome*; report on this church, XIIIa, 332.

**Sainte-Baume**, in commune of Plan d’Aups (Var) - Mission nearby, VI, 260–61; pilgrimage of Saint Vincent, IX, 482.

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**Sainte-Croix**, parish in Nantes - Assistant is kind to Sister Nicole Haran, VII, 473.

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Sainte-Menehould, town in Marne - Daughters of Charity nurse wounded soldiers during siege, V, 65; X, 519.


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**Seminary [Novitiate] of Daughters of Charity** - Saint Vincent recommends that Saint Louise form beginners in solid virtue, I, 223; in mental prayer, IV, 53; XIIIb, 302; occupations and number of Sisters in seminary, II, 601; III, 61; Daughters of Charity enter seminary to be formed for their duties, XIIIb, 124, 135; Saint Louise entrusts care of beginners to **Julienne Loret**, Assistant (1647): see this name; organization of seminary, XIIIb, 294–95; seminary planned for province, XIIIb, 342–43; perhaps in Ussel, X, 381.

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**Senant (M.)** - Needed in Maule to settle family affair, VIII, 532–33, 548.

**Senaux (Nicolas), Priest of the Mission - Biographical data, III, 98; V, 188; VII, 134; XII, 28; stays four months with family for health reasons, III, 98; in Troyes, V, 188; death; his praises, VII, 134, 138, 140, 142, 143, 165; XII, 28.

**Sené (M. de), slave in Algiers - V, 35.

**Sené (Nicolas), seminarian of the Mission - Biographical data, IV, 510; XII, 371; Saint Vincent sends instructions to Lagny, where he assists poor, IV, 510; must return to Paris, XII, 371.

**Seneca (Lucius Annaeus), Greek philosopher - Cited, IV, 55; examined self daily on how he spent day, X, 486.

**Senecey (Marie-Catherine de la Rochefoucauld, Baronne de)** - Biographical data, III, 293; VI, 550; contacts with Alain de Solminihac, III, 293, 294; member of assembly to discuss Daughters of Providence after death of Mlle de Pollilion, VI, 550; Mazarin’s opinion of her, XIIIa, 155.

**Senegal, in Africa** - Fr. Nacquart requests priests for this country, III, 331, 540.

**Senlis (collège)** - Correspondence from G. Pluyette regarding nephew Mathieu, I, 66, 73, 88, 91.

**Senlis, town in Oise** - Twenty Missionaries requested by Chancellor, I, 334; coach, I, 188, 353; establishment of Fr. Authier’s Congregation, II, 281, 309, 506; home town of **Jeanne Gressier**, VIII, 235; **Des Lions [Deslyons]**, Dean of Senlis; **Sanguin**, Bishop: see these names; other mentions, I, 319; VIII, 597.
**Sens**, town in Yonne - Saint Vincent requests and obtains power to absolve reserved cases in Sens diocese, I, 17; Archbishops: see Octave de Saint-Lary de *Bellegarde*, Jean Davy *Duperron*, Louis-Henri de Pardaillan de *Gondrin*; priests from Sens diocese, V, 46; VI, 210; VII, 529, 569; Fr. Pillé, native of Sens diocese, II, 364; other mentions, V, 438; VI, 579; XIIIa, 228; XIIIb, 64, 142.

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**Sensuality** - Conference, XI, 59–60; mention of another conference, XII, 423. See also *Mortification*, *Meals*; other mention, I, 179.

**Sententiarum Libri IV** - Work of Peter Lombard, suggested by Saint Vincent to Fr. Portail for reading by younger confreres, I, 289.

**Sephora**, wife of Moses - Led and judged people of God, XIIIb, 420.

**Serain**, commune in Aisne - Saint Louise passes through, I, 180.

**Sérapion** (Fr.), Mercedarian monk - Arrival and sojourn in Algiers, V, 405–06; avania (affront) against M. Barreau, VI, 9–10; steps taken with Mercedarians for compensation to M. Barreau, VI, 10, 200, 302, 315, 354, 481, 482–83; VII, 468; VIII, 309–10, 326–27.

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**Sercelles** (M. de) - IV, 507.

**Sérévillers**, village in Oise - Women’s Charity: regulations, establishment, approval, XIIIb, 40–48; men’s Charity: regulations, approval, XIIIb, 48–53.

**Sergent** (M.) - Contacts with Saint Vincent, VI, 182; VII, 10; awaited in Paris, VI, 555.

**Sergis** (Robert de), Priest of the Mission - Biographical data, I, 79; II, 103; XI, 122; letters Saint Vincent writes him in Luzarches, I, 334; with the army, I, 342; in Roye, I, 343; in Amiens, I, 346, 350; in Aiguillon or Toulouse, I, 429; in Angoulême, I, 486; in Toulouse, I, 518, 524, 543; shortcomings, I, 208, 486–87, 519, 524; in Joigny for mission, I, 178, 179; in southwest, I, 183, 207–08; army chaplain, I, 334, 343–47, 350; ministry in Duchy of Aiguillon, I, 404, 440, 442; in Montpezat, I, 430; in

Sergriffio (Fr.) - Nuncio thanks Msgr. Ingoli for favors done for Fr. Sergriffio, XIIIa, 251.

Serisé (Mlle), in Montmirail - VII, 334.

Sermons - Saint Vincent wants Missionaries to be reminded frequently of his advice on this matter, I, 439; tells first Sisters to give preference to his conferences over sermons, IX, ix-x, 62; book of sermons, VII, 271.

Sero (Andian), in Madagascar - III, 561.

Serquemanant (Mlle) - Disagreement with Ladies of Charity concerning foundlings, II, 485–87.

Serqueux, village in Seine-Maritime - Pastor, III, 369, 370; Daughters of Charity established here, III, 211, 369, 506: see Delacroix (Jeanne); discussion on admission to Daughters of Charity of two young women from Serqueux, XIIIb, 371–73.

Serre (Louis), Priest of the Mission - Biographical data, III, 211; IV, 66; V, 329; VI, 149; VII, 44; VIII, 342; letters of Saint Vincent to Fr. Serre in Crécy, III, 211; in Saint-Méen, III, 527; V, 329, 597, 628; VI, 149, 288, 500, 527; letters to Saint Vincent from Saint-Méen, V, 358; VI, 302; VII, 131, 486; mention of letter to Saint Vincent, VI, 500; Superior in Saint-Méen, III, 457; IV, 66; V, 376, 614; VII, 44, 45, 498, 544; in Crécy, VIII, 609; Superior of seminary, VIII, 613; Saint Vincent repro- mands him for having taken boarder in Saint-Méen house, V, 597; for having allowed ladies to enter house, VI, 149; mission in Évignac, V, 628; in Pleurtuit, VI, 302; in Mauron, VII, 131; in Plessala, VII, 486; other mention, VIII, 342.

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Serville, village in Eure-et-Loir - Birthplace of Barbe Angiboust, X, 511; and sister Cécile-Agnès, XIIIb, 118.

Servin (Guillaume), from Amiens, slave in Algiers - Biographical data, VIII, 307; XI, 180; ransom, V, 217, 247, 325; Jean Barreau praises him, V, 405; coadjutor Brother at Saint-Lazare, V, 405; XI, 180, 192; in Richelieu; tries Superior’s patience, VIII, 307, 341; passes through Crecy, VIII, 486.

Sessa (Jean), printer in Venice - V, 296.

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Sevant (Jean), Priest of the Mission - Biographical data, VI, 529; VII, 4; in Sedan, VI, 529, 595; VII, 4, 366; is asked to counsel sons of Jean Desmarets, VI, 595; VII, 4.

Severus (Alexander), Roman Emperor - XIIIa, 32.

Sévigné (Françoise-Marguerite de), daughter of Mme de Sévigné - Boarder at Paris Visitation; mother requests that she be allowed to leave convent to see entrance of King and Queen into capital, VIII, 471–72.

Sévigné (Marie de Rabutin, Marquise de), mother of preceding - Requests permission for daughter to leave Visitation convent to see entrance of King and Queen into capital, VIII, 471–72.

Sevin (François), Capuchin - J. de Brevedent mentions something Vincent said to Fr. Sevin about Saint-Cyran, VIII, 404.

Sevin (M.), brother of Nicolas Sevin - Contacts with Saint Vincent, IV, 223, 343, 481, 540.

Sevin (Marie Véron, demoiselle) - Biographical data, I, 103; looks for house for Saint Louise, I, 127, 132, 138–39; contacts with Saint Vincent, I, 129.

Sevin (Nicolas), Bishop of Sarlat - Letters from Saint Vincent, IV, 342; VIII, 547; to Saint Vincent, VIII, 466; letter from Bishop to René Almeras, VIII, 603; nomination for Sarlat diocese, III, 240, 256; steps taken by Alain de Solminihac to have him as Coadjutor with right of succession, IV, 223, 475, 481, 498, 609; V, 171–73; Saint Vincent’s deposition for appointment of Sevin to Cahors, XIIIa, 181–82; preserves town of Sarlat under authority of King during troubles of Fronde, IV, 336, 343; opposition to Jansenism, IV, 101, 160, 594; esteem for Congregation of the Mission, IV, 447; contacts with Alain de Solminihac, IV, 563; with Saint Vincent, VII, 498; “steals”
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**Sevrano,** town in Seine-Saint-Denis - Mission, IV, 560, 561, 564. See also *Rougemont* (farm).

**Sézanne,** town in Marne - Mission, VI, 507, 535, 570, 615; Our Lady of Sézanne Abbey, VII, 201.

**Sfax,** town in Tunisia - V, 89.

**Sforza** (Federico), Cardinal - XIIIa, 361.

**Sheep** - Saint Vincent attempts to take flock from Orsigny to Richelieu, III, 408–09; had originally intended to leave them and two horses in Fréneville, III, 412–13.

**Shepherds** - Care of shepherds in Rome, II, 155; XIIIa, 314; Saint Vincent wants Fr. Codoing to give them mission, II, 343, 350–51; is consoled by his work with them, II, 395; praises God for blessing work, II, 405.

**Short cassock** - Saint Vincent forbids wearing it on galleys, II, 500–01.

**Sibert [Libert]** (Nicolas) - Property owner in Faubourg Saint-Martin, XIIIa, 305.

**Sibour** (Françoise-Marie), Visitandine - Writes from Compiègne to Saint Vincent about convent there, VIII, 450; writes from First Monastery of Paris to tell him of her return, VIII, 530.

**Sibyls** - Their gift of prophecy, VI, 245.

**Sicily** - Baptism of Dey’s son from Tunis, II, 677; other mention, V, 89.

**Sickness** - See *Illness*.

**Sicoex** (Claude) Brother of the Mission - Biographical data; returns to family, VI, 386.

**Sicquard** (Louis), Brother of the Mission - Biographical data, V, 259; VII, 81; VIII, 68; in Marseilles, VII, 81, 222; VIII, 68.

**Sidi-Regeppe,** small town in Tunisia - IV, 435.

**Siena** - Fr. Lebreton is advised to assume mission expenses of priest from there, I, 581; saint would be happy to see latter united in spirit to Lebreton, I, 585.

**Sierra Leone,** cape on west coast of Africa - Ship detained going from France to Madagascar; incidents between French
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Silesia, province of Poland - See Glogau.

Sillery (Nicolas Brulart, Marquis de), Chancellor of France - Gentleness, XII, 158; other mention, XIIIa, 16.

Sillery (Noël Brulart, Commander de), brother of Nicolas de Sillery - Biographical data, I, 97; II, 58; V, 558; XI, 234; letters from Saint Vincent, I, 489; II, 101; to Saint Vincent, I, 97; his praises, XII, 151; mention of letter from Saint Vincent, I, 97; converted by Saint Francis de Sales, I, 185; contacts with Saint Vincent, I, 492; XI, 234; Saint Vincent was his director, I, 97; Sillery desires to change his life, I, 98; ordination to priesthood, I, 235; goes to Troyes as Saint Vincent’s companion, I, 552; aided by Missionaries for visit of parishes dependent on Great Priory of Malta, I, 380, 454–55, 528; contacts with Visitandines, I, 367, 369, 563, 565; II, 61, 115, 118; benefactor of Saint-Lazare, II, 119, 136, 148, 662; of Troyes, I, 415, 444, 528, 553, 570–71, 578; II, 101–02, 168; VIII, 608; of Annecy, I, 552–53, 565–68, 582; II, 58–59, 61, 66, 89–90,

Sillery, village in Marne - Mission, VI, 572, 573, 580, 596, 626; repair of church, VI, 632.


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Simeon (Saint) - XIIIb, 431.

Simon (Jacques), captive - Saint Vincent tells Fr. Delespiney he has received money for Jacques Simon, VIII, 266.

Simon (M.), of Marseilles - V, 405.

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Simon (René), Priest of the Mission - Biographical data, V, 127; VI, 120; VII, 307; VIII, 24; XI, 379; professor of humanities at Saint-Charles Seminary; considered for Poland, V, 127; ordination to priesthood, V, 176, 187; first Mass, V, 218; studies Polish language, V, 229, 313; return to France, V, 474, 475, 479; in charge of ordinands at Saint-Lazare, V, 588; sent to Genoa, VI, 120, 289, 301, 304; escapes plague epidemic, VI, 504, 506, 507, 520, 527, 528, 538, 541; XI, 379; Saint Vincent has not heard from him since the plague in Genoa, VI, 552; in Genoa, VI, 403, 605, 630; VIII, 231, 549; Queen talks of recalling him to Poland, VI, 525–26; cannot leave Genoa to return to Poland, VI, 620; Saint Vincent reprimands him for adding something to author being explained, VII, 307; director of Internal Seminary of Genoa, VIII, 24; named house Assistant, VIII, 100; Saint Vincent recommends that he be relieved of direction of Internal Seminary and of some classes, VIII, 120–21; reprimands Superior who allowed him to give notes in class, VIII, 458; other mention, VII, 361: see Genoa, Poland, Warsaw.

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Simonnet (M.), Lieutenant-General in Rethel - Thanks Saint Vincent for alms distributed to poor people devastated by passage of army, IV, 236.


Simony - Providing for material needs of monks at Saint-Lazare cannot be considered simony, I, 136; request for dispensation
for minor act, II, 397–98; question of simony in transfer of bishopric of Lodève, II, 617–18.

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**Sincerity** - Saint Vincent reprimands Fr. Get for failing in this virtue natural to Picards, V, 200, 212; other mentions, I, 263, 310; II, 84.

**Singlin (Nicolas)** - Biographical data, IV, 593; recommends submission to Bull condemning Jansenism, IV, 593; took no steps to suggest to Saint Vincent that he say nothing against Saint-Cyran, XIIIa, 107.

**Singularity [Individuality]** - Mention of conference, XII, 409; in what it consists, X, 11–12, 285; shun singularity, daughter of pride, IX, 176, 532; X, 11–12, 296; and source of division in Communities, XII, 206; difficult to keep Sisters from being harmed by it, X, 253; apparent singularity, XII, 207; Daughter of Charity would be individualistic by living according to
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**Sinigaglia [Senigallia]**, town in Italy - Mission, VI, 636; diocese of Cardinal Nicolò de Bagno, VII, 46.

**Sins** - Sins enter into order of predestination, XI, 353; their effects, IX, 39; avoid sin, even venial, more than devil, X, 99; XIIIb, 136; sins of intellect are most dangerous; can almost never be corrected, XI, 354; state of mortal sin does not prevent one from hearing Mass, X, 376; love shame that comes from our faults, XI, 383: see Confession; seven capital sins, IX, 291.

**Sion**, town in Switzerland - Capuchins of Sion, II, 122.

**Sirauldin** (Valentin), townsman of Mâcon - XIIIb, 74, 76, 77.

**Sirmond** (Jacques), Jesuit - Biographical data, I, 496.

**Sirven** (Pierre), Brother of the Mission - Biographical data, IV, 577; VI, 622; VII, 393; VIII, 393; in Sedan, IV, 577, 603; Bishop of Montauban asks to send him on mission to Belval Abbey, V, 224, 237; illness, VI, 622; health improves, VII, 393; death, words of praise, VIII, 393, 394, 396, 402, 422.


**Sister Servants** - See Superiors.

**Skyddie** (John), Priest of the Mission - Biographical data, II, 343; leaves for Rome, II, 343; death, III, 90.

**Skye**, island in Hebrides - Evangelized by Fr. Duggan [Duiguin], V, 121–22.

**Slander** - See Gossip, Scandal.

**Slaves** - On Saint-Vincent Island, III, 330; need for funds to ransom them, IV, 552; commitment of Congregation of the Mission to Christian slaves in Barbary; no slaves in Catholic religion, VI, 220; see also Algiers, Tunis.

**Sloth** [Laziness, Idleness] - Conferences, XII, 88, 89; mention of another conference, XII, 420; definition, X, 153; spiritual sloth, XI, 88; sin of sloth, X, 153–58; laziness is vice of priests, VIII, 126; Saint Vincent asks Missionaries to meditate once a month on this vice, along with pride and envy, XI, 178; dangers of idleness, XI, 27; causes bad thoughts, conversations, grudges, envy, jealousy, IX, 385; leads to impurity, XII, 342; obstacle to vocation, IX, 364; spiritual sloth and vanity are causes of leaving Community, XI, 89; holiness can be found in forced idleness, VII, 506; greatest of mortal sins, X, 153; See also Work, Tepidity.
Smith (Richard), Titular Bishop of Chalcedon - At Saint-Lazare, III, 193.

Smyrna - Consul is asked to help with ransom of slave, VIII, 397.

Snakes - Starving people of Lorraine reduced to eating snakes, II, 93.

Snowball - Company of Daughters of Charity began as little snowball, X, 82.

Sobriety - See Moderation.

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Sodom, town in Palestine - XI, 342.

Soignies, town in Belgium - Fr. Étienne passes through, VIII, 597.

Soissons, town in Aisne - Saint Vincent makes retreat in Soissons at early stages of project for Mission, II, 278; mission planned for this town, II, 548, 553; in diocese, VI, 615–16; Saint Vincent thanks Vicar-General, who was suggesting union of Orbais Abbey to Congregation of the Mission, VII, 219; Bishops: see Charles de Bourbon [Bourlon], Jérôme Hennequin, Simon Le Gras, Charles de Hacqueville [Macqueville]; coaches, II, 218, 309, 359, 430, 457, 491, 517, 552; Missionaries visit poor in Soissons valley, IV, 111; Saint Vincent advises prudence to Saint Louise in ministering in Soissons diocese, I, 85; other mentions, I, 42, 49, 177; XIIIa, 228, 361; XIIIb, 92.

Sokólka, village in Poland - Queen of Poland gives Fr. Desdames pastorship of Sokólka, IV, 289; Fr. Desdames’ place of residence, IV, 572; V, 28, 81; Fr. Desdames recalled to Warsaw, V, 84; Saint Vincent prefers assembling all Missionaries in Warsaw rather than having one or more in Sokólka, V, 361–62, 388; Fr. Lambert’s body reposed there until 1686, IV, 538.

Soldat (Nicolas), in Mâcon - XIIIb, 74.

Soldiers - Saint Vincent provides them with chaplains and nurses: see Calais, Châlons, Krakow, La Fère, Sainte-Menehould, Sedan, Sergis (Robert de), Warsaw; difficult continuing mission to them, I, 464; soldiers frighten those at Saint-Lazare during passage in July 1652, IV, 411; request for help for soldiers hospitalized in Rethel, V, 12; Mark Cogley [Coglée] assists soldiers in Sedan, V, 47; they leave sacrileges, thefts, etc. wherever they pass, V, 97; other mention, I, 411.

Solimon (Pierre), Father of Poor in Angers - XIIIb, 116, 118, 119.

Solminihac (Alain de), Bishop of Cahors - Biographical data, I, 206; II, 428; III, 32; IV, 26; V, 171; VI, 106; VII, 117; VIII, 2; X, 95–96; anxious to have Sisters, X, 95–96; XIIIb, 338; letters from Saint Vincent, I, 206; III, 224; IV, 135, 161, 198, 500,
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Tartas, town in Landes - III, 245.

Tastet (M. de) - Sends regards to Saint Vincent, VI, 324.

Taupin (Fr.), Pastor in Troyes diocese - Guilty of simony, II, 397–98.

Tauler (Johannes), Dominican - Biographical data; edified by ulcerated poor person, X, 176.

Tavernier (Louise) - Member of Charity of Paillart, XIIIb, 48.

Tavernier (Marie), from Pontoise - V, 301.

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**Taylor (Patrick) [Taillié (Patrice)], seminarian of the Mission** - Biographical data, VII, 495; VIII, 130; lacks dimissorial letters, VII, 495; recalled from Le Mans, VIII, 130.

**Telesphorus (Saint), Pope** - During his pontificate, priests were free to own personal goods, XII, 324.

**Téluatz (Fr.), Priest of the Mission** - II, 28.

**Tely (Étienne), of Châtillon** - Signs report of Charles Demia, XIIIa, 57.

**Temperament** - Moderated with age; we take it with us wherever we go, III, 616.

**Temperance** - Mention of conference, XII, 421; example of Saint Francis de Sales, XIIIa, 88. See also Mortification, Moderation.

**Temple (Order)** - Attempt to open seminary in Templars’ house in Paris, I, 424–25; their devotion to Our Lady of Loreto, XIIIb, 296; other mention, XIIIb, 392.

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**Tenerife**, largest of Canary Islands - VIII, 564.

**Tepidity** [*Lukewarmness, Sloth*] - Mention of conferences, XII, 411, 415; in what tepidity or sloth consists, X, 153; spiritual sloth and vanity are causes for leaving Company, XI, 89; from it spring complaints and murmurings, X, 154; non-observance of Rules, X, 156; state of damnation, VIII, 126; God curses tepid, VIII, 126; X, 154; threatens to vomit them, X, 156–57; marks of tepidity, X, 158; XI, 88–89.

**Teresa of Ávila** (Saint) - Reformer of Carmel, I, 571; VIII, 406; great teacher of spiritual life, IV, 553; felt repugnance entering religious life, VI, 114; waits twenty years for God to give
her gift of prayer, IX, 42, 333–34; makes vow to act always for greater glory of God, XII, 123; often asks God for good priests, XII, 16; disciplined herself with nettles, III, 485; cited, IX, 204, 269.

**Ternes** (Marquis de), Lieutenant-General of Galleys of France - Authority over prisoners’ hospital in Marseilles, VI, 627; VII, 93.

**Terni**, town in Italy - Mission given, IV, 392.

**Ternier**, territory in Savoy - Evangelized by Saint Francis de Sales, XIIIa, 81.

**Terrade** (Olivier de la Trau, Sieur de la) - General of Saint-Esprit Order in France, II, 477.

**Tertullian**, Father of Church - His opinion on public penance, III, 359; informs us that first Christians made Sign of Cross often, X, 505.

**Tessonnière** (Marie) - Biographical data, I, 406; II, 281; Saint Vincent writes her about union of Fr. Authier’s priests to Mission, II, 281.

**Testacy** (Charles), Priest of the Mission - Biographical data, II, 642; III, 81; Saint Vincent gives permission for two weeks with family, II, 642; no news of his return, II, 676; consults Fr. Portail about plan to name him Superior in Cahors, III, 81, 89; Fr. Portail is not in favor, III, 92; Fr. Testacy, Superior in Cahors, VIII, 610; Bishop of Cahors complains that Fr. Testacy worries Saint Vincent for trifles, III, 153; Bishop speaks to Fr. Testacy about not accepting two boys into seminary, III, 162; is too inexperienced, III, 163; Saint Vincent writes to Fr. Testacy for information, III, 238; Fr. Testacy is removed from Cahors at request of Bishop and sent to Saintes, III, 259; other mentions, III, 340, 408.

**Tétouan**, town in Morocco - See **Mariage**.

**Tévenot** (M.), physician of Marie-Christine of France, Duchesse de Savoy - V, 253.

**Texel**, island in Netherlands - Harbor, VIII, 594.

**Theatines** (Order) - In Genoa, VIII, 120.


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**Theodosius I**, Roman Emperor - Submits to penance Saint Ambrose imposes on him, IX, 304–05; other mention, XIIIa, 33.

**Théologie Familière** - Book by Saint-Cyran condemned by Rome, IV, 585.
Theology - Exercises in moral theology at Saint-Lazare, VIII, 90, 91, 93; XII, 235–36; classes at Saint-Lazare, VII, 495; Jesuits in Genoa do not teach scholastic theology, VIII, 92; Saint Vincent does not want it taught in Genoa house, VIII, 25, 93; eliminates it at Collège des Bons-Enfants because it is of little or no use, XIIIa, 200; mention of conference on moral theology, XII, 436. See also Cases of Conscience.

Theron (Andian or Dian), King of Madagascar - Warring against French on island, VI, 221.

Théroude (Toussaint), Priest of the Mission - Biographical data, VIII, 355; arrives at Saint-Lazare; grieves at death of Abbé Louis de Chandenier, VIII, 355.

Thevenin (Fr.), Pastor of Saint-Étienne (Loire) - Urges Saint Vincent to abandon missions in order to dedicate self exclusively to seminary ministry, II, 255–57; Fr. Codoing keeps money Saint Vincent sends for Fr. Thevenin, II, 267, 272.

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Thibault (Anne), Daughter of Charity - Sent to Sedan, X, 1.

Thibault (Claude), Daughter of Charity - XIIIib, 228.


Thibault (Louis), Priest of the Mission, son of M. and Mme Thibault - Biographical data, II, 519; III, 130–31; IV, 12; V, 109; letters Saint Vincent writes him in Saintes, II, 519, 658; in Montgeron, III, 134; in Saint-Méen, III, 456; IV, 12, 66, 260, 316, 476; Saint Vincent awaits him in Paris, II, 658; Bishop orders him to receive seminarian, II, 659; Superior in Saintes, VIII, 612; his long labors, III, 134; begins conference at Motherhouse of Daughters of Charity in place of Saint Vincent, who was delayed, IX, 337; Superior in Saintes, VIII, 612; Superior in Saint-Méen, III, 421; V, 109; VIII, 613; zeal for recruiting Daughters of Charity, III, 317, 457, 472; Saint Vincent keeps him informed of parents’ dispositions; tells him gist of his response to their letter, IV, 12; success of mission, IV, 66; at 1651 General Assembly, XIIIa, 369, 372, 374, 384, 387, 397; opinion of vows taken in Company, XIIIa, 377, 381; Saint Vincent fears overwork will injure his health, III, 527; health, IV, 372; death, V, 329, 330, 369, 375–76; praises, V, 358–60.

Thibault (M. and Mme) - Saint Vincent tells them his sentiments regarding their desire to enter a Community and to give part of their property to Church or the Charity, IV, 12–15;
M. Thibault proposes foundation for missions, which Saint Vincent cannot accept, IV, 476.

**Thibault** (Nicolas), seminarian of the Mission - Biographical data, VI, 584; to be ordained on Christmas 1657, VI, 584.

**Thibault** (Pierre) - Married in Sedan, killed in Vandy, IV, 189.

**Thibault** (Sister), Daughter of Charity, sister of Jean Thibault - Saint Vincent does not agree that she should be dismissed, II, 329.

**Thibaut** (Vincent) - Property adjustment, III, 337–38.

**Thiébault** (François), seminarian of the Mission - Biographical data, VIII, 25; Saint Vincent cannot recall who he is, VIII, 25.

**Thiérache**, in Picardy - Misery provoked in region by troubles of Fronde, IV, 218.

**Thiercelin** (Mlle de) - II, 545.

**Thierry** (Jean), Brother of the Mission - Biographical data, VIII, 35; in Agde; gives no satisfaction, VIII, 35; dismissed from Company, VIII, 112.

**Thierry** (M.) - Opposes Congregation of the Mission regarding benefice of Saint-Esprit in Toul, III, 366.


**Thieulin** (René), Priest of the Mission - Biographical data, VI, 358; VII, 5; in Notre-Dame de Lorm; hesitates to hear confession because of limited knowledge of dialect, VI, 358; promised to Agen house, VII, 5; Saint Vincent writes to him, VI, 380.

**Thilouse** (Marie), Daughter of Charity, from Tours - Biographical data, II, 667; III, 421; causing problems, II, 667; sent to Nantes, III, 421, 422, 427.

**Tholanghare [Tolagnaro]**, village in Madagascar - Location of Fort-Dauphin and home of Missionaries, III, 544, 567; V, 513; VI, 231, 236, 243; inhabitants well-disposed toward Catholic religion, V, 524; other mention, VI, 248.

**Tholard** (Jacques), Priest of the Mission - Biographical data, II, 19; III, 138; V, 208; VII, 20; VIII, 59; XI, 106; letters of Saint Vincent to Fr. Tholard in Annecy, II, 19, 123, 152; in Villejuif, III, 138; in Maule, V, 483; in Bruyères-le-Châtel, VII, 20; in Marcoussis, VII, 71; mention of letters to Saint Vincent from Troyes, VII, 309; VIII, 72; sister and niece, VIII, 73; XIIIb, 348–49; Saint Jane Frances de Chantal’s opinion of him, II, 32; difficulty hearing women’s confessions, II, 19–23, 114, 118,
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**Tholen**, town in Netherlands - Fr. Étienne passes through, VIII, 596.

**Tholibowski** (Albert), Bishop of Poznań - Vacancy in diocese, V, 249; given to Tholibowski, V, 249, 257; contacts with Missionaries in Poland, V, 263; VI, 298; gives parish to Missionaries in Warsaw, VII, 107; at death of Fr. Ozenne, Saint Vincent offers Bishop Fr. Desdames for Holy Cross parish, VII, 276; letter of Saint Vincent to Bishop on this topic, VII, 276, 300; fear he might take parish from Company, VII, 475; Bishop wants Company to minister in Poznań diocese, VII, 625.

**Thomas** (Guillaume) - Associate Canon of Church of Paris, XIIIa, 221, 233–34.

**Thomas** (Fr.), priest of Angoulême - Offers parish to Congregation of the Mission; Saint Vincent thanks him but declines, V, 435.

**Thomas** (Saint), Apostle - Apostle of Indies, VIII, 240, 560; XII, 79.

**Thomas à Kempis**, Augustinian - Author of *The Imitation of Christ*, I, 373; III, 483; V, 298.

**Thomas Aquinas** (Saint) - Writings, V, 297; crucifix was his library, IX, 28; teachings: Jesus did not take vows, XII, 299; XIIIa, 375; public vows acquire, simply by that fact, certain spiritual and divine solemnity, XIIIa, 406; to set aside one exercise of piety for another is to leave God for God, X, 556; explicit knowledge of Mysteries of Trinity and Incarnation necessary as means to salvation, I, 119; X, 271; XI, 172–73, 343–44; XII, 72; XIIIa, 174; more difficult to put up with mortifications coming from without than voluntary ones, IV, 55; God has never worked any miracles to confirm errors, VI, 291–92; more meritorious to love neighbor for love of God than to love God without practical application to neighbor, XII, 214; no one can be lost in practice of charity, XIIIb, 437; if we were not free, religion would be fruitless and pure folly, XIIIa, 171; no one can be absolved of sins without confessing them and having contrition for them, XIIIb, 357; besides abso-
lute Commandments, some others oblige only *quoad preparationem animi*, XII, 102; other mentions, I, 584; V, 453.

**Thomas Becket** (Saint), Archbishop of Canterbury - Punishment of King Henry II, who had him murdered, IX, 305.

**Thomas of Villanova** (Saint) - Canonization, VII, 329.

**Thomassin** (Marie-Cécile), Visitandine - Biographical data; Saint Vincent gives permission for Fr. Lallemant to enter monastery each time there is need, VIII, 269.


**Thou** (M. de), French Ambassador at The Hague - VIII, 596.

**Thouivant** (Claude), Archdeacon of Aizenay - Benefactor of Luçon house, III, 145, 147; mission funded by him, III, 490.

**Thouvenot** (M.) - Contacts with Saint Vincent, VI, 522.

**Thouvignon** (Dominique), Commander of Saint-Esprit de Toul - resigns this benefice in favor of Charles de Gournay, Bishop of Toul, with request that he give it to Priests of the Mission, I, 417; II, 40, 476–77.

**Thualt** (M.), notary - XIIIb, 396.

**Thuillier** (M.) - XIIIa, 21.

**Thulon** (M.) - Member of Charity of Joigny, XIIIb, 66.

**Tillon** (Hélène) - Member of Charity of Châtillon, XIIIb, 22.

**Time** - Mention of conference on good use of time, XII, 434. See also **Work**.

**Timothy** (Saint) - Quote from Saint Paul’s letter to Timothy, XI, 55; other mention, III, 482.

**Tinien** (M.) - Letter of Fr. Lucas to M. Tinien, I, 278.

**Tinti** (Abbé), Agent of King of France in Rome - Intervention in Chancelade affair, IV, 27, 136; in foundation of Duchesse d’Aiguillon, VIII, 7; Duchess complains about his dishonesty, VIII, 21, 39.

**Tintillier** (Mme) - Saint Vincent informs her of money being sent, VII, 364.

**Tiron-Saint-Priest** (M.) - I, 29.

**Titus** (Saint) - Mention, III, 482.

**Tivoli**, town in Lombardy - XI, 341.

**Tivoli**, town near Rome - Saint Vincent urges Fr. Jolly to go to rest in Tivoli or Frascati, VII, 240; Giovanni Battista Taone gives missions in diocese, V, 378.
Tizon (G.), member of Charity of Courboin - XIIIb, 93.

Tobit, biblical personage - Disconsolate at having lost his sight, V, 513; God tested his love and fidelity, IX, 39; his charity, X, 146.

Toinette (Mlle), in Clermont - I, 284.

Tolagnaro - See Tholanghare.

Toledo, city in Spain - Plan to open Missionaries’ house, VI, 363–64; VII, 292, 343, 391, 400, 407, 433; Archbishop: see Balthazar Moscoso y Sandoval; Prelate’s chaplain wants to enter Congregation of the Mission, VII, 327.

Toledo [Tolet] (Francisco), Cardinal - Biographical data; author of Summa casuum conscientiae absolutissima, II, 608; reassures Clement VIII, tortured with remorse for having absolved of heresy Henry IV, who then relapsed into error, V, 317; XII, 283; XIIIa, 377.

Toniello, priest, consultor for Propaganda - XIIIa, 250.

Tonkin - Situation of Catholic Church in area; petition to Rome requesting nomination of Bishops in partibus, IV, 595; V, 15–16; fund destined to assure stipends of Bishops, IV, 605; V, 16, 78; decision of Rome awaited in Paris, V, 78; decision is favorable, VI, 605; Saint Vincent does not think missionaries destined for Tonkin and Cochin-China have another intention, VI, 553; does not think they want to form Congregation, or could, if they wanted, VI, 630; see also Cochin China, Pallu.

Tonnerre, commune in department of Yonne - Vicar-General of Moutiers-Saint-Jean Abbey lauds work of Priests of the Mission there, II, 497.

Tonnerre (Louis de Clermont, Chevalier de), slave in Tunis, son of Comtesse de Tonnerre - VII, 145, 523; VIII, 331, 337.

Tonnerre (Marie Vignier, Comtesse de) - Sends money for son, VII, 519; reimburses Saint Vincent for loan to son, slave in Algiers, VII, 523; VIII, 331, 337.

Topics treated in conferences at Saint-Lazare (1650–60) - XII, 405–38.

Tor dei Specchi, Community in Rome - Members are not nuns, although certain take simple vows, XIIIa, 405.

Toul, town in Meurthe-et-Moselle - Bishops: see André Du Saussay, Charles-Chrétien de Gournay, Jacques Le Bret; Vicar-General: see Midot; Judges: see Fremyn, Trélon; Lieutenant-General of bailiwick of Toul: see Favier; charity of Duchesse d’Aiguillon toward nuns in Toul, III, 202–03; town in distress because of large number of soldiers garrisoned
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List of Superiors and history of house, VIII, 605–06; Jacques Le Soudier, consulted for position of Superior, asks to be excused for health reasons, V, 19; Toul Missionaries: see Aulent, Bécu (Jean), Boucher (Léonard), Bourdet (Étienne), Brin, Caset, Colée, Delespiney, Demonchy, Desdames, des Jardins, Du Coudray, Dupont (Louis), Joustel, Lambert aux Couteaux, Lefebvre (Augustin), Proust; other mentions, I, 556, 582; II, 45, 113, 260; III, 65, 68; VII, 137; X, 453; XIIIa, 329.

Toulon, town in Var - Bishop: see Pierre Pingré; prisoners in Toulon: see Auroy, Ballagny, Bonner, Chocart, Deleau, Dubois (Denis), Duval, Esbran, Frangé, Lancre (Martin de), Le Cercieux, Le Gros (Pierre), Le Page, Lesueur, Mansart, Marbais, Meglat, Moger, Traverse; Missionaries who ministered to prisoners: see Huguier, Mugnier, Parisy; journey of Fr. Get to Toulon: see Get (Firmin); hospital for prisoners, V, 244; VI, 186–87; galleys for Rome in port of Toulon, II, 339;
may need to return to Marseilles, VII, 488; other mentions, V, 412; VI, 121, 201, 207; VII, 316; VIII, 545.

**Toulouse**, town in Haute-Garonne - Saint Vincent studies at University of Toulouse and receives diploma of Bachelor of Theology, I, 10; legacy of woman of Toulouse, I, 2; incurs debts there, I, 14; hires horse, I, 3; plans to return here, I, 520, 526; piety of inhabitants, III, 196; Parlement, I, 2; registers Act of Establishment of Cahors house, VIII, 611; Archbishops: see Pierre de *Marca*, Charles de *Montchal*; Visitation Nuns, III, 198; VIII, 144; sermons of Fathers of Christian Doctrine in Toulouse, XII, 209; mission given by so-called Missionary, VI, 517–18; Jansenism in diocese, IV, 248; supporters of probablism (laxism) in Toulouse, VII, 547, 550, 628; decree of Parlement suppressing preaching of Huguenots, II, 503–04; confreres evangelize Toulouse diocese: see *Boudet*, *Durot*, *Sergis*; brother of Jean Martin is going to Toulouse, II, 652; III, 187; Charles de Montchal wishes to establish Priests of the Mission in diocese and confide seminary to them; waits for saint to express desire, III, 538; saint prefers to wait until called, III, 538; IV, 144; on occasion of foundation given him, offers services to Archbishop, IV, 144; Jansenism and other false teachings in town, III, 591–92; decree of Parlement regarding Solminihac, IV, 124; Daughters of Charity requested, V, 629; IX, 527–28; X, 95, 317; Dominicans of Toulouse, III, 386; other mentions, III, 227; VIII, 5; XI, 85; XIIIa, 109.

**Toulouse** (Raymond VII, Comte de) - Revolt against authority of Saint Louis, XI, 273.

**Tournère** (Marie-Catherine), Visitandine from Compiègne - Mother de Fontaine asks permission for her to enter and stay for a time in First Monastery of Paris, VIII, 530.


**Tourelle**, prison in Paris - VIII, 545, 546.


**Tourneton** (Marguerite), Daughter of Charity - Departure from Company, III, 209, 211.

**Tournisson** (Fr.), Priest of the Mission - In Crécy, III, 318.

**Tournus**, town in Sâône-et-Loire - Abbé de Tournus: see also *Chandenier* (Louis de), Canons of Tournus, VII, 320; passage
of Court through town, VII, 321; other mentions, V, 550; VII, 404; VIII, 132.

Tours, town in Indre-et-Loire - Birthplace of Martin Jolly: see Jolly (Martin); Hôtel-Dieu, I, 194; Dominican Convent, VII, 384; Visitation, II, 626; sojourn in Tours by Saint Vincent, II, 529; III, 409; by Saint Louise, II, 10; III, 9; by Fr. Gondrée, III, 289; by Fr. Mousnier, V, 277; by Fr. Alméras, VIII, 413, 421, 423, 483; Daughters of Charity from area, III, 301, 421, 422; canonry in Champigny-sur-Veude promised to man from Tours, III, 605; return of Ribot, brother of Algerian slave, VI, 8; other mentions, I, 420, 499, 500, 502, 594, 596; II, 12; IV, 46; VI, 262; VIII, 371.

Touschard (M.) - Saint Vincent entrusts him with errand for Dax, I, 332.

Toussaint (Barbe), Daughter of Charity - Arrival in Angers, I, 603; II, 12; XIIIb, 118; trial to companions, III, 416; almost completely calmed down, III, 424.

Toussainte (Sister) - See David.

Toussainte (Sister) - See Allou.

Toutblanc (Louis), secretary to Duc de Retz - Legacy for Montmirail Missionaries, II, 554; VIII, 612.

Traitez des droits et libertez de l'Église gallicane - Book censured by many French Bishops, III, 591.

Trambly (Antoine), of Mâcon - XIIIb, 74.

Tranchot (M.) - His praise, II, 571.

Tranchot (Mlle) - Takes interest in Charity of Saint-Benoît, I, 96; of Villeneuve-Saint-Georges, I, 128; in Michel Le Gras, I, 138; Saint Vincent advises Saint Louise to stay at her house in Villeneuve, I, 161; other mention, II, 571.

Tranquility - Saint Vincent asks Saint Louise to honor tranquility of Our Lord, I, 171.

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Villiers-le-Bel, village in Val-d’Oise - Fr. de la Salle abashed by questions of woman whose confession he hears, XII, 239; other mention, I, 89.

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1604: Bachelor of Theology at University of Toulouse, I, 10, 14; XIIIa, 16, 26, 28, 45, 47, 58, 145; XIIIb, 20, 31, 64, 65, 92.

1605: In Toulouse; journey to Bordeaux; legacy of elderly woman from Toulouse; trip to Marseilles to make debtor pay, I, 2–3; captured by Turks on return voyage from Marseilles; sold as slave in Tunis, I, 3–5; wound received, I, 4.


1608: Goes to Paris, I, 15; takes up residence on rue de Seine, XIIIa, 16, 20, 24; hopes for honorable retirement and benefice, I, 13, 15.

1609: Chaplain of Queen Marguerite de Valois, XIIIa, 10, 12, 15, 16, 18–19, 20; accused of theft, XI, 305.

1610: Commendatory Abbot of Saint-Léonard de Chaumes (May 17), XIIIa, 8, 12, 18, 19, 24, 42.

Between 1609–11: Violent temptation against faith, XI, 27.
1611: Fr. Bourgoing resigns pastorate of Clichy in his favor (October 13), XIIIa, 22; gift to Charity Hospital (October 20), XIIIa, 20.

1612: Takes possession of Clichy parish (May 2), XIIIa, 22.

1613: Enters, as tutor, house of Philippe-Emmanuel de Gondi, General of Galleys, I, 344; lives in his home, rue des Petits-Champs, XIIIa, 42.

1614: Pastor and Dean of Gamaches, XIIIa, 25.

1615: Canon of Écouis (May 27), XIIIa, 26.

1616: Resigns Saint-Léonard Abbey, XIIIa, 42.

1617: Sermon in Folleville (January 25), XI, 3; leaves Paris, arrives in Châtillon-les-Dombes (around March), I, 18; XIIIa, 50; named Pastor there (July 29), XIIIa, 45; first Confraternity of Charity, founded in Châtillon (August), IX, 166; erection of Charity, XIIIb, 20–21; entreaties to have him return to Paris, I, 19–21; returns to Paris (December 24), I, 21.

1618: Submits resignation as Pastor of Châtillon (January 31), XIIIa, 57; mission in Villerpreux; launches Charity there (February 23), I, 75; sets up third one in Joigny (September), XIIIb, 23; fourth in Montmirail (October 1), XIIIb, 29; where he goes again in months of November and December, XIIIb, 31–34; on return, finds in Paris Francis de Sales, who remains there until September 13, 1619; frequent conversations between two saints: see also Francis de Sales.

1619: Named Chaplain General of Galleys (February 8), XIIIa, 58, 338; Saint Jane Frances de Chantal arrives in Paris on April 6 and becomes Superior of Visitation Monastery, founded by Francis de Sales on May 1: see also Jane Frances; included in will of Mme de Gondi, XIIIa, 64.

1620: Founds two Charities in Folleville, Paillart, and Sérévillers: one for women, other for men (October 11 and 23), XIIIb, 40, 48.

1621: Sets up mixed Charity in Joigny (May), XIIIb, 54; Mâcon (September), XIIIb, 67; mocked by townspeople, I, 281; mission in Montmirail, I, 57.

1622: Named Superior of Visitation of Paris, XIIIa, 95; establishes mixed Confraternity in Courboin (June 19), XIIIb, 85.

1623: Mission to galley convicts in Bordeaux; home visit, XII, 179–80.

Between 1608–25: Visits Saint Mary Magdalen grotto, near Marseilles, IX, 482.

Between 1613–24: Leaves rue des Petits-Champs with Gondis to establish himself at rue Pavée, XIIIa, 75, 217.

1624: Named Prior of Saint-Nicolas de Grosse-Sauve, XIIIa, 66; Principal of Collège des Bons-Enfants (March), I, 22; XIIIa, 71, 219, 234–35; his servant, III, 499; Fr. Portail takes possession of Bons-Enfants in Saint Vincent’s name, XIII, 72.

Around 1624: Makes retreat with Carthusians of Valprofonde; delivered there from temptation suffered “in exercise of his vocation,” II, 124; another retreat in Soissons to combat too natural eagerness to carry out plan for the Mission, II, 278.

1624 or 1625: Louise de Marillac places herself under his direction, I, 80.

1625: Foundation of Congregation of the Mission (April 17), XIIIa, 213; death of Mme de Gondi (June 23), I, 19; XIIIa, 226; goes to Provence to tell Philippe-Emmanuel of wife’s death (June); leaves Gondi household and goes to live at Collège des Bons-Enfants (between October and December), XIIIa, 75.

Around 1626: Goes to thermal baths in Forges, as in previous years, I, 54–55.

1626: Archbishop of Paris approves Congregation of the Mission (April 24), XIIIa, 218; Act of Association of first Missionaries (September 4), XIIIa, 222; makes gift of property to siblings (September 4), XIIIa, 75; resigns as Pastor of Clichy, XIIIa, 97; mission in Loisy-en-Brie (October or November), I, 25.

1627: Sets up Charity in Montreuil (April 11), XIIIb, 94; King approves Congregation of the Mission (May), XIIIa, 226; absent from Paris for long time (June 5), I, 26; union of Collège des Bons-Enfants to Congregation of the Mission (June 8), XIIIa, 230; founds Charity in Verneuil (October 8), I, 29; giving missions near Lyons, I, 31.

1628: Giving missions in Joigny (January 17), I, 35; in Villecien (February 9), I, 36; deposition on virtues of Francis de Sales (April 17), XIIIa, 80; faculties renewed as Superior of Visitation of Paris (May 9), XIIIa, 96; proceedings initiated in Rome for approval of Congregation of the Mission (June), I, 38–45, 47–53; XIIIa, 242–52; gives retreat for ordinands in Beauvais (September 15), I, 57; converts three heretics, I, 58; mission in Beauvais diocese, I, 58.

1629: Launches Charity at Saint-Sauveur in Paris, XIIIb, 95; journey to Montmirail, where Fr. de Gondi summons him, I, 63; founds Charities in Beauvais, I, 91–92.
1630: Receives in Paris visit of nephew (August), I, 85; journey to Maubuisson, I, 88; last Will and Testament (September 7, 1630), XIIIa, 98; visits Charities of Beauvais (November), I, 91–92; Prior of Saint-Lazare offers him priory, XIIIa, 271; minor illness, I, 79.

1631: In Montreuil-sous-Bois, I, 96; short trip to countryside (April), I, 104; return from mission; beginning of retreats for ordinands at Bons-Enfants (April), I, 104; injured by kick from horse (May), I, 108.

1632: Moves to Saint-Lazare Priory, which becomes Motherhouse of Congregation of the Mission (January 8), XIIIa, 271.

1632 or 1633: Visits Sub-Prior of Saint-Lazare, ill with plague, I, 186.

1633: Approval of Congregation of the Mission by Urban VIII (January 12), XIIIa, 296; dangerous fall from horse (April), I, 199; Tuesday Conferences (June), I, 201; retreat; foundation of Company of Daughters of Charity (November 29), I, 216.

1634: Foundation of Charity of Hôtel-Dieu (Ladies of Charity), I, 230.


1635: Canonical Visitation of Madelonnettes Convent (February 12), XIIIa, 101; inspection and certification of documents relative to Hospitaller Nuns of Notre-Dame, XIIIa, 102, 103; journey to Liancourt (June), I, 280; plans to travel to Fréneville, I, 290; wants to dissuade brother from coming to Paris (August), I, 292; retreat (August), I, 289.

1636: Journey to Pontoise (May); plans to visit Ursulines in Beauvais (May), I, 317; retreat (August), I, 331; goes to Orléans, stops in Fréneville on return journey (December 30), I, 364.

1637: Journey to Pontoise and environs of Dourdan, I, 377.

1638: Beginning of work of Foundlings (January), I, 410; in Fréneville (June), I, 473, 476; journey to Limouron (June), I, 478; to Rueil, I, 486; to Saint-Germain-en-Laye (September), I, 493; to Richelieu (December), I, 515; Archbishop of Paris orders him to visit nuns’ convent (September), I, 501; promises Bishop Pavillon to visit him in Alet, I, 520, 526, 544; speaks of occasion which might soon take him to Gascony, I, 520.

1639: Mission in Joigny (February), I, 526; testimony on Abbé de Saint-Cyran (April), XIIIa, 104; beginning of assistance for Lorraine (May), I, 541; journey to Troyes (July), I, 552, 558, 559; to Richelieu, I, 591, 594; stops in Fréneville on return from Richelieu, I, 595.
1640: Expansion of ministry of Foundlings; plans to go to Annecy, II, 87; Robert Lauchau’s questionnaire on instructions of ordinands, with saint’s response (June 4), XIIIa, 312.

1641: Appointed Visitor to Jacobins (Dominicans), XIIIa, 136; journey to Richelieu, II, 208; Archbishop of Paris approves vows taken in Congregation of the Mission (October 19), XIIIa, 315; vision of three globes (December), XIIIa, 137.

1642: Journey to Richelieu (June), II, 294, 297; to Beauvais (July), II, 303; First Assembly of Superiors (October); offers resignation, which is refused, XIIIa, 322–31; considers going to Rome house, II, 361.

1643: Assists dying Louis XIII, II, 435; deposition concerning appointment of François Perrochel as Bishop of Boulogne, XIIIa, 145; becomes member of Council of Conscience.

Around 1643: Named Vicar-General of Saint-Ouen Abbey in Rouen, IV, 197.

1644: Superior General of the Mission named perpetual Chaplain General of Galleys (January), XIIIa, 337; serious illness, II, 530; journey to Richelieu (October), II, 528; stops in Fréneville on return trip, II, 530, 532, 534.

1645: Beginning of Barbary mission.

1646: Approval by Archbishop of Paris of Institute of Daughters of Charity; retreat, III, 71, 84; beginning of mission of Ireland and Scotland.

1647: Spends a few days in Fréneville, III, 210.

1648: Mission of Madagascar; journey to Saint-Germain-en-Laye; plans to go to Fréneville, III, 369.

1649: Troubles of Fronde; leaves Paris on January 14 for Saint-Germain-en-Laye, sees Queen and Mazarin, asks latter to leave France for sake of peace; goes to Villepreux, III, 393; in Fréneville, where he stays one month, III, 392, 395, 397, 399, 402, 406, 412; in Orléans, III, 408; visitation of houses: Le Mans, III, 413; Angers, III, 417; Saint-Méen, III, 419; Nantes, III, 425; Richelieu, III, 428, 444; falls into water near Durtal; rescued by one of his priests, III, 419; returns to Paris on June 13, II, 449.

1650: Assistance to Provinces of Picardy and Champagne.

1651: Wound is painful (March), IV, 170; General Assembly; discussion chiefly about vows, XIIIa, 368–73; serious illness (August), IV, 246; account of General Assembly, XIIIa, 374–95; approval of Rules of Congregation of the Mission by General Assembly, XIIIa, 395–97; beginning of mission in Poland, XIIIa, 398.
1652: Assistance to poor people of Paris and environs: see also Fronde; negotiations with Mazarin and Duc d’Orléans with view to peace, IV, 414; tries to persuade Mazarin that time has come for Court to return to Paris; unwise to try to punish city, IV, 459–61; dismissed from Council of Conscience (September), IV, 475; visit of Longchamp Abbey, IV, 484, 488; on doctor’s advice, goes to Orsigny for change of air, IV, 511, 512.

1653: Foundation of Nom-de-Jésus Hospice, XIIIa, 173; mission of Sevran and other places, IV, 561, 564, 576; retreat, V, 24.

1654: Goes to reestablish Charity in countryside (June), V, 153.

1655: Ill throughout month of March, V, 351; talks of going to Rougemont or Orsigny to recover health (April), V, 365; Alexander VII approves union of Saint-Lazare to Congregation of the Mission (April 18), XIIIa, 409; discourse on Little Method (August 20), XI, 237; Alexander VII approves vows taken in Congregation of the Mission (September 22), XIIIa, 417; saint renews vows, together with men of Saint-Lazare house (October 22), XIIIa, 419; bad leg immobilizes him from mid-November to January 20, 1656, V, 470, 474, 475, 479, 481, 483, 487, 492, 535, 644.

1656: Begins annual retreat on September 17, VI, 95; continues until September 24, VI, 104; cold obliges him to stay in his room (November 25), VI, 155.

1657: Receipt signed (June 4), XIIIa, 423; retreat (September-October), VI, 512, 522, 529, 531.

1658: Fall from carriage puts life in danger (January), VII, 68, 73, 75, 90, 100; XIIIb, 359; indisposition keeps him in his room (June), VII, 206; annual retreat, October 25-November 4, XIIIa, 190; bad leg prevents going out, VII, 405, 417, 426.

1659: Persuaded that end is near, says good-bye by mail to Fr. de Gondi and Cardinal de Retz (January 9), VII, 452; health improves, VII, 454; confined to room (February 12), VII, 473; one leg, bothersome for nearly a year, is healed; other improves (March), VII, 477; unable to preside at conference of June 20 because of illness, 482; inflammation of eyes (June-July), VII, 637; VIII, 1, 31; condition of leg worsens (July 13), VIII, 30; retreat, VIII, 166, 169; during retreat, prepares notes for election of Vicar-General (October 7), XIIIa, 483; and of Superior General (October 9), XIIIa, 484; premonition of approaching end (October 5), VIII, 166; legs can no longer support him (December 19), VIII, 230; new infirmity affects leg (December 30), VIII, 239.

1660: Legs prevent him from going downstairs, from saying Mass, standing up, or sleeping (January 30, March 5, July
16), VIII, 269, 301, 385; loses Fr. Portail (February 14) and Saint Louise (March 15); still in pain (August 18), VIII, 452; condition of legs (September 16), XIIIa, 199; rumor spreads that condition is hopeless, VIII, 437; Cardinals write, urging him to take care of himself; Holy Father dispenses him from obligation of Divine Office, VIII, 515, 544; Last Sacraments (September 26), XIIIa, 203; death (September 27), XIIIa, 206; funeral services, XIIIa, 208.

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2. - ERRATA

The editors have tried to ascertain the present location of the letters and documents, but, with the closing of houses and the merging of provinces, there is no guarantee that the locations indicated are correct.

VOLUME 1

P. xxv, § 3, l. 7 - Edmond Jolly read Edme Jolly

P. liv, n. 5 - 156a read 156b


No. 1, p. 7, last line - Nice read Annecy. Saint Vincent wrote Nicy, an archaic form of Annecy.

No. 1, p. 9, n. 29 - Giuseppi read Giuseppe

No. 1, p. 10, § 1, l. 1 - stones from Turkey read turquoises

No. 12, p. 23, n. 1, l. 18 - Bishop read Msgr.

No. 16, p. 29, n. 3, l. 4 - 1613 read 1631

No. 26, p. 39, n. 3, l. 4 - one of his sisters became a Daughter read two of his sisters became Daughters

No. 26, p. 39, n. 6, l. 2 - August read August

No. 28, p. 47 - At top right, insert date August 1, 1628

No. 29, p. 55, n. 4, l. 2 - -aint read Saint

No. 65, p. 104, n. 1 - Company read Society

No. 107, p. 158, citation - Replace with Congregation of the Mission, 29, via Fassolo, Genoa, Italy.

No. 112, p. 165, n. 4 - Guidi di Bagno read Guido di Bagni

No. 122, p. 174, n. 1 - Replace n. 1 with Date Marie Joly arrived in Paris to serve in the Confraternities of Charity.

No. 135, p. 195, § 2, l. 5 - poor of the farms read poor of the General Hospital (*Renfermés*)

No. 146, p. 206, citation - Replace citation with Archives Diocésaines, Cahors, Fonds Alain de Solminihac, liasse 1, no. 25.

No. 146, p. 208, l. 2 - religion read those of a religious Order

No. 146, p. 214, last line - go the read go to the

No. 198c, p. 281, citation, l. 2 - Company read Society
No. 207b, p. 300, n. 2, l. 1 - Lancaster County read Lancastershire
No. 207b, p. 301, l. 5 - that read than
No. 207b, p. 301, n. 2, l. 1 - Frankfort read Frankfurt
No. 224, p. 321, n. 8, ll. 1 and 2 - Wignerod read Vignerod
No. 224, p. 322, n. 8, l. 9 - Paris: 1882 read Paris: Didier, 1882
No. 229, p. 328, § 1, l. 2 - willing read being willing
No. 234, p. 333, n. 2, l. 14 - Augsbourg read Augsburg
No. 245, p. 346, heading - Read TO ROBERT DE SERGIS
No. 253a, p. 355, citation, l. 2 - Company read Society
No. 281, p. 394, nn. 5, 6 - Chasteigner read Chastaignier
No. 283, p. 398, n. 2, l. 1 - Louis-Denis read Louis-Doni
No. 294, p. 422, § 3, l. 4 - seninary read seminary
No. 295, p. 423, § 2, l. 5 - founding read foundling
No. 295, p. 424, l. 6 - that read than
No. 297, p. 426, § 2, l. 1 - Foundings read Foundlings
No. 298, p. 429, l. 3 - Founding read Foundling
No. 299, p. 431, l. 4 - able to wrok read able to work
No. 307, p. 441, § 1, l. 5 - Montmirail read to Montmirail.
No. 308, p. 444, n. 2, l. 1 - to read from
No. 323, p. 466, n. 3, l. 7 - Bishop of Rodez (1664)
No. 335, p. 483, citation - Replace citation with Archives diocésaines, Evêché d’Amiens, copy.
No. 365, p. 520, § 2, l. 10 - Gascogne read Gascony
No. 368, p. 525, § 1, l. 11 - Company read Society
No. 376, p. 538, n. 1, l. 5 - 17 read 19
No. 376, p. 538, n. 3 - Guidi di Bagno read Guido di Bagni
No. 377, p. 543, n. 1 - these two words, which seem read this word, which seems
No. 381a, p. 557, l. 3 - stronger girl; I could not tell you whom. read more capable young woman; I would not know whom else to tell you.
No. 388a, p. 564, n. 4, l. 6 - Company read Society
No. 390, p. 566, l. 2 - Delete without a date,
No. 392, p. 569, l. 2 - Delete always
No. 408, p. 590, last line - missionis read missiones
No. 408, p. 591, l. 3 - dismissed only read dismissed only
No. 408, p. 591, l. 6 - I shall read well as
No. 410, p. 594, n. 6, l. 1 - the hospital of Saint John read Saint-Jean Hospital
No. 414, p. 600, § 2, l. 1 - Nancy read Nantes

**VOLUME 2**

P. xiii, no. 694 - Nov read Now

P. xxii, l. 8 - expression has read expression have

No. 421, p. 12, n. 1, l. 6 - Marthe Trumeau read Matrilomeau

No. 418, p. 6, n. 7, l. 1 - Donadieu read Donnadieu

No. 421, p. 12, n. 1, l. 4 - Monget read Mongert

No. 433, p. 35, n. 2 - Here and henceforth in this volume, replace Bishop with Msgr. before Ingoli.

No. 446, p. 59, n. 3, l. 1 - Temple read Templars

No. 453, p. 72, n. 7, l. 3 - Conty read Conti

No. 477, p. 124 - Replace n. 1 to read The retreat mentioned here as in Valprofonde is the same as the one made in Soissons, mentioned in No. 580, p. 278. Valprofonde was in the Diocese of Soissons. (Cf. Vincentiana, 1984, p. 547).

No. 505, p. 168, n. 8, l. 1 - After Hurtel insert (or Heurtel)

No. 519, p. 187, date - Delete or March

No. 530a, p. 202, n. 6, ll. 1, 3 - Fonteines read Fontaine

No. 537, p. 210, n. 4, l. 1 - Maretz read du Maretz

No. 557, p. 232, n. 2, l. 2 - Antonio, a Capuchin read Francesco Antonio, a Capuchin

No. 558a, p. 234, citation - After AA-4 replace what follows with This gift from Carrie Estelle Doheny was transferred to DePaul University, Chicago, in 2001.

No. 561, p. 238, citation - Replace citation with In 1997, the original autograph letter was in the Provincial House of the Congregation of the Mission in Beirut.

No. 569, p. 250, n. 9 - Fonteines read Fontaine

No. 574, p. 260, citation - Replace with Original autograph letter, formerly in the archives of the Province of Lille, Daughters of Charity; its present location is unknown.

No. 580, p. 276, citation - After Cassagnac insert its present location is unknown.
No. 580, p. 278, l. 15 - Add superscript 3 after Soissons. Add note 3: This is the same retreat mentioned in No. 477 as being made in Valprofonde. Valprofonde was in the Diocese of Soissons. (Cf. Vincentiana, 1984, p. 547).

No. 580, p. 278, last line, replace superscript 3 with 4. In the note, replace 3 with 4.

No. 583, p. 282, n. 1 - After Phelippeaux insert de

No. 587, p. 285, l. 1 - Maître Belot read Madame Belot

No. 595, p. 297, l. 4 - Insert de before Liancourt

No. 600, p. 301, citation - Replace with The original autograph letter was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 601, p. 302, citation - Replace with The original autograph letter was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 603, p. 311, citation - Replace with The original autograph letter was purchased by DePaul University, Chicago, in January 2011.

No. 604, p. 313, citation - Replace with A copy of the original was formerly in the Archives of the Mission; its present location is unknown.

No. 606, p. 316, l. 5 - conformity read conformity

No. 610, p. 320, citation - Replace with St. Margaret’s Convent, Whitehouse Loan, Edinburgh, Scotland; copy made from the original in Saint Vincent’s handwriting. At some point, the letter was sent from Annecy to the Archbishop of Edinburgh.

No. 610, p. 321, § 2, l. 1 - Fourdim read Fouache; delete n. 5.

No. 617, p. 329, citation - After Rome insert Mundelein Collection

No. 625, p. 343, n. 9, l. 4 - Replace one of his sisters became a Daughter with two of his sisters became Daughters

No. 629, p. 349, citation - Replace in the public and university library of Bibliothèque publique et universitaire


No. 634, p. 363, citation - Replace with The original signed letter was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 636, p. 389, citation - Replace with Lettres choisies de Saint Vincent de Paul, Letter 36, formerly in the Archives of the Mission, Paris; its present location is unknown.
No. 644, p. 404, citation - Replace the first sentence with A copy, made from the original, was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 653, p. 414, citation - Replace the first sentence with A copy, made from the original, was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 654, p. 417, n. 9 - de Perron read du Perron

No. 654, p. 419, n. 19 - de Nozet read du Nozet

No. 654, p. 421, n. 26, l. 2 - Add at end The quote is from the Roman poet Juvenal.

No. 668, p. 443, n. 3, l. 2 - Replace Jean-François with Jean-François-Paul

No. 674, p. 453, citation - Replace with A copy, made from the original, was formerly in the Archives of the Mission; its present location is unknown.

No. 676, p. 455, citation - Replace with The original autograph letter belonged formerly to the Daughters of Charity, 33 rue Caulaincourt, Paris; its present location is unknown.

No. 679, p. 464, n. 5 - Fonteines, read Fontaine

No. 682, p. 469, citation - Add after Mission,: Rome, Mundelein Collection

No. 693, p. 482 - Insert date at top right of letter: [near the end of 1642]

No. 695, p. 485, n. 1, l. 1 - Lavocat read Ladvocat

No. 704, p. 498, citation - Replace citation with A copy, made from the original in 1854, was formerly in the Archives of the Mission; its present location is unknown.

No. 717, p. 515, citation - After l’Institut, insert 23, Quai de Conti,

No. 725, p. 528, citation - Replace with Original autograph letter, DePaul University, Chicago, acquired by Edward Udovic, C.M., in January 2008.

No. 726, p. 530, citation - Replace with Original autograph letter, Archives of the Mission, Paris.

No. 727b, p. 536, citation - Replace with Original autograph letter, formerly the property of Sisters of Charity, Mount Saint Vincent, Halifax, Nova Scotia.

The letter was lost in 1951, when Mount Saint Vincent, with all its contents, was destroyed by fire.

No. 729, p. 539, citation - Replace with Archives of the Daughters of Charity, Province of France-Nord, 9, rue Cler, 75007 Paris
No. 731, p. 540, citation - Replace with Archives of the Society of Jesus, Borgo Santo Spirito 5, 00195, Rome, Italy, original autograph letter.

No. 732, p. 543, citation - Replace with The original autograph letter was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 733, p. 544, citation - Replace with The original autograph letter was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 738, p. 554, n. 5 - Vieux-Moulins read Vieux-Moulin

No. 740, p. 556, citation - Replace with A copy of the original autograph letter, written in Italian, was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 741, p. 557, date - Replace March 1645 with 1644

No. 743, p. 558, citation - Replace with The original autograph letter was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 744, date - Replace with [1645-46]

No. 773, p. 599, citation, l. 2 - Replace preserved with formerly preserved.

No. 773, p. 599, l. 4 - Add, at the end of the citation Its present location is unknown.

No. 787, p. 620 - Replace citation with Ducournau Archives, Congregation of the Mission, Philadelphia, USA; gift of St. John’s University, New York.

No. 794, date - Replace with [March 25, 1646]

No. 808, p. 650, citation - Replace with A seventeenth-century copy was formerly in the Archives of the Mission, Paris; its present location is unknown.

No. 812, p. 654, n. 2, l. 3 - the erection read establishment

No. 826, p. 673, heading - ESS read ESSARTS

No. 826, p. 673, citation - Replace with The original autograph letter was formerly at the major seminary of Bernay (France); its present location is unknown.

No. 826, p. 674, Addressed, second line - Replace both Essart with Essarts

No. 826, p. 674, n. 2, l. 2 - Essart read Essarts

No. 827, p. 677, § 1, l. 4 - they were baptized read he was baptized

Index, p. 695, 1st column, next to last line - Replace with BARBERINI, Francesco Antonio, Cardinal: 570
Index, p. 695, 1st column, last line - Replace with BARBERINI, Francesco, Cardinal: 660

Index, p. 696, DALMAGNE - Replace 629, 656 with 627

Index, p. 696, DU COUDRAY - Replace 435 with 434

Index, p. 697, FONTINESES read FONTAINE

VOLUME 3

No. 829, p. 1, citation, l. 1 - After Rome, add: Mundelein Collection,

No. 832, p. 14, § 1, l. 1 - wise read spiritual

No. 848, p. 38, citation, l. 2 - Archives of the Mission, DePaul University, Chicago (USA), original autograph letter, formerly at St. Mary’s Seminary, Perryville, Missouri, transferred to DePaul in 2001.

No. 855, p. 55, l. 1 - Delete he did both to

No. 862, p. 64, citation, l. 1 - Replace with Archives of the Motherhouse of the Daughters of Charity, Paris, original signed letter.


No. 866, p. 70, n. 1, ll. 2, 4 - Fonteines read Fontaine

No. 866, p. 71, n. 5, l. 1 - Fonteines read Fontaine

No. 866, p. 72, n. 9, penultimate line - Sainte-Agnès read Holy Angels

No. 868a, p. 76, citation - Replace with The original autograph letter was purchased at auction in Paris on November 7, 1997, by the Archivist of the Département de la Marne.

No. 868a, p. 76, n. 2 - Replace with: Present-day Rennes.

No. 870, p. 83, n. 18 - Replace younger brother with nephew

No. 876, p. 90, heading and n. 1, l. 2 - Dwyer read O’Dwyer

No. 882, p. 104, n. 7, l. 4 - Replace one of his sisters became a Daughter with two of his sisters became Daughters

No. 887, p. 112, § 1, l. 4 - Councils give read Council gives

No. 925, p. 168, n. 3 - niece read cousin

No. 926, p. 168, citation - Add at the end, photograph in the Archives of the Mission, Rome.

No. 949, p. 196, n. 1, l. 9 - Faber read Favre

No. 973, p. 217, § 2, l. 6 - he shows read they show

No. 984, p. 235, l. 11 - the the Abbot read the Abbot
No. 1018, p. 276, citation - Replace with The original autograph letter, formerly in St. Patrick’s Seminary, Manly, NSW, Australia, is now in The Veech Library, Catholic Institute of Sydney, 99 Albert Road, Strathfield, NSW.

No. 1020, p. 280, n. 8 - Ruffin read Rufin

No. 1057a, p. 352, date - August read July.

No. 1064, p. 358, citation, l. 4 - Replace the last sentence with This letter was donated by Abel Berland to DePaul University, Chicago.

No. 1068, p. 372, n. 5 - Replace 2 with 3

No. 1089a, p. 399, citation - Replace with Archives of the Mission, Paris, original autograph letter, presented to the Congregation of the Mission by the Sisters of Notre-Dame de Charité.

No. 1103a, p. 433, citation - Replace first sentence with The original autograph letter was formerly the property of the Jesuits in Aix; its present location is unknown.

No. 1105, p. 444, citation - Replace with Original autograph letter, formerly at the Miséricorde in Agen, now in the Archives of the Motherhouse of the Daughters of Charity, Paris.

No. 1146, p. 494 § 2, l. 2 - Portail read Alméras

No. 1176, p. 535, § 1, l. 4 - persuade them to tender read persuade them to anything other than a tender

Index, p. 620 - FONTEINES read FONTAINE

Index, p. 621 - LAVARDIN, Philippe read LAVARDIN, Philibert

VOLUME 4

No. 1212, p. 15, citation - Replace with Original signed letter, Archives of the Motherhouse of the Daughters of Charity, Paris.

No. 1271 p. viii - Replace Antonio Barberini with Luigi Capponi.

No. 1221, p. 29, n. 2 - After Hurtel insert (or Heurtel)

No. 1254a, p. 76, citation - Replace with Diocesan Archives of Cahors, Solminihac collection, liasse 2, no. 51, extract of the original. A letter from Fr. Vitet to Saint Vincent (cf. No. 1256), dated September 5, 1650, alludes to this letter.

No. 1271, p. 99, heading - ANTONIO BARBERINI read LUIGI CAPPONI; delete superscript on BARBERINI.

No. 1271, p. 99, n. 1 - Delete.

No. 1367, p. 209, n. 2, l. 6 - n. 8 read n. 7

No. 1416, p. 266, n. 1 - Cristoforo Monchia read Cristoforo di Monchia
No. 1434, p. 288, n. 4 - Jean-François de Gondi, Archbishop of Paris
read Jean-François-Paul de Gondi, Cardinal de Retz

No. 1456, p. 317 - Add footnote 1Cf. Rm 8:35. (NAB)

No. 1490, p. 365, citation - Replace with Archives du Monastère des Augustines, 32 rue Charlevoix, Quebec, Canada, original signed letter.

No. 1502, p. 383, n. 3 - Replace XIII, no. 81, with XIIIa, no. 84a.

No. 1549, p. 457, n. 2 - n. 9 read n. 13

No. 1564, p. 488, l. 1 - September 29 read September 27

No. 1572, p. 501, § 1, l. 9 - unable read: able

No. 1573, p. 503, citation - Replace first sentence with A copy of this letter was formerly in the Archives of the Diocese of Cahors, Alain de Solminihac collection, file 19, no. 13; its present location is unknown.

No. 1630, p. 583, n. 5, l. 3 - Delete 1630,

Index, p. 615, BARBERINI, Antonio Cardinal - 1271 read 1493

Index, p. 616 - entry after CABARET: CAPPONI, Luigi Cardinal: 1271

VOLUME 5

No. 1692, p. 65, n. 2, l. 4 - Loudon read Loudun

No. 1707, p. 88, § 1, l. 8 - cannot not be read cannot be

No. 1708, p. 89, l. 11 – Cape Nègre read: Cap Nègre

No. 1721, p. 111, § 1, penultimate line - soul read life

No. 1729, p. 121, § 3, l. 2 - Clanranald read Clanronald

No. 1788, p. 207, n. 4, ll. 3, 4 - Delete: , the first house not in the environs of Paris

No. 1822, p. 252, l. 3 - Marquese read Marchese

No. 1822, p. 253, § 1, l. 5 - His Royal Highness, read Her Royal Highness

No. 1834, p. 271, § 1, penultimate line - Loretto read Loreto

No. 1835, p. 274, last line - Loretto read Loreto

No. 1842, p. 319, § 1, l. 4 - Delete that

No. 1845, p. 326, n. 5 - secretary read Chancellor

No. 1853, p. 339, § 2, n. 6 - Add at the end He was referring to Pedro Borguñy.

No. 1893a, p. 405, n. 3 - Pt 2:22 read 2 Pt 2:22
No. 1908, p. 421, n. 4, l. 4 - nos.1908, 1912, read no. 1912
No. 2001, p. 536, n. 1, l. 8 - Manangue read Mananghe
No. 2053, p. 599, n. 2 - Replace footnote to read Noël Duval, business advisor for Donat Crowley (cf. VI, 64).
No. 2066, p. 612, n. 1 - Moissanx read Miossanx

VOLUME 6
No. 2130, p. 83, n. 12 - Monchia read di Monchia
No. 2157, p. 124, n. 3, l. 4 - Delete: , vol. VI, no. 2157
No. 2229, p. 273, n. 2 - Le Vacher read Barreau
No. 2333, p. 413, l. 4 - Migot read Mignot
No. 2344, p. 426, n. 1, l. 1 - de Soyecourt read du Soyecourt
No. 2425, p. 567, § 2, l. 4 - Dupont read Duport
No. 2453, p. 607, § 2, l. 11 - Him read to Him
No. 2467, p. 630, n. 7 - Mario read Marius
No. 2471, p. 636, § 1, l. 2 - Senigaglia read Sinigaglia (Senigallia)
No. 2474, p. 640, § 2, l. 7 - able do read able to do
Appendix 1, p. 643, l. 16 - Majesty and his Council has ordained and ordains read Majesty, with his Council, has ordained and does ordain
Appendix 6, p. 651, § 1, l. 2 - and the for read and for the
Index, p. 654 - CARPENTIER, Auguste read CARPENTIER, Augustin
Index, p. 656 - RICHELIEU, Armand-Jean du read RICHELIEU, Armand du

VOLUME 7
No. 2482, p. 15, n. 2, l. 2 - Louis Duport read Nicolas Duport
No. 2490a, p. 33, n. 1, l. 1 - Marguerite read: Madeleine
No. 2515, p. 71, citation - insert at beginning: Soeurs de la Foi, 8 rue de Graeninghe, Courtrai, Belgium.
No. 2515, p. 72 - After the postscript, add Addressed: Monsieur Tholard, Priest of the Mission, in Marcoussis
No. 2517, p. 73, citation - Replace with Archives of the Mission, Toulouse, original signed letter, from the Hains Family Collection, Marseille. This is one of the letters sold at auction in Nimes October 28, 1989, by Xavier Charmoy (cf. no. 2505, citation) and purchased by J. M. Lebats, C.M.
No. 2546, p. 114, citation - Replace with Archives of the Mission, Toulouse, original signed letter, from the Hains Family Collection, Marseille. This is one of the letters sold at auction in Nîmes October 28, 1989, by Xavier Charmoy (cf. no. 2505, citation) and purchased by J. M. Lebats, C.M.

No. 2571, p. 145, n. 4 - Clermont, read Clermont-Tonnerre, Knight of Malta,

No. 2580, p. 158, § 2, l. 4 - Ablet read Haslé

No. 2597, p. 179, § 3, l. 1 - 25 read 21

No. 2597, p. 179, § 3, l. 2 - 36 read 30

No. 2597, p. 180 - After signature, add postscript: We are in doubt as to whether we will send M. Huguier or Bro. Duchesne to Algiers. We shall see. Please do not speak to anyone about this, nor of M. Le Vacher’s departure for Marseille, which will be soon, nor about the money either.

No. 2614, p. 208, § 2, l. 2 - Varles read Varlet

No. 2617, p. 212, citation - Replace with Archives of the Mission, Toulouse, original signed letter, from the Hains Family Collection, Marseille. This is one of the letters sold at auction in Nîmes October 28, 1989, by Xavier Charmoy (cf. no. 2505, citation) and purchased by J. M. Lebats, C.M.

No. 2630, p. 232, citation - Replace with Archives of the Mission, Toulouse, original signed letter, from the Hains Family Collection, Marseille. This is one of the letters sold at auction in Nîmes, October 28, 1989, by Xavier Charmoy (cf. no. 2505, citation) and purchased by J. M. Lebats, C.M.

No. 2662, p. 279, § 1, l. 4 - de la Prontière read de la Proutière

No. 2705, p. 350, § 1, ll. 1-2, 4 - Grimaud read: Grimard

No. 2706, p. 351, n. 1, l. 1 - 1654 read 1658

No. 2717, p. 369, citation - Insert after signed letter; , gift of Thérèse and Henri Fries.

No. 2737, p. 400, citation - Replace citation with Archives of the Mission, DePaul University, Chicago, original signed letter, gift of Abel Berland. The last six lines are in the saint’s handwriting. The editors have included in brackets the additions Coste made from the original.

No. 2741, p. 406, § 2, l. 2 - Saint-Sépulchre read Saint-Sépulcre

No. 2745, p. 411, l. 10 - Saint-Sépulchre read Saint-Sépulcre

No. 2753, p. 425, n. 2, l. 1 - Martin read Marin or Martin
No. 2796a, p. 485, citation - Replace first sentence with Archives of the Mission, Paris, original signed letter.

No. 2796a p. 486, postscript, l. 1 - and a read with this

No. 2819, § 2, l. 2 - Martissans read Martisans

**VOLUME 8**

*Title page - September 1660) read March 1661*

*Library of Congress Cataloging-in-Publication Data, l. 6 - v. 7.
December 1657-June 1659 - read v. 8. July 1659-March 1661.*

No. 2926, p. 64, heading and n. 1, l. 1 - **MARTIN read MARIN**

No. 2927, p. 67, § 1, l. 1 - Saint-Joire read Saint-Jeoire

No. 2942a, p. 93, citation - Replace first sentence with Original signed letter, purchased by the Province of Paris in 2005.

No. 2942a, § 1, l. 2 - After Noyon insert superscript and add footnote for Baradat: Henri de Baradat, Bishop of Noyon (1626-60), had asked Jean Parre to try to mitigate the excessive display of devotion at Notre-Dame-de-la-Paix at the time of distribution.

No. 2992, p. 158, n. 1, l. 2 - three read two

No. 3062, § 1, l. 3 - Mauger read Mauge

No. 3076b, n. 3 - Delete the second sentence.

No. 3090, p. 298, citation - After the first sentence, add The original was donated to DePaul University, Chicago, in June 1954 by Justin Turner.

No. 3098, p. 309, § 2, l. 3 - Savry read Auvry

No. 3116a, p. 337, § 1, l. 5 - received here from read received here for

No. 3116a, § 1, l. 7 - [J.] Le Vacher read [P.] Le Vacher

No. 3147, p. 374, n. 1 - Mk read Mt

No. 3243 p. 496, § 1, l. 3 - Moussardière read de la Moussardière

No. 3259, p. 515, heading, signature, and n. 1 - Ludovisi read Ludovisi

No. 3296, p. 589, § 1, l. 4 - de Rivaux read du Rivaux

Appendix 4, p. 612, § 1, l. 3 - René read Louis

Appendix 4, p. 613, last §, l. 1 - Harlay de Sancey read Harlay de Sancy

**VOLUME 9**

Conf. 5, § 1, l. 3 - do outside read do outside

Conf. 23, p. 183, § 6, l. 10 - Replace question mark with period

Conf. 27, p. 209, l. 1 - Two faults read Some faults
Conf. 41, p. 367, § 1, l. 5 - his feelings read her feelings
Conf. 43a, p. 409, n. 4 - Jon 1:4 read Jon 1-4
Conf. 43a, p. 410, § 1, l. 7 - There is read There are
Conf. 51, p. 470, § 2, l. 2 - Saint Appoline read Saint Apollonia
Conf. 52, p. 470, § 1, l. 2-3 - Daughters of Charity read we’re going to look once again at the spirit of the Company of the Daughters of Charity to see in what it consists,

VOLUME 10
Conf. 61, p. 2, § 1, ll. 2-11 - After Quoi delete italics for the rest of the paragraph.
Conf. 73, p. 128, § 2, l. 11 - that does deserve read that doesn’t deserve
Conf. 75, p. 163, § 1, l. 10 - made read make
Conf. 78, p. 193, § 3, l. 10 - Abiron read Abiram
Conf. 87, p. 295, § 1, l. 6 - practices and maxims read maxims and customs
Conf. 87, p. 295, § 1, l. 7 - temporal guidance read temporal direction
Conf. 88, p. 308, § 2, l. 1 - let’s look the read let’s look at the
Conf. 89, p. 318, § 2, l. 10 - their need read his/her need
Conf. 91, p. 352, § 2, l. 13 - have a such a good read have such a good
Conf. 103, p. 464, l. 7 - pronounce the words read pronounce the words....
Conf. 115, p. 545, n. 1, l. 1 - Mlle Gras read Mlle Le Gras

VOLUME 11
Conf. 8, p. 11, n. 1 - Escombleaux read: Escoubleau
Conf. 129, p. 205, n. 2 - Sng read Sg
Conf. 136, p. 266, § 5, l. 5 - Capucins read Capuchins
Conf. 155, p. 321, § 1, l. 5 - has it principal read has its principal
Conf. 160, p. 337, n. 5, l. 4 - After wrecked add period; delete rest of the note.
Conf. 160, p. 339, § 1, l. 9 - one Son read one son
Conf. 175, p. 382, § 3, l. 5 - in our hearsts read in our hearts
Conf. 176, p. 386, § 3, l. 2 - After “the violent bear it away,” insert superscript 8 and add footnote 8: Cf. Mt 11:12. (NAB)
**VOLUME 12**

Conf. 217, p. 311, n. 8 - on September 22, 1655, see XIIIa, 417-19 read on August 12, 1659, see XIIIa, Doc. 120, pp. 480-82.

Conf. 221, p. 339, § 1, l. 10 - Lybia read Libya

Supplement 15, p. 372, citation - Add at the end of the citation An earlier copy of this document was published in vol. XIIIa, Doc. 50b, p. 183.

Appendix 2, p. 420, l. 4 - Spiritual Communion read: Spiritual Communication

**VOLUME 13A**

Doc. 10, p. 21, n. 1 - Denis Tulloue read Robert Tulloue.

Doc. 35c, p. 147, l. 1 - Anne de Muriel read Anne de Murviel

Doc. 57, p. 196, n. 14 - Augustin Fracioti read Agostino Fracioti

Doc. 65a, p. 239, l. 1 and n. 3 - Ludovisio read Ludovisi

Doc. 65b, p. 239, citation, l. 4 - Ottavio Bandino read Ottavio Bandini

Doc. 65c, p. 240, § 3, ll. 2-3 - directive co-mes read directive comes

Doc. 67, p. 242, heading - Ludovisio read Ludovisi

Doc. 71, p. 245, heading - Ludovisio read Ludovisi

Doc. 71a, p. 247, l. 1 - Ludovisio read Ludovisi

Doc. 73c, p. 252, n. 2, l. 2 - Ludovisio read Ludovisi

Doc. 85a, p. 309, § 2, l. 7 - Antoine-Claude read Claude-Antoine

Doc. 89, p. 327, § 3, l. 2 - was completed read were completed

Doc. 92, p. 340, § 1, ll. 5 and 6 – removing and put-ting read: removing and put-ting

Doc. 102, p. 366, n. 5 - Camille de Neufville de Villeroy read Alphonse-Louis du Plessis de Richelieu

Doc. 110, p. 406, § 1, l. 5 - Add footnote for Suarez: Francisco Suarez, Jesuit theologian.

Doc. 111, p. 409, l. 6 - to satify their senses read to satisfy their senses

Doc. 115, p. 422, l. 2 - Pallu read Rallu

Doc. 117a, p. 430, n. 1, § 2, l. 2 - William read Warren

Doc. 119, p. 473, l. 4 – October 18 read October 11

**VOLUME 13B**

Doc. 132a, p. 65, l. 8 - François Courtiller read Fiacre Courdilier

Doc. 136, p. 84, § 1, l. 8 - their death read death
Doc. 146a, p. 139, § 2, l. 10 - to to have read to have
Doc. 146a, p. 139, § 2, ll. 11-12 - Saint-Germain-de-l’Auxerrois read
                    Saint-Germain-l’Auxerrois
Doc. 149, p. 147, l. 4 - December read January
Doc. 149a, p. 147, n. 1, last line - promugation read promulgation
Doc. 149a, p. 150, l. 1 - nor read or
Doc. 159, p. 271, § 1, l. 4 - meeeting read meeting
Doc. 166, p. 314, § 3, l. 9 - is is read is
Doc. 168, p. 323, n. 1, l. 1 - Naming read Appointment
Doc. 184, p. 376, § 5, l. 1 - turned our read turned to our