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## Newsnotes Fall 2012

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## NEWSNOTES

### NEWS

#### *Continuing your subscription to Vincentian Heritage*

This volume represents the final edition of *Vincentian Heritage* to appear on the printed page. The next issue, Volume 32:1, will be published as an e-book. This move enables the journal to keep up with industry trends through offering e-book and online versions that provide lavish illustrations and other features which have become cost-prohibitive for a printed volume. That said, subscriptions are now free of charge. It is hoped we will grow our readership in making the *Heritage* more accessible to a wider audience, thereby fulfilling a primary goal of our mission. The journal will be readable on devices such as the iPad, Kindle, Nook, or on your computer. We ask those subscribers who are not Daughters of Charity or members of the Congregation of the Mission to fill out the enclosed loose-sheet form and return it to our offices, per the directions on the form. Alternatively, please email the information requested on the form to: nmichaud@depaul.edu We will add you to our e-subscriber database, and when a new issue of *Vincentian Heritage* is released you will be contacted automatically with instructions on how to download the volume to your device(s). You may also receive other relevant updates concerning our publications. However, your personal information, including email, will not be shared with any other institutions, organizations, or businesses. Access to past issues will continue on *Via Sapientiae*, our online Vincentian resource depository ( <http://via.library.depaul.edu/vhj/>).

#### **New Provincial Archivist for Daughters of Charity Province of St. Louise**

Per the 8 June 2012 news release: “The Daughters of Charity Province of St. Louise announce the appointment of Denise P. Gallo, Ph.D., as Provincial Archivist. Dr. Gallo will oversee the Provincial Archives located at historic St. Joseph House in Emmitsburg, MD. Currently under renovation, the Archives will soon boast a state-of-the-art repository, collection exhibit space, and a reading room for researchers. The Archives will combine the collections of four former U.S. Daughters of Charity Provinces — St. Louis, MO; Evansville, IN; Albany, NY; and Emmitsburg. These four former Provinces unified in July of 2011 as the Province of St. Louise; as members of this province, 540 Daughters of Charity serve in 22 U.S. States, Washington, D.C., Quebec, Montreal, Canada, and in foreign missions on six continents.

Most recently the Head of the Acquisitions and Processing Section in the Music Division of the Library of Congress, Dr. Gallo holds Bachelor of

Arts degrees in English (Merrimack College in Andover, MD) and in Italian and History (both from The University of Maryland in College Park, MD). She has Masters of Arts degrees in English (Southern Illinois University in Carbondale, IL) and Musicology (Antioch University in Yellow Springs, OH); her doctorate is in Historical Musicology from The Catholic University of America in Washington, D.C. In addition, Dr. Gallo holds an Advanced Studies Certificate in Archives and Records Management from the University of Wisconsin-Milwaukee.

Prior to joining the music archives at the Library of Congress, Dr. Gallo was the Co-Chair of the Music History Division and Assistant Professor of Music History at Catholic University. She previously served as a Visiting Assistant Professor at Loyola University in New Orleans, LA, and as a Lecturer at The Johns Hopkins University, Continuing Studies Division in Baltimore, MD. She also worked as an Instructor and Field Registrar at The University of Maryland at the US Naval Air Station in Sigonella, Italy.

A member of the Steering Committee for Acquisitions and Appraisal section of the Society of American Archivists, Dr. Gallo also is a member of the Mid-Atlantic Region Archives Conference, ARMA International (Records and Information Management), the American Association of Museums, Archivists for Congregations of Women Religious, and the American Musicology Society.

An active volunteer, lecturer, and mentor, Dr. Gallo and her husband Albert M. Gallo, Jr., reside in New Oxford, PA."

### **Sr. Betty Ann McNeil, D.C., appointed Vincentian Scholar-in-Residence, DePaul University**

Per the press release: Betty Ann McNeil, D.C., will join DePaul University as its second Vincentian Scholar-in-Residence in the school's Office of Mission and Values. The Vincentian Scholar-in-Residence program seeks to support the research of notable Vincentian Scholars in support of DePaul University's identity as the premiere international resource for Vincentian Studies.

Sister McNeil entered the Daughters of Charity of Saint Vincent de Paul, Emmitsburg Province, in 1964, and earned a bachelor's degree in social welfare from Saint Joseph College, Emmitsburg, Maryland, in 1969 and a master of social work from Virginia Commonwealth University in 1975.

A leading expert on the history of Vincentian tradition, especially Saint Elizabeth Ann Seton and the early history of the Sisters of Charity in the United States, Sister McNeil has been a member of the Vincentian Studies Institute since 1988 and currently serves on its editorial board. Her publications include *The Vincentian Family Tree*, a survey of all communities

related to Saint Vincent de Paul, Saint Louise de Marillac and the Vincentian Family, published by the Vincentian Studies Institute in 1996.

She also has written or edited numerous volumes on Saint Elizabeth Ann Seton, as well as histories of the Daughters of Charity in the United States including their service as nurses in the Civil War. She has given numerous presentations nationally and internationally on these same topics. She becomes DePaul's second Vincentian Scholar-in-Residence, joining the Rev. John E. Rybolt, C.M.

"We look forward to supporting the Vincentian research and publication agenda of Sister McNeil, and we look forward to her contributions to mission and heritage enhancement programs at DePaul University" said the Rev. Edward R. Udovic, C.M., senior executive for University Mission at DePaul.

### **Vincent de Paul quotation online database launches: "What did Vincent say?"**

"There is nothing good that does not meet with opposition, and it should not be valued any less because it encounters objections."

This insightful statement by St. Vincent de Paul remains relevant today, yet, like so many of his words, is little known outside of scholarly circles. Until now. The Vincentian Studies Institute of DePaul University is pleased to announce the debut of the *"What did Vincent say?" Vincent de Paul Quotes Site*, an online database that makes his writings and teachings easy to explore. You can retrieve a half-remembered quotation by searching by phrase: search by keywords such as Leadership, Values, and Charity; or browse the quotations by volume of his collected works. The site makes it simple to find a variety of quotes to illustrate your brochure or presentation, prepare for activities such as a Vincentian Heritage Tour, or lay the groundwork for your own research and exploration of St. Vincent.

All the quotations come from the 14 volume English edition of *Correspondence, Conferences, Documents* — originally compiled by Pierre Coste, C.M. More than fifteen DePaul University faculty and staff members volunteered their time and energy over the past year to comb through these volumes, identifying powerful and relevant quotations. Craig Miller, Josh Rogers, and Eralee Rivera from the College of Computing and Digital Media worked with staff from the Office of Mission and Values to organize the quotations and create the online site. The project was overseen by Scott Kelley from Mission and Values, Denise Mattson from the President's Office, and Kris Gallagher from Enrollment Management and Marketing, who first suggested the idea.

The web address for the site is: <http://topaz.cstcis.cti.depaul.edu/quotes> It can also be accessed through the comprehensive All Things Vincentian website portal at DePaul: <http://library.depaul.edu/Find/allthingsvincentian/index.aspx>

Of course, "It's not enough to do good. It must be done well." Later this year we'll be adding additional functionality to the site, including the ability to rate quotations, add comments to quotes, suggest additional quotes or resources, and other features. As you explore the site, we look forward to hearing your ideas about how to make it even more useful. Please send your suggestions to Mr. Kelley at: [skelley6@depaul.edu](mailto:skelley6@depaul.edu).

*Editors note:* The VSI is currently preparing a companion site featuring Saint Louise de Marillac. It will launch in fall of 2012, and can be found at: <http://topaz.cstcis.cti.depaul.edu/ldm>. Louise Sullivan's *The Spiritual Writings of Louise de Marillac* will be used as the source, a work available as a downloadable ebook on our digital repository *Via Sapientiae*: <http://via.library.depaul.edu/ldm/11/> If you would like to contribute we ask that you consult this volume, jot down any quotations (not paragraphs or passages) you find worthwhile (including the page number), and then send your suggestions to Mr. Kelley's email address. We will compile an ongoing, representative user-based selection of quotable quotes.

### **Volumes 11 & 12 of the English translation of Pierre Coste's *Correspondence, Conferences, Documents* now available digitally**

The Vincentian Studies Institute of the United States is happy to announce that volumes 11 and 12 of Pierre Coste's, *Vincent de Paul: Correspondence, Conferences, Documents* (Conferences to the Congregation of the Mission) have now been posted on our digital repository *Via Sapientiae*. Our thanks to Sr. Marie Poole, D.C., and the Vincentian Translation Project. Available here: [http://via.library.depaul.edu/coste\\_en/](http://via.library.depaul.edu/coste_en/)

## **PUBLICATIONS**

### *NOTABLE BOOKS*

Matthieu Brejon de Lavergnée, Olivier Tort (dir.), *L'union du Trône et de l'Autel? Politique et religion sous la Restauration* (Paris: Paris-Sorbonne, 2012), 252 pp. ISBN: 978-2-84050-807-6.

From the book cover: "L'union du Trône et de l'Autel" est une formule devenue banale à force d'être répétée pour désigner les relations entre pouvoir



politique et pouvoir religieux sous la Restauration. Or de nombreuses tensions demeurent, trop souvent occultées ou sous-estimées. L'ouvrage reprend donc le dossier à la lumière du renouveau historiographique dont jouit aujourd'hui la Restauration.

Ainsi, les problèmes administratifs qui se posent durant cette période, tels que le financement public des cultes, la création d'un ministère dédié aux affaires religieuses, ou encore la formation des rabbins sous tutelle de l'État, ont une résonance polémique qui n'a pas perdu toute actualité.

Les questions mémorielles constituent aussi un enjeu prépondérant des relations entre politique et religion: commémorations du régicide de 1793, ordonnancement protocolaire des messes du Saint-Esprit, discours prophétique de faux Louis XVII, tout est prétexte à raviver les conflits et les haines du passé, malgré les volontés conciliatrices d'un Chateaubriand par exemple.

Efin, l'étude de divers groupes de pression montre que les relations entre le pouvoir royal et les milieux chrétiens ne sont pas elles-mêmes sans nuage: députés cléricaux, évêques membres de la pairie, pasteurs protestants ou encore étudiants royalistes essayent, chacun à leur manière, d'influencer l'État et le monde politique pour imposer leur vision du monde."

Antonio Furioli, *Vangelo e testimonianza. L'esperienza di san Giustino de Jacobis in Abissinia (1839-1860)* [Torino: Edizioni San Paolo, 2008], 550 pp. ISBN: 978-88-215-6310-2.

From the jacket: "Oggi la Chiesa è chiamata a vivere una missione più essenziale, fondata sulla testimonianza cristiana. Il dono di sé, l'attenzione alla cultura, il dialogo, la solidarietà, l'impegno per la promozione e la liberazione dell'uomo... sono logiche conseguenze della vocazione testimoniale della vocazione cristiana.

Nella sua esperienza in Abissinia (1839-1860) san Giustino de Jacobis ha reso operativa la spiritualità missionaria della Chiesa. La sua esemplarità referenziale deve ricondurci al rapporto fondamentale con Gesù Cristo e con lo Spirito Santo, veri protagonisti della missione. In questa struttura cristologica e pneumatologica e saldamente radicata la spiritualità di ogni cristiano. Nella struttura dialogica della sua vocazione missionaria e nella permanente obbedienza alla chiamata di Cristo Gesù, Giustino de Jacobis ha realizzato uno degli esempi più interessanti e riusciti d'inculturazione dell'Africa del XIX secolo."

Jean-Pascal Gay, *Morales en conflit Théologie et polémique au Grand Siècle (1640-1700)* [Paris: Cerf Histoire, 2011], 984 pp. ISBN: 978-2204091503.

From the cover: "Cet ouvrage explore le long conflit qui divise le catholicisme français du second XVIIe siècle autour de la morale, depuis les premières escarmouches du début du siècle jusqu'aux condamnations prononcées par le clergé de France in 1700. L'étude de ce conflit repose sur la mise en relation de deux réalités culturelles distinctes: la polémique et la théologie. Elle reprend et inscrit dans une perspective de moyen terme une série d'épisodes et de phases d'affrontement avant et après la célèbre campagne des Provinciales. Cette enquête souligne combien la polémique devient un trait caractéristique de la culture du catholicisme moderne. Le conflit autour de la théologie frappe par son efficacité, et sa capacité à construire des traditions idéologiques créatrices d'identité. L'étude permet de mieux saisir les glissements sociaux à l'œuvre dans l'histoire de ce conflit culturel. Au-delà de l'intervention du laïc, c'est d'abord et avant tout la prise de pouvoir de l'instance du public sur les questions religieuses que la polémique autorise, à une période où s'affirment les nouveaux "pouvoirs de la littérature." Cependant, ce travail signale aussi son échec partiel. Les évolutions doctrinales sont lentes et fragiles. Si une culture de la rigueur morale s'affirme, la rupture rigoriste est moins radicale qu'elle ne le proclame. La force des formes de l'élaboration théologique préserve de nombreux ressorts d'une culture théologique indulgente. De fait, si l'étude de la polémique permet de percevoir la profondeur de la politisation des rapports ecclésiaux, l'examen de la production théologique permet de percevoir la profondeur de la politisation des rapports ecclésiaux, l'examen de la production théologique montre également l'irréductibilité de la tension entre un savoir institué et sa mise en circulation devant le public. La culture confessionnelle du catholicisme français apparaît alors comme prise dans une contradiction fondamentale.

Ancien élève de l'École normale supérieure, ancien member de l'École française de Rome, Jean-Pascal Guy est maître de conférences en histoire moderne à l'université de Strasbourg."

Tim McHugh, *Hospital Politics in Seventeenth-Century France. The Crown, Urban Elites and the Poor* (Hampshire, England: Ashgate Publishing Limited, 2007), 191 pp. ISBN: 978-0-7546-5762-0.

From the jacket: "The seventeenth century witnessed profound reforms in the way French cities administered poor relief and charitable health care. New hospitals were built to confine the able bodied and existing hospitals sheltering the sick poor contracted new medical staff and shifted

their focus towards offering more medical services. Whilst these moves have often been regarded as a coherent state led policy, recent scholarship has begun to question this assumption, and pick-up on more localized concerns, and resistance to centrally imposed policies.

This book engages with these concerns, to investigate the links between charitable health care, poor relief, religion, national politics and urban social order in seventeenth-century France. In so doing it revises our understanding of the roles played in these issues by the crown and social elites, arguing that the central government's social policy was conservative and largely reactive to pressure from local elites. It suggests that Louis XIV's policy regarding the reform of poor relief and the creation of General Hospitals in each town and city, as enshrined in the edict of 1662, was largely driven by the religious concerns of the kingdoms' devout and the financial fears of the Parisian elites that their city hospitals were overburdened. Only after the Sun king's reign did central government begin to take a proactive role in administering poor relief and health care, utilizing charitable institutions to further its own political goals.

By integrating the social aspiration of urban elites into the history of French poor relief, this book shows the key role they played in the reform of hospitals, inspired by a mix of religious, economic and social motivations. It concludes that the state could be a reluctant participant in reform, until pressured into action by assisting elite groups pursuing their own goals." Tim McHugh is Wellcome Trust Researcher and Lecturer in the History of Medicine in the School of History at Oxford Brookes University, UK.

Vincent J. Pitts, *Henri IV of France: His Reign and His Age* (Baltimore: Johns Hopkins University Press, 2008), 520 pp. ISBN: 978-0801890277.

From the publisher: "Vincent J. Pitts chronicles the life and times of one of France's most remarkable kings in the first English-language biography of Henri IV to be published in twenty-five years. An unwelcome heir to the throne, Henri ruled over a kingdom plagued by religious civil war and political and economic instability. By the end of his reign in 1610 he had pacified his warring country, restored its prosperity, and reclaimed France's place as a leading power in Europe. Pitts draws upon the rich scholarship of recent decades to tell the captivating story of this pivotal French king.

From boyhood, Henri was destined to be leader and protector of the Huguenot movement in France. He served as chief of the Calvinist party and fought for the Huguenot forces in the bloody Wars of Religion before an extraordinary sequence of dynastic mishaps left the Protestant warlord next in line for the French crown. Henri was forced to renounce his faith in



support of his claim to the Catholic throne and to unite his deeply divided country. A master of political maneuvering, Henri restored order to a country in the throes of great religious, political, and economic upheaval. He was assassinated in 1610 by a Catholic zealot.

Vincent Pitts expertly recounts this history and skillfully untangles its complex set of personalities and events. Pitts engages the vast amount of literature relating to the king himself as well as the large body of recent scholarship on France during this time. The result is a fascinating biography of a French king and a comprehensive history of sixteenth-century France."

Aimé Richardt, *Le Jansénisme. De Jansénius à la mort de Louis XIV*, 2nd edition (Paris: François-Xavier de Guibert, 2011), 277 pp. ISBN: 978-2-7554-0469-2.

From the book cover: "Après le débat sur la grâce et le libre-arbitre à l'origine des sanglantes guerres de religion du XVI<sup>e</sup> siècle, le mouvement janséniste, à la fin du XVII<sup>e</sup> siècle, ouvrit à nouveau la querelle ébranlant, de manière plus "feutrée," le monde des théologiens.

Le sujet fondamental de ce conflit fut, comme le souligne Mgr. Guillaume, "le grave et difficile problème des relations entre la grâce de Dieu et la liberté de l'homme: comment Dieu peut-il respecter cette liberté, s'il donne à l'homme une grâce efficace pour agir selon le bien? Si Dieu fait tout, qu'ai-je encore à faire? Si j'ai tout à faire, à quoi sert Dieu? Comment comprendre que la grâce, loin de détruit ou de diminuer la liberté de l'homme, en est, au contraire, la source permanente?"

Le jansénisme révélera aussi de profonds conflits de pouvoir religieux et politiques qui s'avèreront décisifs pour l'avenir à maints égards. La crise révolutionnaire est en effet déjà en germe: certains jansénistes ne se révaient-ils pas "républicains" sous Louis XIV?

De sa plume simple et déliée, Aimé Richardt décrit pas à pas la naissance, le développement et le paroxysme, jusqu'au dénouement apparent, de ce grand débat, en même temps qu'il met en situation de manière très vivante les principaux protagonistes.

Spécialiste des XVI<sup>e</sup> et XVII<sup>e</sup> siècles, lauréate de l'Académie française pour son Fénélon en 1994, Aimé Richardt a publié de nombreux ouvrages, dont *Les savants du Roi Soleil*, *Saint Robert Bellarmin*, *Les médecins du Grand Siècle*, *La vérité sur l'affaire Galilée*, *Calvin*, *Luther* (éditions François-Xavier de Guibert) et *Érasme* (Lethielleux)."

## JOURNALS

*Anales de la Congregación de la Misión y de las Hijas de la Caridad*. Enero-Febrero, Vol. 120:1 (2012), features:

- Pedro Gómez, C.M., and Lucrecia Díez, H.C., "Hijas de la Caridad, mártires (Valencia, 1936)"
- Rosa Mendoza, H.C., "Un fruto maduro de la Misión de los hijos de Vicente de Pául en Argel: Pedro Borguny"
- D. Luis Saragüeta, "San Vicente de Pául (pensamientos de un lector)"
- María del Carmen Hernández, H.C., "Servir a la historia"
- Benito Martínez, C.M., "Luisa de Marillac y María Ward, fundadoras"
- Pavol Noga, C.M., "Historia de los PP. Paúles en Eslovaquia"

*Cahiers Saint Vincent: Bulletin des Lazaristes de France*, Revue trimestrielle de la Congrégation de la Mission en France.

Numero 216-217 (Automne-Hiver 2011), includes an anthology of the writings of Justin de Jacobis (1800-1860, canonized 1975), the great 19th century missionary to Ethiopia. These come from the two volumes of his writings published in 2000 (*Scritti-Diario*) and 2003 (*Scritti-Epistolario*) in Italian by *CLV Edizioni Vincenziane*.

*Carità e Missione*: Rivista di studi e formazione vincenziana. Published by the Italian provinces of the Congregation of the Mission and the Daughters of Charity.

Anno XII, Number 1 (2012), features:

- Giuseppe Guerra, C.M., "Una lettera inedita di San Vincenzo. Al fratello Jean Parre, 11 maggio 1658"
- Assunta Corona, D.C., "Luisa Modella di relazioni fraterne anche per l'oggi"
- Marco Bétemps, SVP, "La nascita della 'Conferenza di Carità,' Attorna all'culla: Suor Rosalie e 'I magnifici sette'"

*Echos de la Compagnie*: The monthly international magazine of the Company of the Daughters of Charity.

Issue Number 3, Mai-Juin 2012, includes:

- Eli Chaves Dos Santos, C.M., "Union et collaboration chez Saint Vincent, Quelques réflexions pour notre collaboration avec la Famille vincentienne"
- Jean Morin, C.M., "La spiritualité de saint Vincent. Première partie: A la suite de Jésus-Christ, L'Évangélisation"

Issue Number 2, Mars-Avril 2012, contains:

- Jean Morin, C.M., "Vincent de Paul, Fondateur"