APPENDIX A

FOUNDATION DOCUMENTS

1. FOUNDATION CONTRACT

(The arrangements regarding the acceptance of the Louisiana Mission were contained in a contract drawn up between Bishop DuBourg and the Congregation of the Mission. The document reads as follows.)

For the Greater Glory of God

The present contract, between the Missionaries and the Most Eminent and Reverend Louis William DuBourg, worthy Bishop of Louisiana, was concluded on the 27th of September, 1815, by the Most Eminent Cardinal Consalvi, authorized by His Holiness, and Mr. Charles Dominic Sicardi, Vicar-General of the Congregation of the Mission.

The essential condition on which it is based, according to the words and expressions made use of by the aforesaid bishop, both towards the missionaries and the vicar-general, in his interviews with the Sovereign Pontiff, and in the memorial which he presented to His Holiness, for the final settlement of the affair, is, namely: that the missionaries will go out with him as subjects of the Congregation of the Mission, to form an establishment in his diocese, discharge the different functions appertaining to their institute, and especially to found a seminary as early as possible, by means of certain funds which have been promised them, together with the savings of the missionaries. It seems absolutely necessary for the harmony, security and good order of the negotiation, to settle, by the aid of those who have the best right to be well informed on the subject, certain articles, to promote the greater glory of God, the real and permanent welfare of the diocese, and
the particular guidance of the above-named Missionaries. Therefore, having invoked the help of the Father of lights, the intercession of the great Mother of God, the most holy Mary, and of Saint Vincent de Paul, founder of the Congregation, and of St. Louis, patron of Louisiana, we have resolved upon the following articles:

1. The Congregation of the Mission is a body lawfully established in the Church of God; internally, it is governed by its own Rules and Constitutions, and with reference to its outward functions, is declared to be de Corpore Cleri secularis [part of the secular clergy.] It would, consequently, cease to form a body, were it to be dismembered, and if the subordination and interior system which holds it together, were to be interrupted. The missionaries must then, as much as possible, keep together, never separating, but in order to discharge the several duties assigned them by the superiors, who will have entire, free and absolute power to send them to any place, recall or change them, just as they think, in Domino [in the Lord], it is their duty to do, without prejudice, however, in conformity with the good will and pleasure of the Ordinary.

2. On their arrival in America, it will be proper to allow the missionaries about a month, during which time they will remain together; not so much to rest after their journey, as to examine the aspect of things, take a good view of the sea upon which they will have to sail, and concert measures which will enable them to act with prudence and success.

3. While the urgent wants of those souls who have been so long destitute of spiritual assistance will require much zeal on the part of the missionaries, who will go here and there to assist and instruct them, the novices will remain stationary at the principal residence (which will be considered as the mother-house and central point for all, and where, in due time, the seminary is to be erected), in order that they may imbibe the spirit of their institute; it being in the power of the superior, if he deem it expedient, to shorten, as much as he thinks proper, the time of the regular novitiate (generally two years), without which they will have nothing but the garb and outward semblance of missionaries.

4. In conformity with the provinces of Canon Law and the formation of their institute, the missionaries are declared personally
inapt to accept benefices with the care of souls; in such a manner, that any missionary, accepting a parish, would be, by that very fact, excluded from the Company; therefore, all the parishes that the bishop may wish to confide to the missionaries must be taken in the name of the whole society, without preference for any particular individual, and the superiors will, consequently, remain at liberty to appoint, recall, replace and dispose of their subjects, as of so many vice-curates, as is done in all places where the missionaries have the care of souls; otherwise there would be nothing but the mere shadow of the Company of the Mission.

5. Therefore, those subjects that are employed in any parish of congregation, can, and ought, mutually to assist each other, and should unite their efforts, as necessity may require, or according to the suggestions of the superior, in giving retreats, missions, etc.

6. And as, through ignorance and vice, the state of these people cannot be otherwise than most deplorable, since: *Neglectis urenda, filix innascitur agris,* ["in neglected fields there springs up the coarse fern which must be burned." Horace, Satires 1,3,37.] before settling in any place, the missionaries should begin by a mission, given according to our rules, in order to make a good beginning, and promote the solid and permanent welfare of these poor souls; the effects of these missions being such, that they produce a complete change in a place, and render it to preserve and continue the good thus begun. Whereas, beginning without a mission, a priest can only, after great labor, and a long time, give some sort of form to his congregation.

8. They will earnestly strive to promote and carry out, as soon as possible, the erection of a seminary, which, aided by the moderate pension required of the seminarists, need not, it is presumed, be very long delayed.

9. When, in course of time, and by means of the training of young students for the Church, they have provided a sufficient number of priests to replace the missionaries dispersed in different parishes, the latter will then be enabled to withdraw into one or more houses, according to the regulations of their institute, restricting themselves to the usual functions of the same, retaining those others only, that are annexed to their existing houses.
10. In order to verify, in its fullest extent, the name of “Missionaries of the Congregation of the Mission,” founded by Saint Vincent, the aforesaid missionaries shall, always, and in every place, observe exactly the rules, constitutions and holy practices left them by their fellow-members, wherever they are established; as also the due dependence on the chief superiors of the same Congregation, in conformity with the bulls of erection and confirmation, issued by the Supreme Pontiffs in favor of the same Congregation.

It has been thought requisite to take down in writing all these points, verbally agreed upon, for no other end than to fix a rule, and satisfy those who, viewing this mission under another aspect than the true one, might, though with good intentions, be actuated by sentiments of opposition towards it, which would considerably impede its success and progress.

FELIX De ANDREIS,
Priest of the Congregation of the Mission,
entrusted with the above-named mission.

CHARLES DOMINIC SICARDI,
Vicar-General of the Mission.

+LOUIS WILLIAM DuBOURG,
Bishop of Louisiana and of the two Floridas.

Rome, 17th of November, 1815.


2. ERECTION OF THE AMERICAN PROVINCE, 1835

(The documentation for the erection of the province is meager, but appears to be most fully drawn out in this record of the Council of the Superior General, John Baptist Nozo, in paragraph 5. The other paragraphs have been included for the sake of their interest.)
After carefully studying the documents which have been furnished to give an exact idea of the actual state of our mission in America, the Council, wishing to give this mission an organization which should be a guarantee of its stability and of the service which it can render to Religion, has arrived at the following dispositions:

1. The college established and directed by the missionaries at Saint Mary's of the Barrens has been suppressed. Nevertheless, it may be reestablished in the future if conditions become more favorable.

2. The diocesan seminary may be conserved and directed by the missionaries on the condition that the Bishop of Saint Louis will pay an annual sum of six hundred francs, payable quarterly and in advance, for each seminarian for his board and lodging.

3. The seminary for the Community will be maintained in the same place but in a separate building in such a way that the two seminaries will have no associations with each other except in the class-room, in the church and in the refectory.

4. Whether in the parishes or among the Indians, missions will be established in proportion to the number of missionaries that will suffice in each particular locality. But these will be established only after the approval of the Superior General has been obtained.

5. The administration of our American mission is and will remain organized as follows:

Father Timon is named Visitor and Superior of the house of Saint Mary's of the Barrens.
Father Paquin is named Assistant.
Father Bouiller is named Procurator.
Father Rollando is named Director of the Seminary.
Fathers Paquin, Odin, Dahmen and Bouiller are named Consultors to the Visitor.
Father Tornatore is named Admonitor of the Visitor.

(Translation from Frederick J. Easterly, op. cit., page 141. Source: "Registre de Deliberation de Conseil de la Congregation de la Mission, 2 September 1835," Archives of the General Curia of the Congregation of the Mission, Rome, Italy.)
APPENDIX B

PERSONNEL STATISTICS

(Personnel statistics compiled by Edward R. Udovic, C. M.)
VINCENTIAN BISHOPS/PRIESTS BY PROVINCE

Personnel Statistics 1890-1985

Year

Number of Bishops & Priests

S + W  E  W/MW  P/NE  OTHER
VINCENTIANS BY COUNTRY OF BIRTH 1825–85

Bishops, Priests, Brothers, Students

Number of Members

Years During the 1800s

U.S.  IRELAND  ITALY  OTHER
VINCENTIANS BY COUNTRY OF BIRTH TO 1825
Personnel Statistics 1816-1885

ITALY (66.7%)

U.S. (7.4%)

FRANCE (7.4%)

GERMANY (7.4%)

BELGIUM (7.4%)

IRELAND (3.7%)
VINCENTIANS BY COUNTRY OF BIRTH 1826-45

Personnel Statistics
U.S. (1.1%)

ITALY (38.0%)
IRELAND (27.2%)
GERMANY (4.3%)
FRANCE (9.8%)
SPAIN (17.4%)
OTHER (2.2%)
IRELAND (50.8%)
SPAIN (2.5%)
OTHER (4.9%)
FRANCE (4.7%)
GERMANY (13.1%)
ITALY (4.1%)
SWITZ (2.5%)
U.S. (18.0%)

PERSONNEL STATISTICS
VINCENTIANS BY COUNTRY OF BIRTH 1846-65
VINCENTIANS BY COUNTRY OF BIRTH 1866-85
Personnel Statistics

IRELAND (32.8%)
GERMANY (3.4%)
ITALY (0.9%)
OTHER (6.9%)
U.S. (56.0%)
VINCENTIAN BROTHERS 1820–1985

C.M. Personnel Statistics

Number of Brothers

1825 1850 1875 1900 1925 1950 1975
Years
APPENDIX C

COMMUNITY GOVERNMENT

1. SUPERIORS AND VICARS GENERAL

1. Saint Vincent de Paul (17 Apr. 1625-27 Sept. 1660)
2. René Alméras (17 Jan. 1661-2 Sept. 1672)
3. Edme Jolly (5 Jan. 1673-26 Mar. 1697)
5. François Watel (11 Aug. 1703-3 Oct. 1710)
6. Jean Bonnet (10 May 1711-3 Sept. 1735)
7. Jean Couty (11 Mar. 1736-4 Aug. 1746)
8. Louis de Bras (11 Feb. 1747-21 Aug. 1761)
9. Antoine Jacquier (24 Feb. 1762-6 Nov. 1787)
10. Jean-Félix Cayla de la Garde (2 June 1788-12 Feb. 1800)

French Vicars

François F. Brunet (12 Feb. 1800-15 Sept. 1806)
Claude J. Placiard (16 Sept. 1806-16 Sept. 1807)
Dominique F. Hanon (14 Oct. 1807-24 Apr. 1816)
Charles E. Verbert (12 Aug. 1816-4 Mar. 1819)
Charles V. Boujard (13 May 1819-16 Jan. 1827)

Italian Vicars

Benedetto G. Fenaja (25 June 1793-1 Jan. 1795)
Carlo Domenico Sicardi (30 Oct. 1804-13 May 1806; 13 May 1806-19 June 1807, pro-vicar; 19 June 1807-16 July 1817, first assistant; 16 July 1817-13 June 1819, vicar general)
F. Antonio Baccari (4 Oct. 1817-16 Jan. 1827)

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12. Dominique Salhorgne (15 May 1829-17 Aug. 1835)
15. Eugene Boré (11 Sept. 1874-3 May 1878)
16. Antoine Fiat (4 Sept. 1878-29 July 1914)
17. Emile Villette (31 Aug. 1914-7 Nov. 1916)
   [Alfred Louwyck (8 Nov. 1916-17 Feb. 1918) vicar general]
   [François Verdier (18 Feb. 1918-30 Sept. 1919) vicar general]
18. François Verdier (30 Sept. 1919-26 Jan. 1933)
   [Edouard Robert (19 Dec. 1939-5 July 1947) vicar general]
22. Richard McCullen (11 July 1980-)

(Note: more comprehensive lists of vicars general and other officers of the general curia are to be found in issues of Vincentiana beginning in 1980. The only vicars general listed here are those who exercised their office for a significant period of time, or during the French Revolution.)

2. AMERICAN PROVINCES - VISITORS

(Superiors of the Mission, dependent on the Province of Rome)

c. John Baptist Tornatore (31 May 1831-2 Sept. 1835)
   (Erection of the American Province, 2 Sept. 1835)

1. John Timon (2 Sept. 1835-8 Nov. 1846)
2. Mariano Maller (8 Nov. 1846-23 Sept. 1850)
   * (Thaddeus Amat, acting visitor, spring of 1848 to end of December, 1850)
3. Anthony Penco (23 Sept. 1850-29 June 1857)
   * John Masnou (pro-visitor in Penco’s absence, 1 Feb. 1855-end of 1856)
   * (J. Francis Burlando, acting visitor, end of 1856 to 29 June 1857)
4. Stephen V. Ryan (29 June 1857-1 May 1868)
5. John Hayden (1 May 1868-2 Nov. 1872, date of death)
   * Thomas J. Smith (14 Dec. 1872, declined)
7. Thomas J. Smith (21 Feb. 1879-4 Sept. 1888)

(Division into Eastern and Western Provinces, 4 Sept. 1888)

WESTERN PROVINCE

3. Thomas O'N. Finney (3 Mar. 1906-16 Mar. 1926)
   * William P. Barr (21 Mar.-3 July 1938)
10. Cecil L. Parres (1 July 1971-30 June 1975; Establishment of Province of the Midwest; 1 July 1975-1 July 1978)
11. Hugh F. O'Donnell (1 July 1978-1 June 1987)
   * Robert A. Schwane (8 Feb. 1987, declined)
12. John F. Gagnepain (1 June 1987- )

EASTERN PROVINCE

9. Gerard M. Mahoney (1 Aug. 1981- )
NEW ENGLAND PROVINCE

(Establishment, as a vice-province of Poland, 17 July 1920. Province of New England, 23 Apr. 1975)

(Superior and Vice-Province)

a. George Glogowski (1903-17 July 1920)
b. Paul Waszko (17 July 1920-26 Aug. 1929)

(Provincials)


* * * * *

(Establishment of Vice-Province of Los Angeles and New Orleans, 19 July 1958; Provinces of the Midwest, the West, and Southern Province, 1 July 1975)

PROVINCE OF THE WEST

(Vice-Province)

b. Joseph S. Falanga (11 Nov. 1968-1 July 1975)

(Provincials)

1. Joseph S. Falanga (1 July 1975-1 July 1978)
2. John A. Grindel (1 July 1978-1 July 1987)
3. Jerome R. Herff (1 July 1987- )

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SOUTHERN PROVINCE

(Vice-Provincials)

c. Louis J. Franz (19 July 1973-1 July 1975)

(Provincials)

1. Louis J. Franz (1 July 1975-1 June 1982)
2. J. Dennis Martin (1 June 1982-)

VICE-PROVINCE OF MADRID

(Established 1934)


(Joined administratively to the Vice-Province of Puerto Rico, 1950.)

(Note: The dates given above are, where possible, the dates of official appointment. For the early days of the American Province because of the difficulty of communications, the dates of appointment and the effective date of assuming the office often do not coincide.)

3. ASSEMBLIES

GENERAL AND SEXENNIAL ASSEMBLIES AFTER THE FRENCH REVOLUTION

1829, 15-25 May, 17th General Assembly
1835, 15-28 Aug., 18th General Assembly
1843, 1-14 Aug., 19th General Assembly
1849, 30 July - 11 Aug., 20th General Assembly
1855, 27-31 July, 9th Sexennial Assembly
1861, 27 July - 4 Aug., 21st General Assembly
1867, 27 July - 4 Aug., 22nd General Assembly

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1873, 28 July - 2 Aug., 10th Sexennial Assembly
1874, 8-22 Sept., 23rd General Assembly
1878, 1-12 Sept., 24th General Assembly
1884, 5-7 May, 11th Sexennial Assembly
1890, 28 July - 6 Aug., 25th General Assembly
1896, 28-30 July, 12th Sexennial Assembly
1902, 27 July - 3 Aug., 26th General Assembly
1908, 30 July - 3 Aug., 13th Sexennial Assembly
1914, 27 July - 3 Aug., 27th General Assembly
1919, 27 Sept. - 9 Oct., 28th General Assembly
1925, 13-15 July, 14th Sexennial Assembly
1931, 19 July - 6 Aug., 29th General Assembly
1933, 26 July - 4 Aug., 30th General Assembly
1939, 26-30 July, 15th Sexennial Assembly
1947, 2-18 July, 31st General Assembly
1955, 30 June - 14 July, 32nd General Assembly
1963, 20 Aug. - 1 Sept., 33rd General Assembly
1968, 22 Aug. - 5 Oct., 34th General Assembly (Session One)
1969, 18 June - 17 Aug., 34th General Assembly (Session Two)
1974, 16 Aug. - Sept. 23, 35th General Assembly
1980, 16 June - Aug. 8, 36th General Assembly
1986, 18 June - 16 July, 37th General Assembly

**AMERICAN PROVINCIAL ASSEMBLIES TO 1888**

1843, June, 1st Provincial Assembly, Cape Girardeau
1849, 28-31 May, 2nd Provincial Assembly, Saint Louis
1855, 30 May-2 June, 3rd Provincial Assembly, Saint Louis
1861, 27 July - 4 Aug., 4th Provincial Assembly, Saint Louis
1867, 6-8 May, 5th Provincial Assembly, Saint Louis
1873, 12-15 May, 6th Provincial Assembly, Germantown
1874, 29 June - 2 July, 7th Provincial Assembly, Saint Louis
1878, 1-3 July, 8th Provincial Assembly, Saint Louis
1884, 5-7 May, 9th Provincial Assembly, Germantown
APPENDIX D

VINCENTIAN BISHOPS

(These Vincentian bishops were bishops of sees in the United States or in Vincentian mission areas; if not, they either received their education or did pastoral work in the United States.)

AMAT, THADDEUS (1811-1878). Born 31 December 1831, in Barcelona, Spain; educated at the Vincentian house of studies in Barcelona, and afterwards at the mother house in Paris. Vows 16 January 1834. Ordained 23 December 1837 in Paris, and came to the United States shortly afterward. Taught at Assumption Seminary at Lafourche, and did missionary work elsewhere in Louisiana; was novice master at Cape Girardeau, a faculty member at the seminary in Saint Louis; and then rector of the preparatory seminary at the Barrens, and lastly of Saint Charles Seminary in Philadelphia.

Elected to the see of Monterey, 29 July 1853, and ordained a bishop 12 March 1854 in Rome. Became bishop of Monterey-Los Angeles, 1859 when the name of his see was changed. Attended the second plenary council of Baltimore, 1866. Died 12 May 1878 in Los Angeles, where he is buried.

Elected vicar apostolic of San Pedro Sula, 24 March 1953, and ordained a bishop the following 19 July in San Pedro Sula, where he died 12 August 1962 and is buried.

DENECKERE, LEO (1799-1833). Born 7 June 1799 in Wevelghem, Belgium; educated at Roulers, and then at the Vincentian seminary in Ghent. Came to the United States to do missionary work, and studied at Saint Thomas near Bardstown, and Saint Mary's of the Barrens. Vows 1 June 1822. Ordained 13 October 1822 at the Barrens. Member of the faculty there and engaged in missionary work in Missouri and Louisiana, 1822-1829.

Elected bishop of New Orleans, 4 August 1829, and ordained 24 June 1830 in New Orleans. Died 5 September 1833, at New Orleans, where he is buried.

DOMENEC, MICHAEL (1816-1878). Born 27 December 1816, in Ruez, near Tarragona, Spain; educated at the mother house in Paris, and Saint Mary's of the Barrens. Vows 28 December 1834. Ordained 30 June 1839 at the Barrens. Was a member of the faculty at Saint Vincent's in Cape Girardeau, the Barrens, Saint Charles Seminary in Philadelphia.

Elected to the see of Pittsburgh, 28 September 1860, and ordained a bishop 9 December 1860 in Pittsburgh. Attended the second plenary council of Baltimore, 1866. Transferred to the newly created see of Allegheny, 11 January 1876. Resigned his see 29 July 1877, and returned to Tarragona, Spain, where he died 5 January 1878, and is buried.


GLASS, JOSEPH (1874-1926). Born 13 March 1874 in Bushnell, Illinois; educated at Saint Vincent's College in Los Angeles, Saint Mary's of the Barrens, and the Angelicum, Rome. Vows 1 November 1893. Ordained 15 August 1897 in Los Angeles. After graduate studies, was novice master at Saint Mary's of the Barrens, and then president of Saint Vincent's College, Los Angeles. Engaged in pastoral work in California, 1911-1915.

Elected bishop of Salt Lake City, 1 June 1915, and ordained a bishop the following 24 August in Los Angeles. Died 26 January 1926 in Los Angeles, where he is buried.


Elected coadjutor bishop of Toronto, and ordained a bishop 20 November 1859 in Toronto. Succeeded as bishop of Toronto in 1860, and archbishop 18 March 1870. Died 12 May 1888 in Toronto, where he is buried.

(MEYER, ALOYSIUS. Elected apostolic administrator of Galveston, 5 July 1881; refused the appointment.)

MISNER, PAUL (1891-1938). Born 26 January 1891 in Peoria, Illinois; educated at Saint Mary's of the Barrens, and the Angelicum, Rome. Vows 3 November 1913. Ordained 23 February 1919 in Chicago. Member of the faculty at Kenrick Seminary, Saint Louis, Missouri, and then went to China, 1923-1925. Returned to
the United States, where he taught at the seminaries in Denver and Los Angeles. Returned to China, 1933.

Elected vicar apostolic of Yukiang, 10 December 1934, and ordained a bishop 25 March 1935 in Yukiang. Died 11 November 1938 in Yukiang, where he is buried.

ODIN, JOHN MARY (1800-1870). Born 25 February 1800 at Hauteville, France. Educated at various French seminaries, and later at Saint Mary’s of the Barrens. Vows 12 January 1825. Ordained 4 May 1823 at the Barrens. Served as a faculty member at the Barrens, and then engaged in missionary work in Missouri and Arkansas until 1840. Attended the second provincial council of Baltimore as a theologian; appointed vice prefect apostolic of Texas in 1840.

Elected vicar apostolic of Texas 16 July 1841, after declining the see of Detroit. Ordained a bishop 6 May 1842 in New Orleans; became the first bishop of Galveston 4 May 1847. Attended the seventh provincial council and the first two plenary councils of Baltimore. Became archbishop of New Orleans 15 November 1861. Died 25 May 1870 in Hauteville; buried in Ambierle, France.


ROSATI, JOSEPH (1789-1843). Born 12 January 1789 in Sora, Italy; educated at the seminary in Naples and then in the Vincentian house in Rome. Vows 1 April 1808. Ordained 10 February 1811 in Rome. Engaged in missionary work in the Papal States, 1811-1815, and then came with the original band to the United States. Lived at Saint Thomas, near Bardstown, Kentucky, 1816-1818, and then was superior of the Vincentian mission 1820-1830.

Elected coadjutor bishop of Louisiana and the Two Floridas, 14 July 1823, and was ordained a bishop 25 March 1824 in Donaldsonville, Louisiana. Succeeded as bishop of New Orleans, and administrator of Saint Louis 18 July 1826. Transferred to Saint Louis 20 March 1827, and administrator of New Orleans until 4 August 1829. Attended the first four provincial councils of Baltimore; apostolic delegate to Haiti in 1842 and 1843. Died in Rome 25 September 1843, and is now buried in Saint Louis.

Elected to the see of Buffalo, 3 March 1868, and ordained a bishop the following 8 November in New York. Attended the First Vatican Council, and the third plenary council of Baltimore. Died in Buffalo 10 April 1896, where he is buried.


Elected first vicar apostolic of San Pedro Sula, Honduras, 29 April 1924, and ordained a bishop 10 August of the same year in Tegucigalpa. Died 23 March 1949 in San Pedro Sula, where he is buried.


Elected 4 February 1929 vicar apostolic of Yukiang, and ordained 14 July of the same year by three Vincentian bishops: Clerc-Renaud, Mignani and O'Shea. Died 7 September 1933 at Nanchang, and buried at Poyang, the site of his episcopal ordination.

(SMITH, THOMAS. Elected vicar apostolic of Brownsville; refused the appointment.)

TIMON, JOHN (1797-1867). Born 12 February 1797 at Conewago, Pennsylvania; educated at Saint Mary's Seminary in Baltimore, and Saint Mary's of the Barrens. Vows 10 June 1825. Ordained 23 September 1826 at the Barrens. A member of the faculty at the
Barrens, and engaged in missionary work in Missouri, Arkansas, Texas and Illinois. First provincial of the American province, 1835, and first prefect apostolic of Texas, 12 April 1840.

Elected to the new see of Buffalo, 23 April 1847, and ordained a bishop the following 17 October in New York. Attended the first three provincial councils of Baltimore, and the first two plenary councils in Baltimore. Died 16 April 1867 in Buffalo, where he is buried.
APPENDIX E

PARISH FOUNDATIONS AND MISSIONS
UNITED STATES AND CANADA

(Missions, mission stations, and other non-resident locations have dates given in parentheses. In many cases these missions simply have the dates given for the parishes on which they depend.)

Alabama

Alexander City 1948--
Auburn, Immaculate Heart of Mary (1953-1969)
Auburn, Saint Michael 1912--
Blanton (1929-1942)
Camp Hill (1943-1954)
Cusseta (1911-1942)
Dadeville (1911-1959)
East Tallassee (1913-1920)
Fort Mitchell (1913-1928)
Fredonia (1911-1928)
Girard (1913?-1914?)
Goodwater (1952-1954)
Hatchuchubee (1913?-1914?)
Hurtsboro (1929-1945)
LaFayette (1911-1942)
LaGrange (1913?-1914?)
Lanett (1915--)
Loachapoka (1913?-1914?)
Milstead (1911-1928)
Opelika 1910--
Phenix City 1911--
Pittsview (1929-1942)
Roanoke (1943--)  
Salem (1914-1951)  
Seale (1943?)  
Tallassee 1948--  
Tuskegee (1943)  
West Point (1913?-1914?)  
West Tallassee (1913-1920)

Arizona

Phoenix 1957--

Arkansas

Fordyce 1985--  
Magnolia 1987--  
Stamps 1985--  
Star City 1985--

California

Crows Landing (1955--)  
Huntington Beach 1977--  
Los Angeles, El Santo Niño (1945--)  
Los Angeles, Our Lady of Sorrows 1961-1966  
Los Angeles, Our Lady of the Rosary of Talpa 1938--  
Los Angeles, Plaza Church 1856-1862  
Los Angeles, Saint Elizabeth 1973--  
Los Angeles, Saint Vincent 1887--  
Montebello 1950--  
Pacoima 1966-1973  
Patterson 1955--  
San Diego 1913-1922  
San Francisco 1955-1975; 1975--  
Whittier 1896-1922
Colorado

Cortez 1986--
Denver, Most Precious Blood 1952--
Denver, Saint Patrick 1973
Dolores (1986--)
Dove Creek (1986--)
Mancos (1986--)
Manzanola (1987--)
Ordway (1987--)
Rico (1986--)
Rocky Ford 1987--

Connecticut

Ansonia 1926--
Derby 1905--
New Haven 1904--
Waterbury 1969--

Florida

Bonita Springs (1980-1987)
Fort Myers 1980--
Miami 1962--

Illinois

Amboy (1853)
Arlington (1843?-1848)
Beardstown (1838-1842?)
Belleville (1835-1836)
Bloomington (1839, 1853)
Bureau (1843)
Cahokia 1830-1836, 1857-1871
Cairo (1838-1842), 1984--
Canton (1843)
Centerville (1838)
Centreville 1858-1878
Chester (1820s-1830s)
Chicago, Saint Vincent 1875--
Chicago, Saint Fidelis 1987--
Clinton (1854)
Crow Meadows (1838-1846)
Dayton (1841-1842?)
Dixon (1839, 1846-1854)
Eagletown (1849-1856)
Fort de Chartres (1830s-1840s)
Fountain Green (1843)
Freeport (1839-?)
French Village (East Saint Louis) (1836?)
Hennepin (1842-1846)
Henry (1839, 1850-1851)
Jacksonville (1839-1842?)
Kaskaskia (1824-1840s)
Kickapoo (1839-1845)
Knoxville (1843)
Lacon (1838-1846)
La Salle, Saint Hyacinth 1980-1982
La Salle, Saint Patrick 1838-1982
La Salle Prairie (1839-1845)
Leonore, 1853
Lincoln (1838-1840)
Lourdes (Black Partridge) (1839-1845)
Marseilles (1838-1841)
Mendota (1855-1856)
Meredosia (1838)
Millstadt (1835-1836)
Nauvoo (1838-?)
Oregon City (1840-1860)
Ottawa (1839-1844)
Palestine Grove (1840)
Pekin (1839-1844)
Peoria (1839-1845)
Perkins Grove (1854-1856?)
Peru (1839-1859)
Peterstown (Troy Grove) (1839-1846)
Pleasant Grove (1839)
Prairie du Rocher (1827-1840s)
Princeton (1856)
Rock River (1839-?)
Rockford (1839-?)
Saint Augustine (1838-1843)
Sandy Hill (1846-1854)
Sheffield (1854-1856)
Shelbyville (1839?)
Springfield 1842-1844
Tiskilwa (1865)
Utica (1839-1846)
Virginia (1838-1842)
Walnut Creek (1843)
Wyoming (1841)

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Primary Sources: Archival

The archival sources for American Vincentian history are surprisingly rich, especially for the nineteenth century. The following are among those consulted for this volume.

*Curia Generalizia della Missione, Rome, Italy.* The material that deals with the United States has been microfilmed in four series, comprising ten rolls and reels. This material includes original correspondence and reports between the general curia, especially the superior general, and the American provincials, individual houses, and individual confreres.

*DeAndreis-Rosati Memorial Archives, Saint Mary's Seminary, Perryville, Missouri.* This houses a rich collection of correspondence, personnel records, printed histories, and photographs. Especially noteworthy is the Souvay Collection. During his visits to Europe Father Charles Souvay, a faculty member of the seminary and later (1934-1939) superior general, photographed or personally transcribed and translated large amounts of Vincentian materials in the Archives of the Propaganda in Rome and the archives of the Roman Province of the Vincentian Community at the Collegio Leoniano. This collection includes correspondence of Dubourg, De Andreis, Rosati, Maller, Timon, Odin, Penco, and Masnou. The DRMA also has valuable material in the provincials' files and the personnel records. The financial and land records of Saint Mary's Seminary are comprehensive. The archives also have copies of the microfilms of the general curia materials and the Notre Dame collection. Among important materials consulted for this history are the diary of Saint Vincent's College in Los Angeles, McGerry's manuscript history of Saint Vincent's College in Cape Girardeau, various house and individual diaries, Timon's "Barrens Memoir,"
outlines for conducting the parish and motor missions, and many
printed institutional and diocesan histories.

Vincentian Collection, Archive of the University of Notre Dame,
Notre Dame, Indiana. This is somewhat misnamed since it is
actually a collection of the papers of John Timon before he became
bishop of Buffalo. It contains much valuable correspondence.
Microfilm copies of this collection have been made and can be
found at the Eastern Province Archives at Saint John's University,
Jamaica, New York, and at the DRMA. The administration of the
Notre Dame archive is uncertain as to how this material came into
its possession. An oral tradition among the archivists was that the
collection had originally come from the archives of the archdiocese
of New Orleans, although it is not clear how Timon's papers could
have gotten to New Orleans. An oral tradition in the Vincentian
Community states that it was given by Peter Vincent Byrne, then
superior at Cape Girardeau, to Professor James Edwards, who in
the later nineteenth century was engaged in a wholesale effort to
save and preserve Catholic Church records in the United States. It
is impossible to verify this tradition, although it is not implausible.
The Notre Dame archive also has important materials in the Saint
Louis and New Orleans collections.

Other sources.

The single most important source for the early history of the
Vincentian Community in the United States is Joseph Rosati's
Memoires sur l'établissement de la Congrégation de la Mission aux
Etats-Unis d'Amérique. The original is in the archive of the Roman
Province at the Collegio Leoniano, together with a typewritten
transcription. It has been translated and serialized in Vincentian Heri-
tage, vols. I-IV (1980-1984). Other important sources are the
minutes of the general council of the Congregation of the Mission
in Paris and the minutes of the provincial and house councils in the
United States. They offer information on transfers, erection and
suppression of houses, negotiations with bishops (often revealing
the motivations involved), and financial questions. Record books,
such as catalogues of personnel, vows, ordinations, and necrologies
are helpful in gathering data on individual confreres. These can be
found in DRMA and the archives at Rome, Paris, and Saint John's
University.
Primary Sources: Printed

The most important of these is the *Annales de la Congrégation de la Mission*, which, with minor changes of title, appeared regularly between 1834 and 1863. Originally intended as a series of edifying letters from the missions it grew into a general journal of Vincentian history and life. An English version appeared from 1894 to 1925.

Other printed sources that help, particularly in giving the context or official view of many historical developments, are the *Recueil des principales circulaires des Supérieurs Généraux de la Congrégation de la Mission* (Paris, 1877, 1879, 1880), the *Directoires* for major and minor seminaries and for missions and parishes, the Common Rules and rules of office, the decrees of the general assemblies, and various devotional books and magazines. The annual personnel catalogues, which have appeared more or less regularly since 1853, list the names and locations of houses together with the individuals assigned to them. These latter listings are uneven in their accuracy, and since the dates reflect the calendar year prior to the year of issuance, some confusion can result. Data can also be gleaned from the annual volumes of the *Official Catholic Directory*, which has been in regular publication since 1833.

For the Congregation of the Mission in the United States, a particularly good source is Stephen Vincent Ryan’s lecture to the Catholic Historical Association “Early Lazarist Missions and Missionaries” which was published in the volume *Three Centuries of Vincentian Missionary Labor* (Philadelphia, 1917). Most of it is based on his personal recollections and while there are some minor inaccuracies, it is generally trustworthy and interesting.

Primary Sources: Oral

In the preparation of this volume, past and present Vincentian provincials have been consulted and have had an opportunity to read the manuscript. In addition, individual confreres have been asked for input, especially on the foreign, parish, and motor missions.
Secondary Sources and References

Though in general there are few biographies of major Vincentian figures other than bishops, two are of special help. Joseph Rosati's life of Felix De Andreis, later revised by James Burlando, is especially important. So also is Frederick Easterly's *Life of Joseph Rosati, C.M., First Bishop of Saint Louis*. For Timon and Odin, the major reference is Ralph Bayard's thoroughly researched but occasionally murky *Lone-Star Vanguard*. For treatment of an individual house, there is Thomas Shaw's *History of the La Salle Mission*.

Important material can also be found in four Vincentian sponsored publications: *The Vincentian*, *The DeAndrein*, *Heri-Hodie*, and *Vincentian Heritage*. During its existence *The Vincentian* published articles on the foreign and motor missions. The *DeAndrein*, published by the students of the Western Province, tended to stress contemporary news. *Heri-Hodie*, the publication of the students of the Eastern Province, had a stronger historical emphasis. *Vincentian Heritage*, in addition to serializing the Rosati Memoires, has published important articles on the Panama mission and the motor missions.

Information on the American Vincentians can also be found in diocesan histories, such as John Rothensteiner *History of the Archdiocese of Saint Louis* and Roger Baudier *The Catholic Church in Louisiana*. The same is true of institutional histories, such as George O'Donnell *Saint Charles Seminary, Overbrook*, James F. Connelly *Saint Charles Seminary, Philadelphia*, and Edmund Hussey *History of Mount Saint Mary's of the West*, all of which, though not directly cited in the text, have been consulted. Contextual material has been found in Stafford Poole *History of the Congregation of the Mission, 1625-1843*, Jay Dolan *Catholic Revivalism* and James Hennessy *American Catholics*. On a somewhat different level but still helpful have been the various centenary books and other publications from Vincentian directed universities, seminaries, high schools, and parishes. An interesting study of one aspect of American Vincentian history is *Church and Slave in Perry County, Missouri, 1818-1865* by Stafford Poole and Douglas Slawson.
PHOTO ACKNOWLEDGEMENTS


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Bishop Odin, C. M. Original contemporary portrait, DRMA, Perryville, Missouri.

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Bishop Ryan, C. M. Drawing from a photograph, undated, DRMA, Perryville, Missouri.

Father Hayden, Provincial 1868-1872. Photograph, undated, DRMA, Perryville, Missouri.

Father Rolando, Provincial 1873-1879. Photograph, undated, DRMA, Perryville, Missouri.

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Father McGuire at Nancheng. Photograph, 1942, DRMA, Perryville, Missouri.

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